

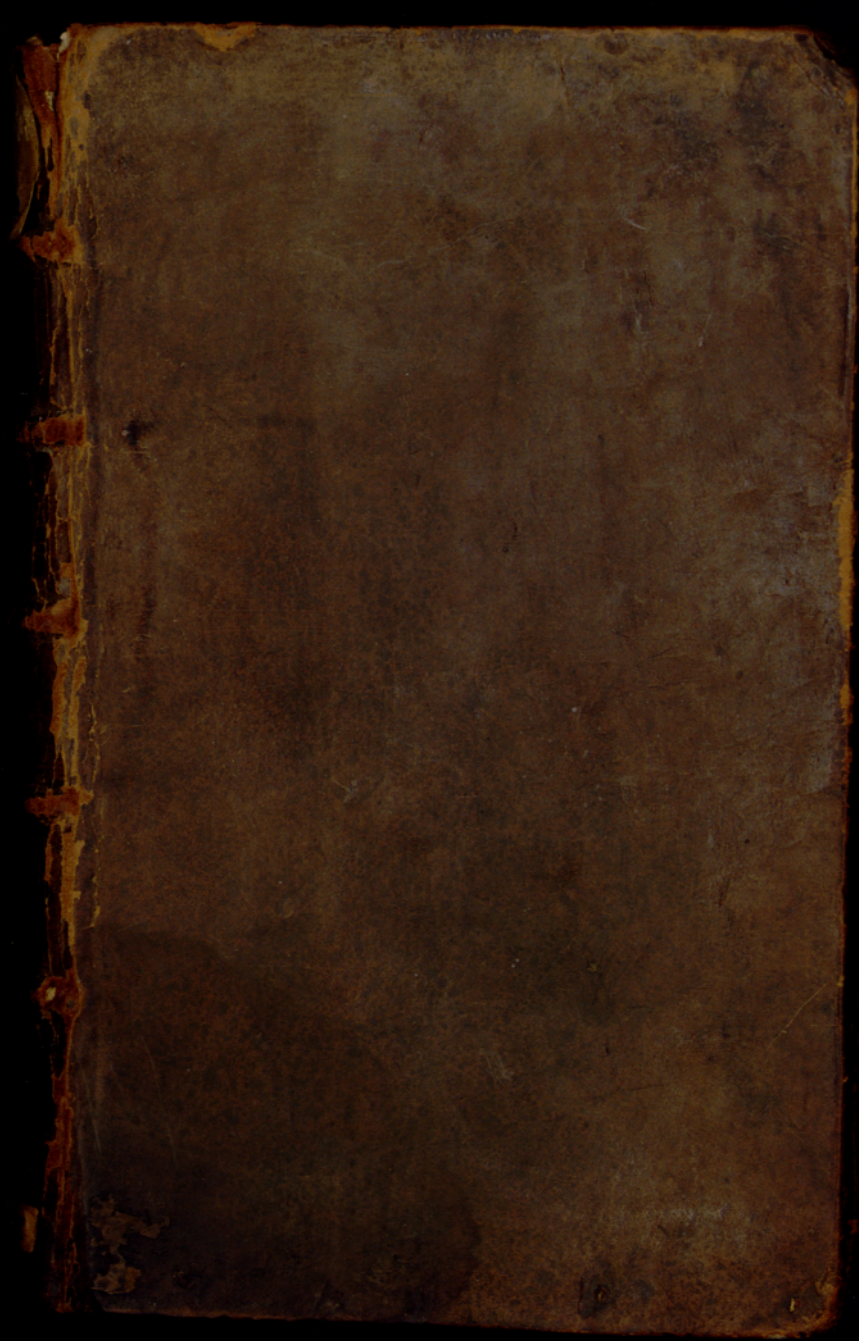
BB

1

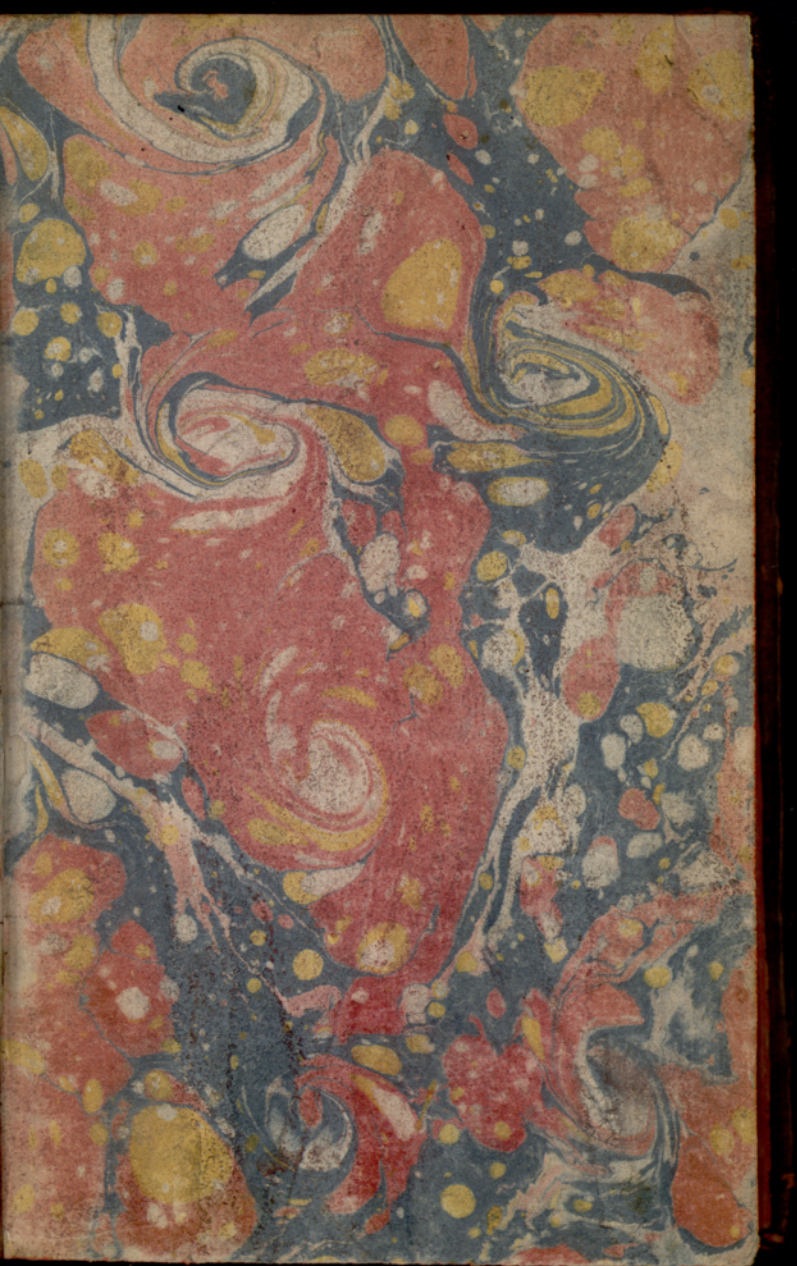
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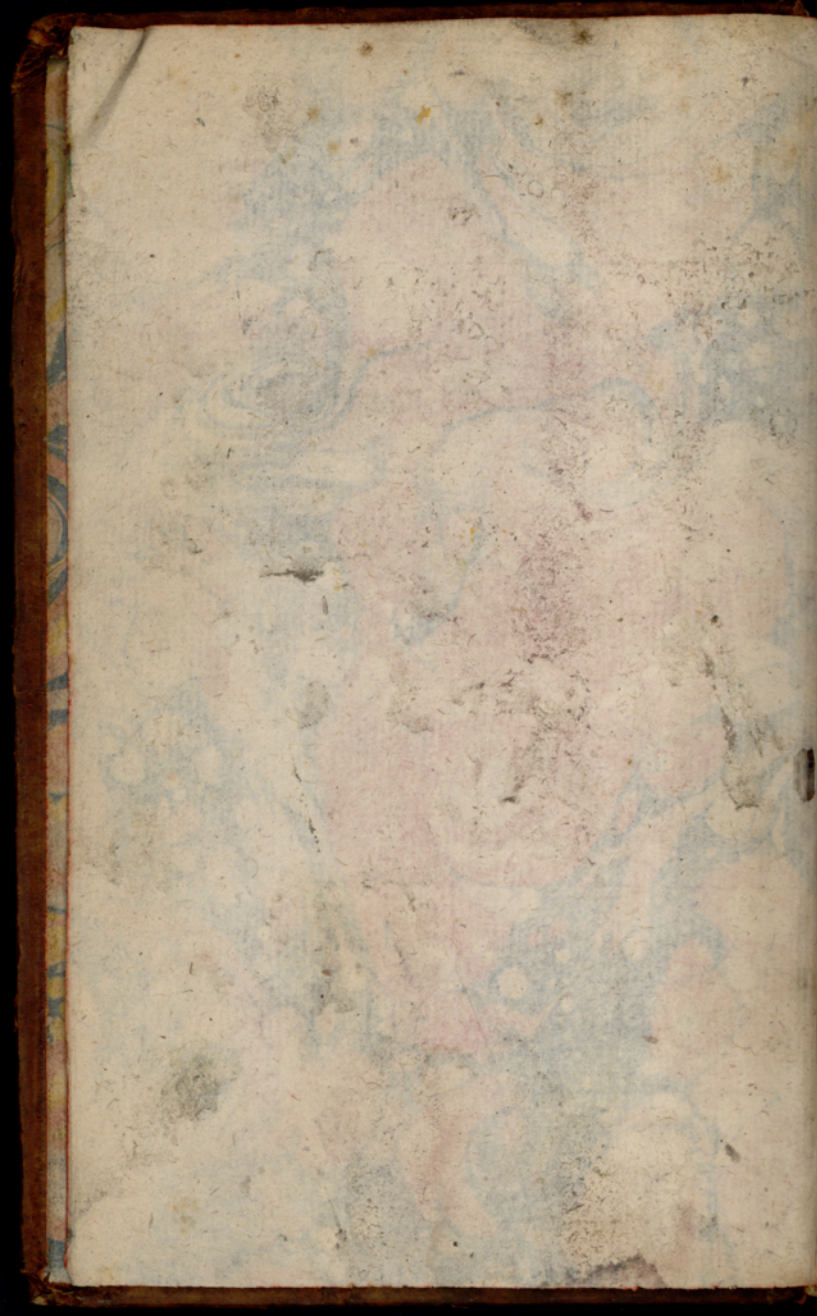
OFFIC
HEBDOM

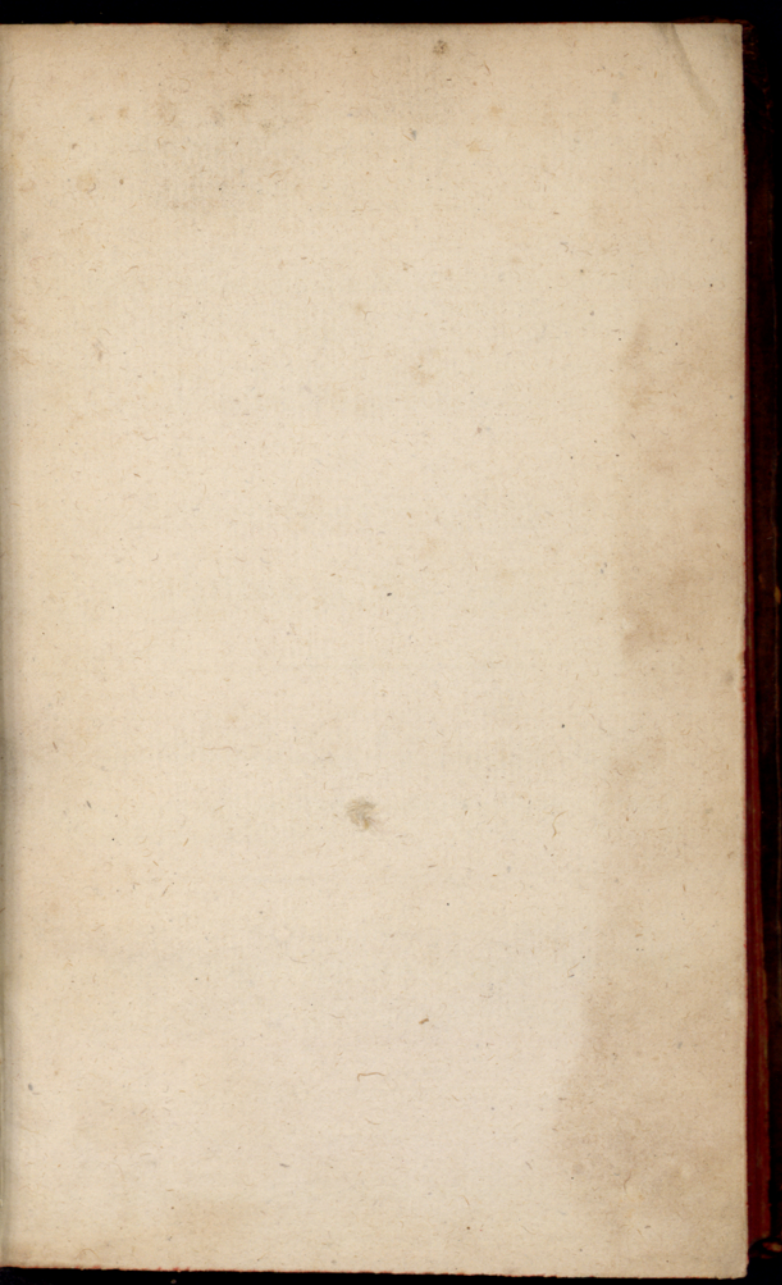
RÉSERVE

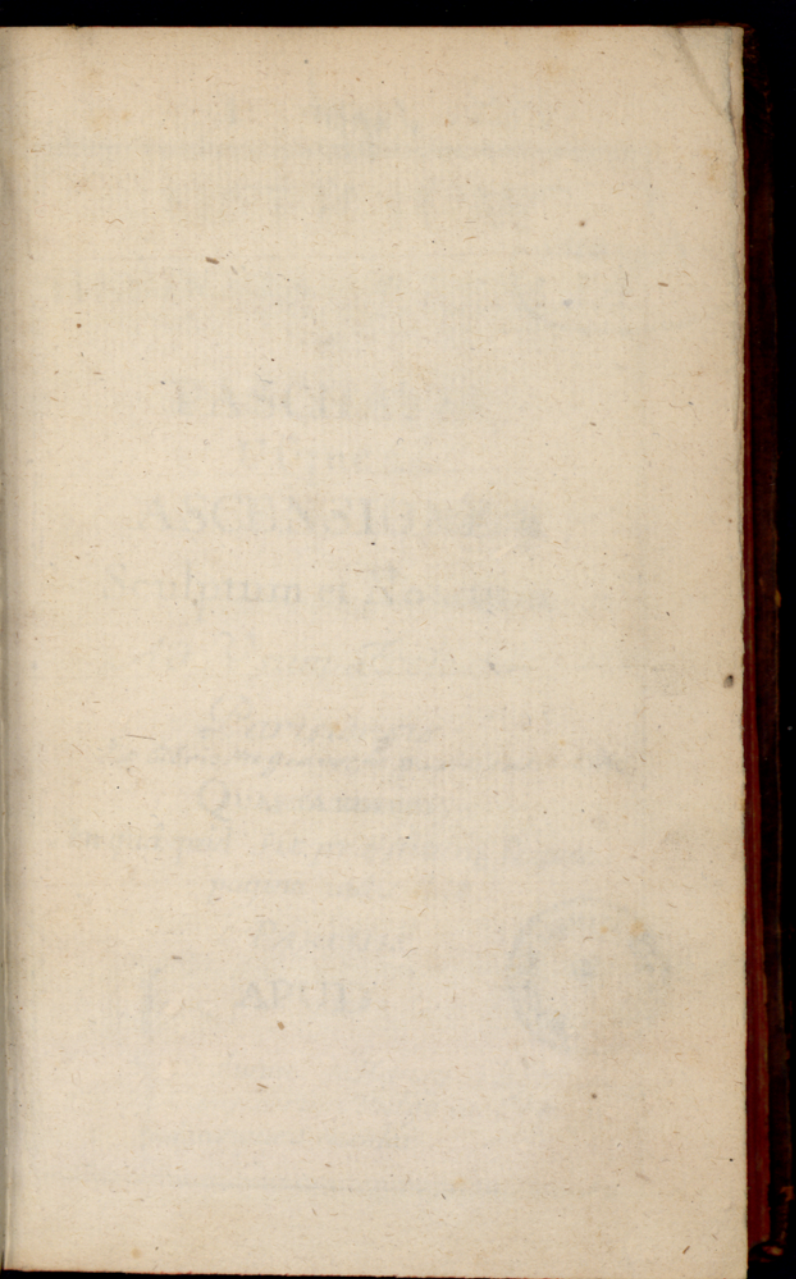












BB. suppl. 1

Reserve

OFFICIUM
HEBDOMADÆ SANCTÆ

et

PASCHATIS
Usque ad
ASCENSIONEM

Sculptum et Notatum

Ad Vsum Ecclesiæ

Parisiensis

Ex Libris the. genoul. f. parisiensis. 1752.

QUARTA EDITIO

In quâ quid sit præstitum, sequens
pagina indicabit.

PARISIJS

APUD

{ Viduam de Hansy sub Ponte
Camporum Vulgo au Change
ad insigne S. Nicolai.



In hac Quarta Editione, præter multos,
a quibus vindicata est, errores,
sua cuique Anæ præmissa est Impositio
Rubricæ, Orationes, &c. ad novorū Missalis
& Breviarii normam sunt correctæ: unde
pag. 269.

In locum Postcommunione, Spiritum nobis &c
substituta est Postcommunio Quos in hac
Paschalis noctis &c.

Ad calcem Officii sabbatorū et Dominicarum
post Pascha, reperiuntur Completoria sab-
bati s^{ti} Diei s. Paschæ et Vesperæ Domi-
nicæ Palmarum, quæ omnia in tribus priori-
bus Editionibus desiderabantur.

QUATRIÈME EDITION

Dans laquelle outre plusieurs fautes qu'on a
changees et corrigees
a la page 269. au lieu de la Postcommunio
spiritum nobis &c on a mis la Postcommu-
nion Quos in hac Paschalis noctis &c
On trouvera aus y a la fin du livre les
Complies du Samedi S^t et Du S^t jour
de Pasque et les Vespres du Diman-
che des Rameaux ce qui rend l'ouvrage
complet.



DOMINICA IN PALMIS

*Processio fit extra Ecclesiā. cunctis ramos tenē-
tibus; et cantantur Antiphonæ sequentes:*

ANT.

de 8.

ANte sex dies Paschæ ve-

nit Jesus Bethaniam, ubi Laza-

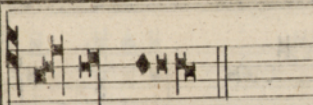
rus fu-erat mortuus, quem fuscita-

vit Je - sus: fecerunt autē e - i

coe - nam i - bi; et Lazarus unus

erat ex discumbentibus cum

e - o. In crastinum autē tur -
ba mul - ta quæ ve - nerat
ad diem festum, cum audissent
quia venit Jesus Jero - so - lymā,
acceperunt ramos pal - ma - rum
et processerunt ob - viam ei, et cla -
mabant: Hosanna, Benedictus qui
venit in nomine Domini Rex

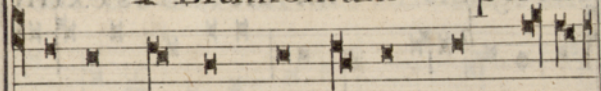


Is — rael .

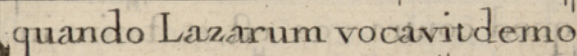
ANA .

de 8 .

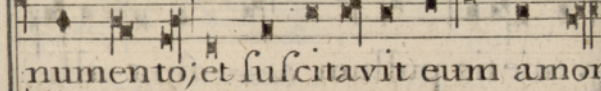
TEstimonium perhi-



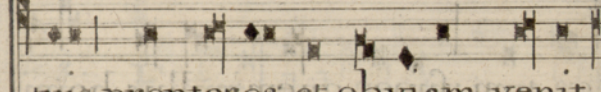
bebat turba quæ erat cum e-o



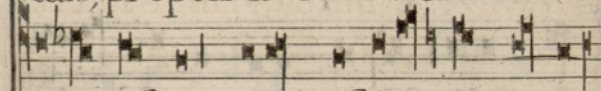
quando Lazarum vocavit demo-



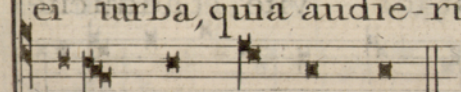
numento; et suscitavit eum amor



tuis; propterea et obviam venit



ei turba, quia audie-rũt e-um

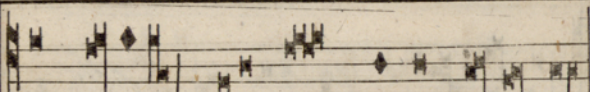


feciſſe hoc ſignum .

ANT.

de g.

Cum appropinquassent Je-
rosolymis mi-sit duos ex dis-
cipulis suis, dicens: Ite in castellū
quod contra vos est, et statim in-
venietis pullum a — sinæ alli-
ga tum; super quem nullus homi-
num sedit, sol — vite et adducite
mihi; si quis vos interrogave



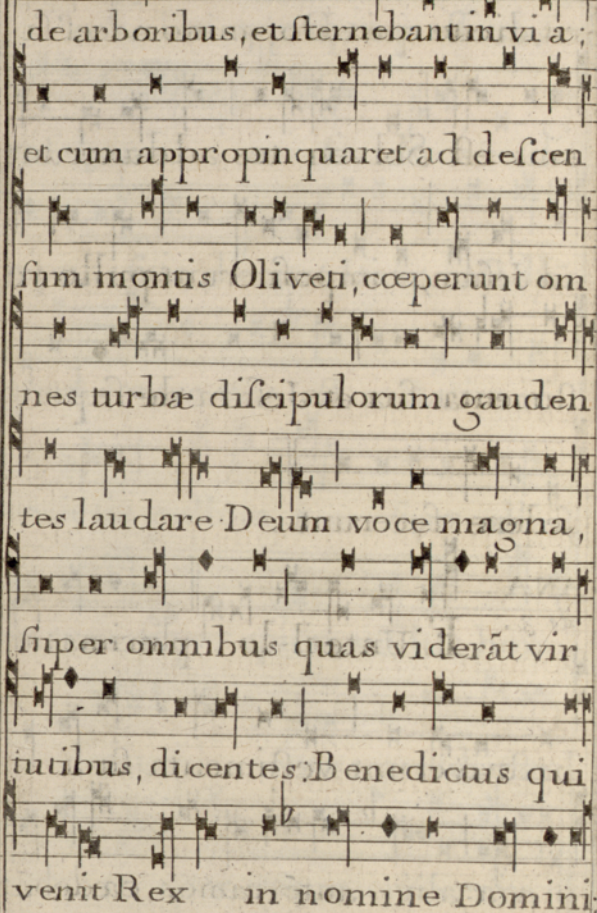
rit, dicite quia Do mino neces sa
rius est. Solven tes ad duxerunt
ad Jesum, et imposuerunt pullo ve
stimenta sua et Jesum de super
sedere fecerunt.

ANA.

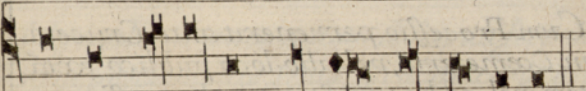
de 3.



E Unte il-lo plurima tur
ba straverunt vestimenta su-a
in via: alii autē ramo's cædebāt



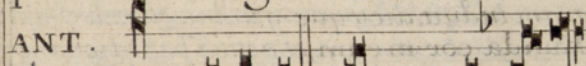
de arboribus, et sternebant in vi a;
et cum appropinquaret ad descen
sum montis Oliveti, cœperunt om
nes turbæ discipulorum gauden
tes laudare Deum voce magna,
super omnibus quas viderāt vir
tutibus, dicentes. Benedictus qui
venit Rex in nomine Domini;



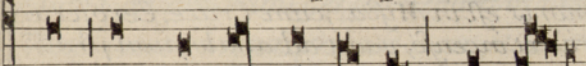
pax in caelo et gloria in excelsis.

ANT.

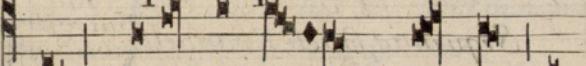
de 1.



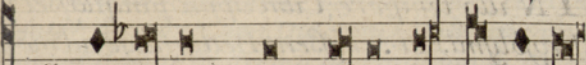
Turbæ quæ præcede



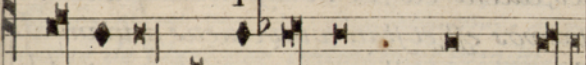
bant, et quæ sequebantur clama



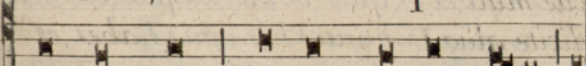
bant. Hosanna fi li o Da vid,



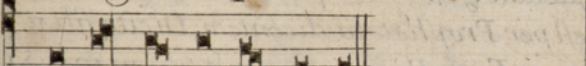
Benedictus qui venit in nomine



Domini; benedictum quod ve-



nit regnum patris nostri David,



Hosanna in excelsis.

Cum Processio pervenerit ante Crucem in Cœmeterio, vel alio loco publico extātem, vel ad hoc in Statione Processionis præparatam; Diaconus Dalmaticam nigram induit, dictoque genibus flexis

Munda cor meum, et p̄cit ā benedictione a Sacerdote qui etiam incensum ā Thuroferario genuflexo oblationem benedicit ut moris est in Missa; cum Cruce, Ceroferariis et incenso, vadit ad analogium præparatum, ubi legit ex S. Matthæo ut sequitur, tono in Missa usitato.

Sequentia sancti Evangelii

hic
incensatur
Diacon?

Secundū Matthæum.

IN illo tempore; Cum appropinquaſſēt Ierusalem, et veniſſent Bethphage ad montem Oliveti: tunc Iesus misit duos discipulos, dicens eis: Ite in castellum quod contra vos est, et statim invenietis asinam alligatam, et pullum cum ea; solvite, et adducite mihi: et si quis vobis aliquid dixerit dicite quia Dominus his opus habet; et confestim dimittet eos. Hoc autem totū factum est, ut adimpleretur quod dictū est per Prophetam dicentem; Dicite filie Sion, Ecce Rex tuus venit tibi mansuetus, sedens super asinam, et pullū filium.

subjugalis. Euntēs autem discipuli fecerūt
sicut precepit illis Iesus. Et adduxerūt āsi
nam et pullum; et imposuerunt super eos
vestimenta sua, et eum desuper sedere fe
cerunt. Plurima autem turba straverunt
vestimenta sua in via; alii autem cædebāt
ramos de arboribus, et sternebant in via.
Turbae autem, quæ præcedebant, et quæ
sequebantur, clamabant, dicentes: Hosāna
filio David; benedictus qui venit in nomi
ne Domini; hosāna in altissimis.

Sacerdos osculatur Evangelium, et incen
satur de more: tum Diaconus Dalmaticam
exuit, deinde fit Sermo ad Populum, si sit cō
suetudo loci.

Postea, dum cantatur Antiphona, Aue
Rex noster, Sacerdos cum Ministris ac re
liquis de Clero per ordinem, et Populus,
Crucem osculantur, et ad ejus pedes projici
unt surculum rami.

ANT.
de 1. in
A.

A Ve Rex no

ster, fili Da vid Re dem

ptor mun di; quē Prophetæ
 prædixerunt Salvatorem domui
 Is-rael esse venturum: te salu-
 tarem vicinam Pa-ter misit
 in mun-dū; quē expectaverūt
 omnes sancti ab ori-gine mun-di

*Præcedens Antiphona repetitur quoties
 neceſſe erit, donec ſcilicet omnes Crucem
 oſculati fuerint.*

*Redeundo ad Eccleſiam cantantur
 Antiphonæ ſequentes, aut aliquæ ex iis,
 ſecundum itineris longitudinem.*

ANT.

de 5. in

C. Exulta satis filia Si-on,

iubila filia Jerusalem: Ecce Rex

tuus veniet tibi iustus et Salvator;

ipse pauper et ascendens super

a sinā, et super pullum asinae.

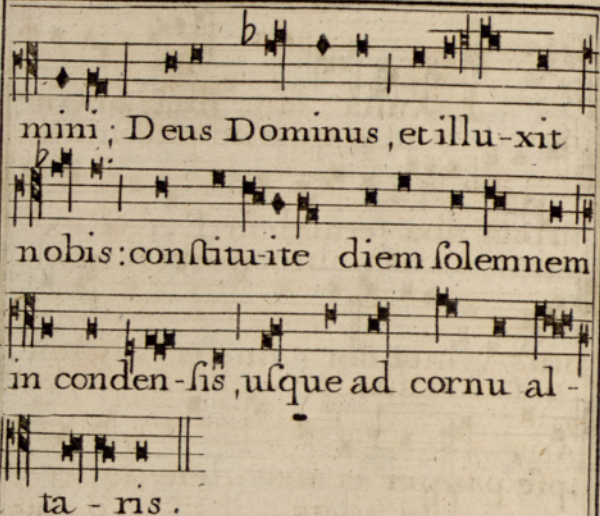
ANT.

de 2. in

D. O Do-mine sal- vanos;

ô Domine bene prosperare! bene-

dictus qui venit in nomine Do-



mini; Deus Dominus, et illu-xit
nobis: constitu-ite diem solemnem
in conden-sis, usque ad cornu al-
ta - ris .

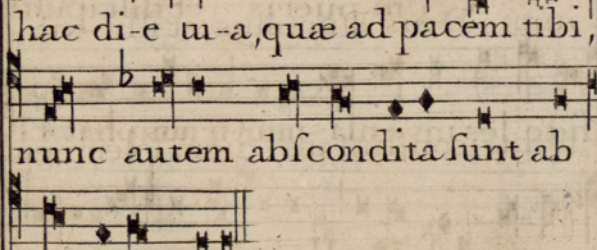
ANT .

de 1. in

D.



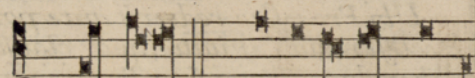
U T appropinqua-vit
Je-sus, videns civita-tem fle-vit
super il-lam, dicens: Qui-a si
cognovis-ses et tu, et quidem in



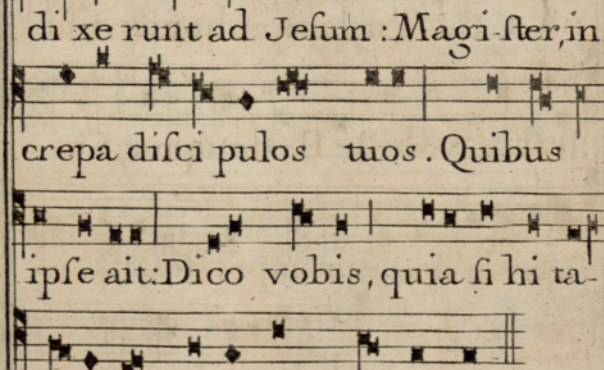
hac di-e tu-a, quæ ad pacem tibi,
nunc autem abscondita sunt ab
o-culis tuis.

ANT.

de 7.



Q Uidam Pharisæ-o-rum



di-xe-runt ad Jesum: Magi-ster, in-
crepa disci-pulos tuos. Quibus
ipse ait: Dico vobis, quia si hi ta-
cu-erint, lapides clamabunt.

ANT.
de 7.

Cum pueris et discipulis
fideles inveniamur triumphatori
mortis clamantes, Hosanna in excelsis

*Ubi Processio redierit ante portam
Ecclesie, aut Civitatis, quæ clausa esse
debet, duo Clerici, sive Pueri, intus existē-
tes cantant Hymnum sequentem :*

de i. vi
D.

Gloria laus, et honor tibi
sit Rex Christe Redemptor, Cui
puerile decus promptit Hosanna piū.
Chorus repetit,
Gloria laus &c.

Clerici,

Israël es tu rex, Da- vi- dis et

inclyta proles, Nomine qui in Do-

mini Rex. benedi-cte venis

*Chorus repetit, Gloria, laus, &c.**Clerici,*

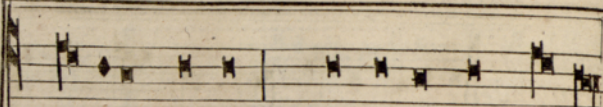
Plebs Hebræa tibi cum pal-

mis ob-via venit: Cum prece, voto,


hymnis, ad sumus ec-ce tibi

*Chorus repetit, Gloria, laus,**Clerici,*

Hi tibi passu-ro sol-ve-bant



munia laudis. Nos tibi regnanti



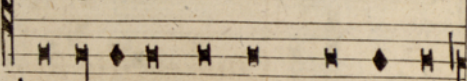
pangimus ec-ce melos.

Chorus repetit, Gloria, laus,

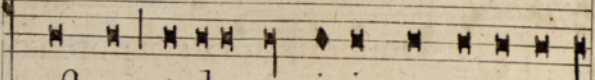
Clerici deinde repetunt, Gloria, laus,

*Postea sacerdos cum baculo Crucis
ter percutit fores,*

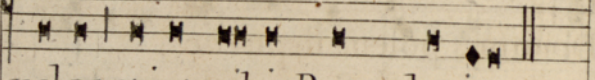
Cantans



Autollite portas principes



vestras, et elevamini portæ æter-



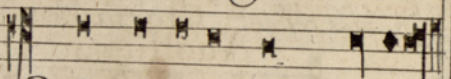
nales et introibit Rex gloriæ.

Pueri sive

Clerici in-

tra Eccle-

siam cantāt



Quis est iste Rex gloriæ

*Sacerdos
respondet*

Dominus fortis et potens

Dominus potens in prælio.

*et ter percutione
do fores repetit*

Attollite portas &c

*Clerici alius
cantant*

Quis est iste Rex gloriæ

*Sacerdos
respondet*

Dominus fortis et potens

Dominus potens in prælio.

*et ter percutione
do fores repetit*

Attollite portas &c

*Clerici
altissime
cantant*

Quis est iste Rex gloriæ?

Sacerdos
respondet

Dominus virtutum ipse est

*Continuo fores aperiuntur ab
his qui sunt intus et Processio
intrat cantando quod sequitur.*

Rex gloriae

Chorista

In gredien te Ch. Do

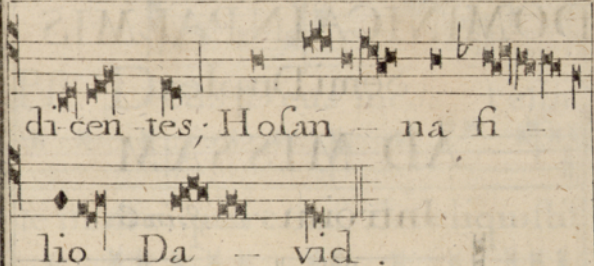
mino in sancta ci-vita-te com-

mo-ta est univer-sa ci-vitas dices

Hic est Je-sus Propheta à Nazareth

Gali-læ-æ. Et cum intrasset in tem

plū Dei pueri clamabant in tēplo



V. Ex ore infantium et lactentium

R. Perfecisti laudem tuam Domine

Oremus

Omnipotens sempiterne Deus qui humano generi, ad imitandum humilitatis exemplum, Salvatorem nostrum carnem sumere, et crucem subire fecisti: concede propitius, ut et patientiæ ipsius habere documenta, et resurrectionis consortia mereamur, Per eundem Christum

Si propter aeris inclementiam Processio egredi non possit fit Processio intra Ecclesiam et statio ante Crucem paratam in medio Navis ubi legatur Evangelium et cantatur Ant Ave ut supra: reliqua sunt ad portam Chori clausam. Si Ecclesia habeat vestibulum paratur Crux in vestibulo et reliqua sunt ad portam Ecclesiæ.

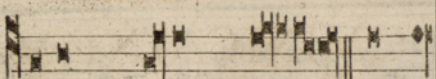
DOMINICA IN PALMIS

Semi Duplex

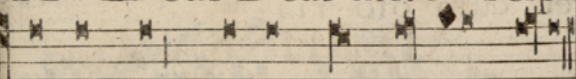
AD MISSAM

Introitus de 8. in G.

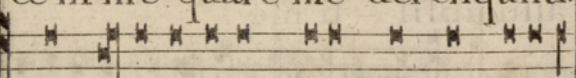
D Domine, ne longe facias
 auxilium tuum a - me, ad
 defensionem meam aspice:
 libera me de - o - re leo -
 nis, et a cor - nibus u - nicor -
 niū humilitatem me am.



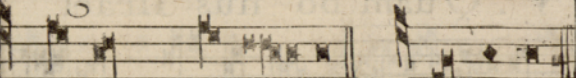
Ps. Deus Deus meus respi



ce in me quare me dereliquisti



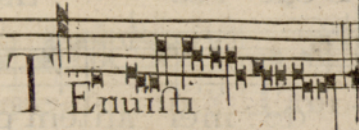
longe a salute mea verba deli-



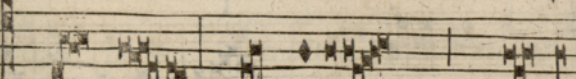
ctorum me-o-rum Domine

GRADUALE

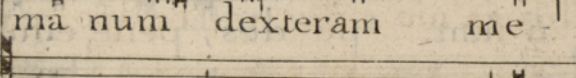
de 4. in E.



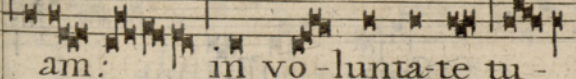
T Enuisti




ma num dexteram me-



am: in vo-lunta-te tu-



a de-duxi - sti me



et cum glo ria

assumpsis - ti me .

V. Quam bo - nus Israël


Deus rec - tis cor

de ! mei autem pene mo

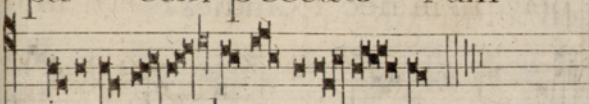
ti sunt pe - des , pene effu

si sunt gressus me - i :

quia zelavi in peccato ribus

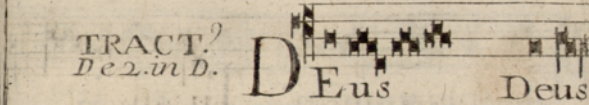


pa - cem peccato - rum

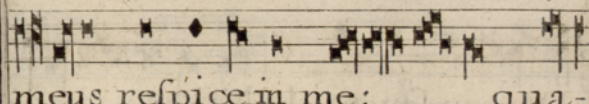


vi dens .

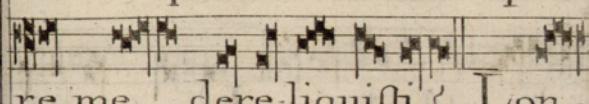
TRACT.⁹
De 2. in D.



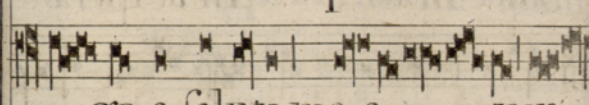
D Deus Deus



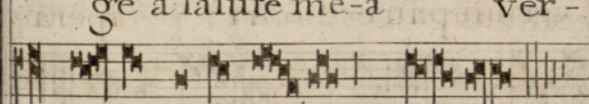
meus respice in me: qua-



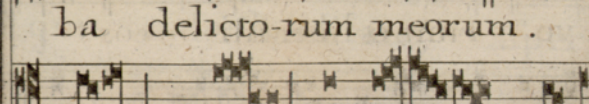
re me dere liquisti? Lon-



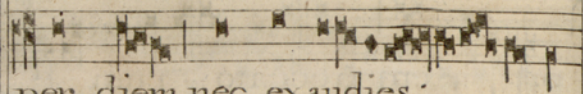
ge a salute me-a ver-




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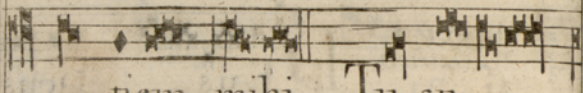
Deus meus clama - bo



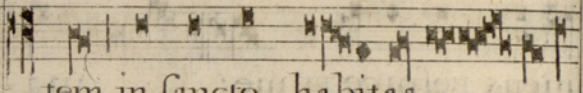
per diem nec exaudies:



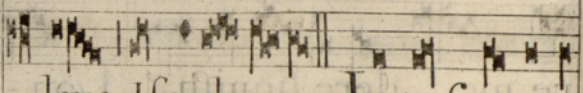
in nocte et non ad insipien-



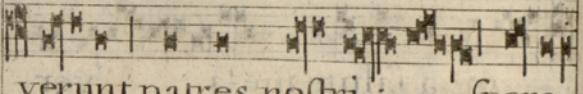
tiam mihi. Tu au -



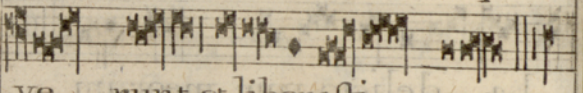
tem in sancto habitas



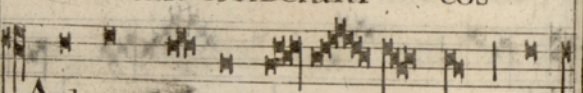
laus Israel. In te spera -



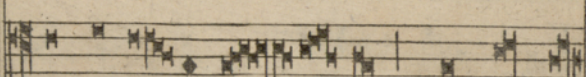
verunt patres nostri: spera -



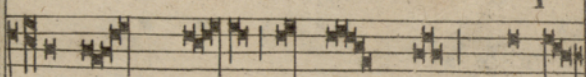
ve runt et liberaſti eos



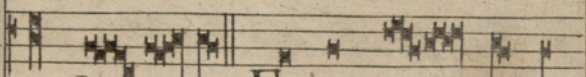
Ad te clamave runt, et



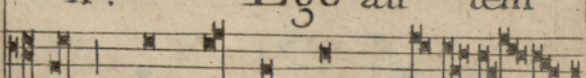
salui facti sunt: in te spe



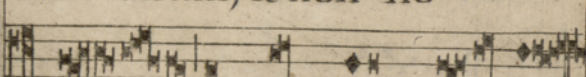
rave — runt, et non sunt confu



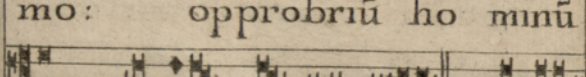
si. Ego au tem



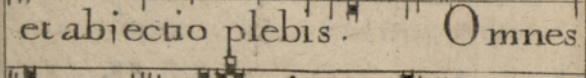
sum vermis, et non ho —



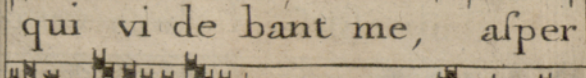
mo: opprobriū ho minū



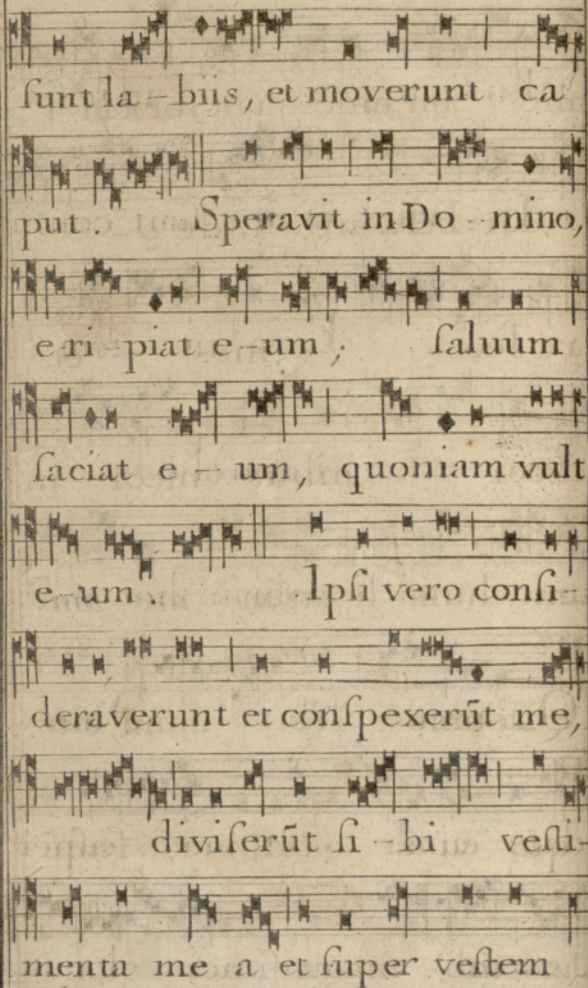
et abiectio plebis. Omnes



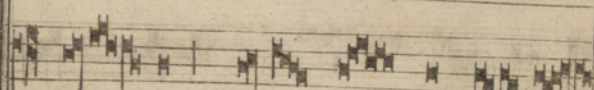
qui vi de bant me, asper



naban tur me locuti



sunt la-biis, et moverunt ca-
 put. Speravit in Do-mino,
 eri-piat e-um, saluum
 faciat e-um, quoniam vult
 e-um. Ipsi vero confi-
 deraverunt et conspexerūt me,
 diviserūt si-bi vesti-
 menta mea et super vestem



me am miserrunt fortem

Li-bera me de o-

re leonibus: et

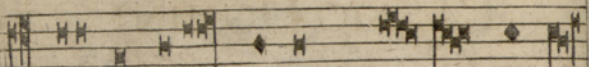
a cor-nibus unicor-ni-

um humi-li-tatem me-am.

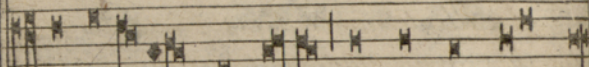
Qui timeis Do-minū, lau-

date eum: vniversū semē

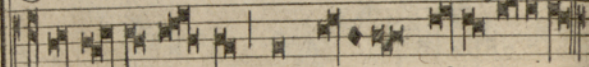
Ja-cob magnificate eum.



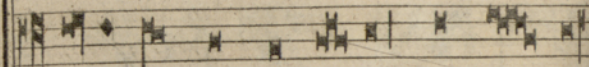
Annuntia-bitur Do - mino



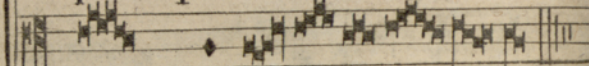
generatio ventura: et annuntiabūt



cæli Justitiam ejus



Populo qui nascetur quē fe - cit



Do minus .

*Diaconus, acceptā benedictione, præcedē
tibus, ut moris est, incenso, luminaribus, et
Cruce, vadit ad Ambonem ubi cantat Passi-
onem Solus. Non dicitur Dominus vobiscū
nec Gloria tibi Domine, Diaconus non sigāt
librum neque Seipsum; sed incensatur ac
cætera omnia fiunt more solito.*

PASSIO DOMINI

nostri Jesu Christi, secundū Mathæū

In illo tempore: Dixit Jesus discipulis suis: Scitis, quia post biduum Pascha fiet, et filius hominis tradetur, ut crucifigatur. Tunc congregati sunt principes Sacerdotum et seniores populi, in atrium principis Sacerdotum qui dicebatur Caiaphas; et concilium fecerunt, ut Jesum dolo tenerent, et occiderent. Dicebant, autem: Non in die festo, ne forte tumultus fieret in populo. Cum autem esset Jesus in Betania in domo Simonis leprosi, accessit ad eum mulier habens alabastrum unguenti pretiosi, et effudit super caput ipsius recumbentis. Videntes autē discipuli, indignati sunt, dicentes: Ut quid perditio hæc: Potuit enim unguentum istud venundari multo, et dari pauperibus. Sciens autem Jesus, ait illis; Quid molesti estis huic mulieri: Opus enim bonum operata est in me; Nam semper pauperes habetis vobiscū; me autem non semper habebitis. Mit-

tens enim hæc unguentum hoc in corpus meum ad sepeliendum me fecit. Amen dico vobis, ubicumque prædictum fuerit hoc Evangelium in toto mundo, dicetur et quod hæc fecit in memoriam ejus. Tunc abiit unus de duodecim qui dicebatur Judas Iscariotes, ad Principes Sacerdotum, et ait illis; Quid vultis mihi dare, et ego eum vobis tradam. At illi constituerunt ei triginta argenteos. Et exinde quærebat opportunitatem, ut eum traderet. Prima autem die azimorum accesserunt discipuli ad Jesum, dicentes; Ubi vis paremus tibi comedere Pascha. At Jesus dixit: Ite in civitatem ad quemdam, et dicite ei; Magister dicit, Tempus meum prope est, apud te facio Pascha cum discipulis meis. Et fecerunt discipuli, sicut constituit illis Jesus, et paraverunt Pascha. Vespere autem facto, discumbebat cum duodecim discipulis suis. Et edentibus illis dixit Amen dico vobis, quia unus vestrum me traditurus est. Et contristati valde, cœperunt singuli dicere: Numquid ego sum,

Domine: At ipse respondens, ait; Qui in-
tingit mecum manum in paropside, hic
me tradet Filius quidem hominis vadit
sicut scriptum est de illo. Vae autem ho-
mini illi, per quem filius hominis trade-
tur. Bonum erat ei si natus non fuisset
homo ille. Respondens autem Judas, qui
tradidit eum, dixit; Numquid ego sum,
Rabbi. At illi: Tu dixisti. Cœnantibus
autem eis, accepit Jesus panem, et bene-
dixit ac fregit, deditque discipulis suis
et ait: Accipite et comedite; Hoc est
Corpus meum. Et accipiens calicem,
gratias egit et dedit illis, dicens: Bibite
ex hoc omnes. Hic est enim sanguis
meus novi testamenti, qui pro multis
effundetur in remissionem peccatorũ.
Dico autem vobis; non bibam à modo
de hoc genimine vitis usque in diem
illum, cum illud bibam vobiscum no-
uum in regno Patris mei, Et hymno
dicto, exierunt in montem Oliveti. Tunc
dixit illis Jesus: Omnes vos scandalũ
patiemini in me in ista nocte: Scriptũ
est enim: Percutiam pastorem, et dis-

pergentur oves gregis; postquam autē
resurrexero, præcedam vos in Galilæam.
Respondens autem Petrus ait illi: Et si
omnes scandalizati fuerint in te, ego nū-
quam scandalizabor. Ait illi Jesus; Amen.
dico tibi: quia in hac nocte; antequam
gallus cantet, ter me negabis. Ait illi
Petrus: Etiam si oportuerit me mori
tecum, non te negabo. Similiter et omnes
discipuli dixerunt. Tunc venit Jesus
cum illis in villam, quæ dicitur Gehse-
mani, et dixit discipulis suis: Sedete
hic donec vadam illuc, et orem. Et as-
sumpto Petro et duobus filiis Zebedæi
cepit contristari, et mæstus esse. Tunc
ait: Tristis est anima mea usque ad
mortem. Sustinete hic, et vigilate mecum.
Et progressus pusillum, procidit in fa-
ciem suam, orans et dicens: Pater mi,
si possibile est, transeat a me calix iste.
Verumtamen non sicut ego volo, sed si-
cut tu. Et venit ad discipulos suos et
invenit eos dormientes: et dixit Petro:
Sic non potuistis unâ horâ Vigilare mecum.
Vigilate et orate ut non intretis in tentatio-
nē. Spiritus quidem promptus est, caro autē

tem infirma. Iterum secundo abiit et oravit, dicens; Pater mi, si non potest hic calix transire nisi bibam illum, fiat voluntas tua. Et venit iterum, et invenit eos dormientes. Erant enim oculi eorū gravati. Et relictis illis, iterum abiit, et oravit tertio, eundem sermonem dicens; Tunc venit ad discipulos suos, et dicit illis; Dormite jam, et requiescite; ecce appropinquavit hora, et filius hominis tradetur in manus peccatorum. Surgite, eamus: ecce appropinquavit qui me tradet. Adhuc eo loquente, ecce Judas unus de duodecim venit, et cū eo turba multa cum gladiis et fustibus missi à Principibus Sacerdotum, et senioribus populi. Qui autem tradidit eum, dedit illis signum, dicens: Quemcūque osculatus fuero, ipse est, tenete eum. Et confestim accedens ad Jesū, dixit: Ave, Rabbi. Et osculatus est eum. Dixitque illi Jesus; Amice, ad quid venisti? Tunc accesserunt, et manus injecerunt in Jesum; et tenuerunt eum. Et ecce unus ex his qui erāt

cum Jesu, extendens manum, exemit gladium suum; et percutiens servum Principis Sacerdotū, amputavit auriculam ejus. Tunc ait illi Jesus; Converte gladium tuum in locū suū. Omnes qui acceperint gladium, gladio peribūt. An putas quia non possum rogare Patrē meū, et exhibebit mihi modo plus quā duodecim legiones Angelorū? Quomodo ergo implebuntur Scripturæ, quia sic oportet fieri? In illa hora dicit Jesus turbis; Tanquam ad latronem existis cum gladiis et fustibus comprehendere me. Quotidie apud vos sedebam, docens in Templo, et non me tenuistis. Hoc autem totum factum est, ut adimplerētur Scripturæ Prophetarū. Tunc Discipuli omnes, relicto eo, fugerunt. At illi tenentes Jesum, duxerunt ad Caiphā Principem Sacerdotū, ubi Scribæ et Seniores convenerant. Petrus autem sequebatur eum à longē usque in atriū Principis Sacerdotū. Et ingressus intrō, sedebat cum ministris, ut videret finem. Principes autem Sacerdotum et omne

consilium quærebant falsū testimoniū
contra Jesum, ut eum morti traderent; et
non invenerūt, cum multi falsi testes
accessissent. Novissimē autem venerunt
duo falsi testes, et dixerūt; Hic dixit;
Possū destruere Templū Dei, et post tri-
duū reædificare illud. Et surgens Prin-
ceps Sacerdotū, ait illi; Nihil respondes
ad ea quæ isti adversū te testificantur.
Jesús autem tacebat. Et Princeps Sacer-
dotū ait illi; Adjuro te per Deum vivū,
ut dicas nobis si tu es Christus filius
Dei. Dicit illi Jesús: Tu dixisti; Verūta-
men dico vobis, à modo videbitis filiū
hominis sedentem a dextris virtutis
Dei, et venientē in nubibus cæli. Tunc
Princeps Sacerdotū scidit vestimenta sua
dicens: Blasphemavit quid adhuc ege-
mus testibus: Ecce, nunc audistis blas-
phemiam. Quid vobis videtur. At illi
respondentes, dixerunt: Reus est mor-
tis. Tunc expuerunt in faciem ejus et co-
laphis eum cæciderunt. Alii autem pal-
mas in faciem ejus dederunt dicentes:
Prophetiza nobis Christe quis est qui

te percussit. Petrus vero sedebat foris in
atrio, et accessit ad eum una ancilla di-
cens: Et tu cum Jesu Galilæo eras. At ille
negavit coram omnibus, dicens: Nescio
quid dicis. Exeunte autem januam vi-
dit eum alia ancilla, et ait his qui erāt
ibi: Et hic erat cum Jesu Nazareno. ^{et iterum negavit} cū
juramento, quia non novi hominem. Et
post pusillum accesserunt qui stabant
et dixerunt Petro: Verè tu ex illis es, nam
et loquela tua manifestum te facit. Tunc
cœpit detestari et jurare quia non novis-
set hominem. Et continuo gallus cantā-
vit. Et recordatus est Petrus verbi Jesu
quod dixerat: Prius quàm gallus cantet
ter me negabis. Et egressus foras flevit
amare. Manè autem facto, consiliū inie-
runt omnes principes Sacerdotū et seni-
ores populi adversus Jesum, ut eum mor-
ti traderent. Et vinctū adduxerūt eum
et tradiderūt Pontio Pilato Præsidi.
Tunc videns Judas, qui tradidit eum
quod damnatus esset, pœnitentia duc-
tus retulit triginta argenteos princi-
pibus Sacerdotū et senioribus, dicens

Peccavi, tradens sanguinem justum. At illi dixerunt Quid ad nos: Tu videris. Et projectis argenteis in templo, recēsit et abiens, laqueos se suspendit. Principes autem Sacerdotū, acceptis argenteis dixerunt: Non licet eos mittere in corbonam, quia pretiū sanguinis est. Consilio autem inito, emerūt ex illis agrum figuli in sepulturā peregrinorū. Propter hoc vocatus est ager ille Haceldama, hoc est ager sanguinis, usque in hodiernum diem. Tunc impletum est quod dictū est per Jeremiam Prophetam dicentem: Et acceperūt triginta argenteos pretium appretiati, quem appretiauerunt a filiis Israël, et dederunt eos in agrum figuli, sicut constituit mihi Dominus. Jesus autem stetit ante Præsidem. Et interrogavit eum Præses dicens: Tu es Rex Judæorum: Dixit illi Jesus: Tu dicis. Cum autem accusaretur a Principibus Sacerdotum et senioribus, nihil respondit. Tunc dicit illi Pilatus: Non audis, quanta adversum te dicunt testimonia. Et non respondit ei ad ullum verbum; ita ut miraretur Præses vehementer.

*Per diem autem solemnem consueuerat
Præses dimittere populo unum vinctū
quem voluissent. Habebat autem tunc
vinctum insignem, qui dicebatur Barra-
bas. Congregatis ergo illis dixit Pilatus
Quem vultis dimittam vobis Barrabam,
an Jesum, qui dicitur Christus: Sciebat
enim quod per invidiam tradidissent
eum. Sedente autem illo pro tribunali,
misit ad eum uxor ejus, dicens: Nihil tibi
et justo illi. Multa enim passa sum per vi-
sum hodie propter eum. Principes autem
Sacerdotum et seniores persuaserunt popu-
lis ut peterent Barrabam, Jesum vero per-
derent. Respondens autem Præses, ait il-
lis: Quem vultis de duobus vobis dimitti
At illi dixerunt: Barrabam. Dicit illis Pi-
latus: Quid igitur faciam de Jesu qui dici-
tur Christus: Dicunt omnes: Crucifiga-
tur. At illis Præses: Quid enim moli fecit
At illi magis clamabant dicentes: Cru-
cifigatur. Videns autem Pilatus, quia ni-
hil proficeret, sed magis tumultus fieret
acceptā aquā, lavit manus coram po-
pulo, dicens: Innocens ego sum a san-*

guine justis huius, vos videritis. Et respondens universus populus dicit Sanguis ejus sit super nos et super filios nostros. Tunc dimisit illis Barrabam, Jesum autem flagellatum tradidit eis, ut crucifigeretur. Tunc milites Præsidis suscipientes Jesum in prætorium, congregaverunt ad eum universam cohortem. Et exuentes eum, chlamydem coccineam circumdederunt ei. Et plectentes coronam de spinis, posuerunt super caput ejus, et arundinem in dextera ejus. Et genu flexo ante eum illudebant ei, dicentes Ave Rex Judæorum. Et expuentes in eum, acceperunt arundinem, et percutiebant caput ejus. Et postquam illuserunt ei, exuerunt eum chlamyde, et induerunt vestimentis ejus, et duxerunt eum ut crucifigerent. Euntes autem invenerunt hominem Cyrenæum, nomine Simonem: hunc angariaverunt ut tolleret crucem ejus. Et venerunt in locum qui dicitur Golgotha, quod est Calvarie locus. Et dederunt ei vinum bibere cum felle mixtum. Et cum gustas

set, noluit bibere. Postquam autem crucifixerunt eum, diviserunt vestimenta ejus, sortem mittentes ut impleretur quod dictum est per Prophetam dicentem: Diviserunt sibi vestimenta mea, et super vestem meam miserunt sortem. Et sedentes servabant eum. Et imposuerunt super caput ejus causam, ipsius scriptam; Hic est Jesus Rex Judæorum. Tunc crucifixi sunt cum eo duo latrones unus a dextris, et alter a sinistris. Prætereuntes autem blasphemabant eum, moventes capita sua, et dicentes: Vah qui destruis Templum Dei et in triduo reedificas illud! Salva te ipsum; Si Filius Dei es, descende de cruce. Similiter et principes Sacerdotum illudentes cum Scribis et Senioribus, dicebāt: Alios salvos fecit, se ipsum non potest salvum facere. Si Rex Israël est, descendat nunc de cruce, et credimus ei. Confidit in Deo, liberet eum nunc, si vult, dixit enim; Quia Filius Dei sum. Id ipsum autē et latrones, qui crucifixi erant cum eo, improperabant ei. A sexta autem hora tenebræ factæ sunt super universam

terram usque ad horam nonam. Et circa horam nonam clamavit Jesus voce magna, dicens; Eli, Eli, lammasabachthani; hoc est Deus meus, Deus meus, ut quid dereliquisti me: quidam autem illic stantes et audientes eum dicebant; Eliam vocat iste. Et continuo currens unus ex eis, acceptam spongiam implevit aceto, et imposuit arundini et dabat ei bibere. Cæteri verò dicebant: Sine videamus an veniat Elias liberās eū. Jesus autem iterum clamans voce magna emisit spiritum. * Omnes nudo capite terram Et ecce velum Templi scissum est in duas partes a summo usque deorsum; et terra mota est et petrae scissae sunt, et monumenta aperta sunt, et multa corpora Sanctorum qui dormierant, surrexerunt, et exeuntes de monumentis post resurrectionem ejus, venerunt in sanctam civitatem, et apparuerunt multis. Centurio autem, et qui cum eo erant, custodientes Jesum, viso terrae motu et his quæ fiebant, timuerunt valde dicentes; Verè filius Dei erat iste. Erant autem ibi mulieres multae à longe, quæ secutæ erant Jesum à Galilæa, ministrantes ei; inter



quas erant Maria Magdalene, et Maria Jacobi et Joseph mater, et mater filiorum Zebedæi. Cum autem sero factum esset, venit quidam homo dives ab Arimathia nomine Joseph, qui et ipse discipulus erat Jesu. Ille accessit ad Pilatum, et petiit corpus Jesu. Tunc Pilatus jussit reddi corpus. Et accepto corpore Joseph, involvit illud in sindone munda, et posuit illud in monumento suo novo quod exciderat in petra. Et advolvxit saxum magnum ad ostium monumenti, et abiit. Erant autem ibi Maria Magdalene et altera Maria sedentes contra sepulcrum.

Altera autem die, quæ est post Parasceven, convenerunt Principes Sacerdotum et Pharisei ad Pilatum, dicentes Domine, recordati sumus quia seductor ille dixit adhuc vivens: Post tres dies resurgam. Jube ergo custodiri sepulcrum usque in diem tertium, ne forte veniant discipuli ejus, et furentur eum, et dicant plebi, Surrexit a mortuis. Et erit novissimus error peior priore

*Ait illis Pilatus; Habetis custodiam: Ite,
custodite sicut scitis. Illi autem abeuntes
munierunt sepulcrum, signantes lapidē
cum custodibus.*

Celebrans osculatur librum et cantatur Credo

OFFERTO-
RIUM

de 8 in G.

Im prope rium

expecta vit cor me um,

et mi se riam: et sustinui qui

simul mecum constriſtare tur,

et non fu it: conſolantem me

quaſi vi, et non inve ni: &

dederunt in escam me am
 fel, et in siti me a potave
 runt me ace to.

COMMUNIO

de 8. in G.

Pater si non

potest hic calix transire nisi

bibam illum: si at voluntas

AD VESPERAS

ut infra pag 313.

tu a

*Tribus sequentibus noctibus, dictus Secreto,
 Pater, Ave, Credo, Officium incipitur absolute
 ab impositione Anæ in primum Psalmum.*



FERIA QUINTA

IN CÆNA DOMINI

Ad Matutinum

1^o. Nocturno ..

1. Antiph. 8 c. Zelus domus tu æ

Salvum me fac Deus *
quoniam intraverunt aquæ
usque ad animam meam.

Infixus sum in limo profundi *
et non est substantia.

Veni in altitudinem maris * et
tempestas demersit me.

Laboravi clamans, rauca factæ
sunt fauces meæ * defecerunt
oculi mei, dum spero in Deum meum.

Multiplicati sunt super capillos

capitis mei * qui oderunt me gratis
Confortati sunt qui persecuti
sunt me inimici mei iniuste * quia
non rapui tunc exolvebam.

Deus tu scis insipientiam meam *
et delicta mea a te non sunt ab-
scondita.

Non erubescant in me, qui ex-
pectant te Domine * Domine virtutum

Non confundantur super me *
qui quæerunt te Deus Israël.

Quoniam propter te sustinui op-
probrium * operuit confusio faci-
em meam.

Extraneus factus sum fratribus
meis * et peregrinus filius matris
meæ.

Quoniam zelus domus tuæ co-
medit me * et opprobria expro-
brantium tibi ceciderunt super me.

Et operui in ieiunio animam me-
am * et factum est in opprobrium
mihi.

Et posui vestimentum meum ci-
licium * et factus sum illis in pa-

rabolam.

Adversum me loquebantur qui
sedebant in porta * et in me psalle-
bant qui bibebant vinum.

Ego vero orationem meam ad
te Domine * tempus beneplaciti De?

In multitudine misericordie tue
exaudi me * in veritate salutis tue

Eripe me de luto, ut non infigar *
libera me ab his qui oderunt me, et
de profundis aquarum.

Non me demergat tempestas a-
quæ, neque absorbeat me profun-
dum * neque urgeat super me pu-
teus os suum.

Exaudi me Domine, quoniam beni-
gna est misericordia tua * secundum
multitudinem miserationum tuarum
respice in me.

Et ne avertas faciem tuam a pu-
ero tuo * quoniam tribulor, veloci-
ter exaudi me.

Intende anime mee, et libera eam
propter inimicos meos eripe me.

Tu scis improperium meum et confu-

sionem meam * et reverentiam meā.

In conspectu tuo sunt omnes qui
tribulant me * improprium expecta-
vit cor meum, et miseriam.

Et sustinui qui simul contristaretur,
et non fuit * et qui consolaretur, et
non inveni.

Et dederunt in escam meam fel * et
in siti meā potaverunt me aceto.

Fiat mensa eorum coram ipsis in
laqueum * et in retributiones, et in
scandalum.

Obscurentur oculi eorum ne vide-
ant * et dorsū eorū semper incurva.

Effunde super eos iram tuam * et
furor iræ tuæ comprehendat eos.

Fiat habitatio eorum deserta * et
in tabernaculis eorum non sit qui
inhabitet.

Quoniam quem tu percussisti, per-
secuti sunt * et super dolorem vul-
nerum meorum addiderunt.

Appone iniquitatem super iniqui-
tatem eorum * et non intrent in
justitiam tuam.

Deleantur de libro viventium *
et cum justis non scribantur.

Ego sum pauper, et dolens * sa-
lus tua Deus suscepit me.

Laudabo nomen Dei cum canti-
co * et magnificabo eum in laude.

Et placebit Deo super vitulum
novellum * cornua producentē
et ungulas.

Videant pauperes, et lætentur *
querite Deū, et viuet anima vestra.

Quoniam exaudivit pauperes
Dominus * et vinctos suos non
despexit.

Laudent illum cæli et terra * ma-
re, et omnia reptilia in eis.

Quoniam Deus saluam faciet Si-
on * et edificabuntur civitates
Juda.

Et inhabitabunt ibi * et heredi-
tate acquirant eam.

Et semen servorum ejus possi-
debit eam * et qui diligunt nomen
ejus, habitabunt in ea. Non dicitur

Gloria Patri usque ad Completorium Sabbati
Sancti inclusive

Z

Elus domus tu æ comédit

me, et opprobria exprobrantiū

tibi ceciderunt super me.

*2. Antiph. 6 F.***A**uertantur . **D**eusin adiutorium meum intende *
Dómine ad adiuvándum me festina.Confundántur et revereántur * qui
querunt ánimam meam.Avertántur retrórsum et erubes-
cant * qui volunt mihi mala.Avertántur statim erubescéntes *
qui dicunt mihi, Eugé, eugé.

Exúltent et læténtur in te omnes.

qui quæerunt te * et dicant semper,
Magnificetur Dominus, qui diligunt
salutare tuum.

Ego verò egénus et pauper sũ *
Deus adiuua me.

Adjutor meus, et liberator meus
es tu * Dómine ne moreris.

A uertantur retrorsum et

erubescant qui cogitant mihi mala

3 Antiph. 8 G. **D**eus meus **I**N te

Dñe sperávi non cōfundar in eternũ *
in iustitiã tuã libera me, et eripe mē.

Inclina ad me aurem tuam * et
salua me.

Esto mihi in Deum protectórem,
et in locum munitum * vt saluum

me facias.

Quoniam firmamentum meum *
et refugium meus es tu.

Deus meus eripe me de manu
peccatoris * et de manu contra le-
gem agentis et iniqui.

Quoniam tu es patientia mea Dñe,
Dñe spes mea a iuventute mea.

In te confirmatus sum ex utero *
de ventre matris mee tu es protec-
tor meus.

In te cantatio mea semper * tam
quam prodigium factus sum multis,
et tu adiutor fortis.

Repleatur os meum laude, ut can-
tem gloriam tuam * tota die magni-
tudinem tuam.

Ne proicias me in tempore senec-
tutis * cum defecerit virtus mea, ne
derelinquas me.

Quia dixerunt inimici mei mihi * et
qui custodiebant animam meam, con-
siliū fecerunt in unum.

Dicentes, Deus dereliquit eum, per-
sequimini, et comprehendite eum *

quia non est qui eripiat .

Deus ne elongeris à me * Deus
meus in auxilium meum respice .

Confundantur et deficiant detra-
hentes animæ meæ * operiantur
confusione et pudore, qui quaerunt
mala mihi .

Ego autem semper sperabo * et
adjiciam super omnem laudē tuam .

Os meum annuntiabit justitiam
tuam * tota die salutare tuum .

Quoniam non cognovi litteraturā,
introibo in potentias Domini * Dñe
memorabor justitiæ tuæ solus .

Deus docuisti me à juventute meā *
et usque nunc pronuntiabo mirabi-
lia tua .

Et usque in senectam et senium *
Deus ne derelinquas me .

Donec annunciem brachium tuū *
generationi omni, quæ ventura est .

Potentiam tuam, et justitiam tuam
Deus usque in altissima, quæ fecisti
magnalia * Deus quis similis tibi .

Quantas ostendisti mihi tribulationes

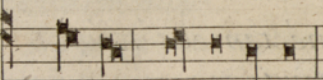
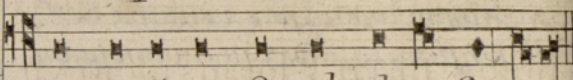
multas et malas, et convēsus vivificasti me ⁊ et de abyssis terræ iterū reduxisti me.

Multiplicasti magnificētiā tuā ⁊ et convēsus consolatus es me.

Nam et ego confitēbor tibi in vasis psalmi veritatē tuā ⁊ Deus psallam tibi in cithara, sanctus Israël.

Exultabunt labia mea cū cantāvero tibi ⁊ et anima mea, quam redemisti.

Sed et lingua mea totā diē meditabitur justitiā tuā ⁊ cū confusi et reveriti fuerint qui quærunt mala mihi.


D Eus meus eripe me de
 manu peccatoris **V.** Dum
 convenirent simul adversū me

*Re. Accipere animam meam consiliati sunt.
 Hac noctē et duabus sequentibus, Pater dicitur totū
 Secreto Et Statim leguntur Lectiones.*

LEC

I
De 6. in C. Incipit lamentatio

Jeremiæ Prophetæ. ALEPH.

Quomodo sedet sola civitas

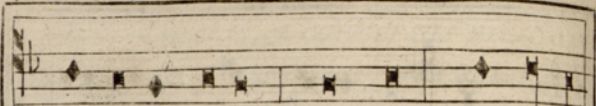
plena populo; facta est quasi

vidua domina gentiū: Princeps

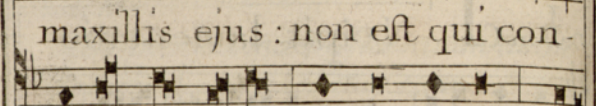
provinciarum facta est sub tri-

buto. BETH. Plorans plora vit

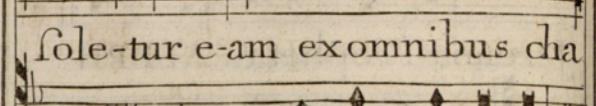
in nocte, et lacrymæ ejus in



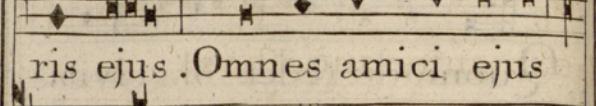
maxillis ejus : non est qui con-



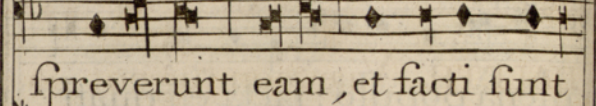
sole-tur e-am ex omnibus cha-



ris ejus . Omnes amici ejus

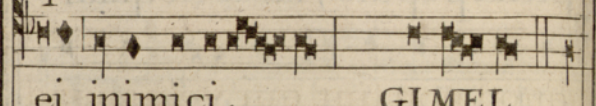


spre-verunt eam , et facti sunt

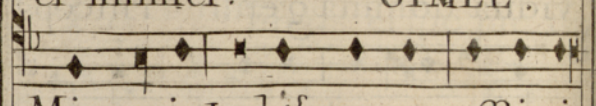


ei inimici .

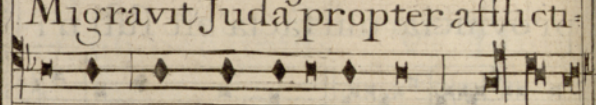
GIMEL .



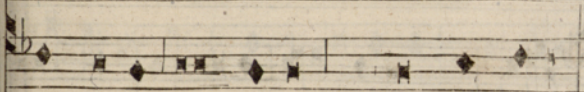
Migravit Judā^s propter afflicti-



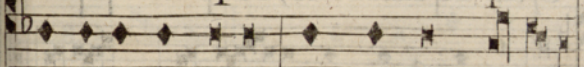
onem et multitudinem ser-vi-tu-



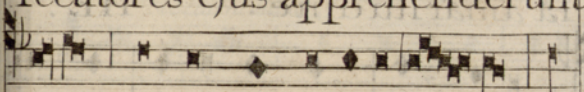
tis ; habitavit inter gentes nec



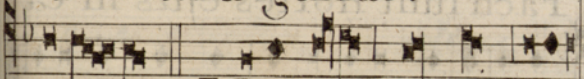
invenit requiem : Omnes per



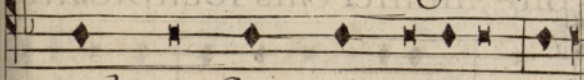
secutores ejus apprehenderunt



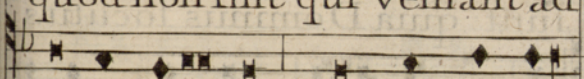
eam inter angustias .



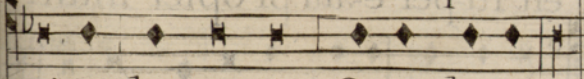
DALETH . Viæ Sion lugent , eo



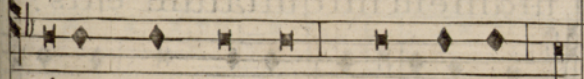
quod non sint qui veniant ad



solemnitatem . Omnes portæ



ejus destructæ : sacerdotes



ejus gementes : Virgines

ejus squalidæ; et ipsa opprē
sa amaritudine. HE.
Facti sunt hostes ejus in ca
pite; inimici ejus locupletati
sunt: quia Dominus locutus
est super eam propter multi
tudinem iniquitatum ejus:
parvuli ejus ducti sunt in cap

tivi-ta-tem, ante faciem tribu

lantis. *Hoc triduo in fine*
Lectioñū primū JERUSALEM,
Nocturnū dicitur.

JERUSALEM, convertere ad

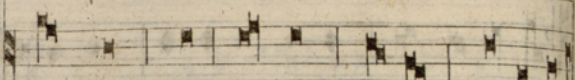
Dominum Deum tuum.

1 R^c *de 7.* **E** Go quasi agnus

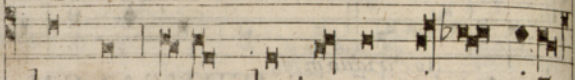
mansue tus qui portatur ad

vi ctimam : cogitaverunt super

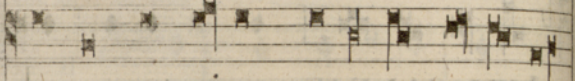
me consilia, dicentes ; Mittamus



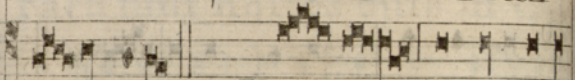
lignum in panem ejus; et era



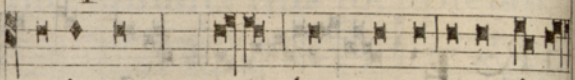
damus eum de terra viuentiū



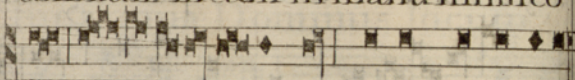
et nomen ejus non memoretur



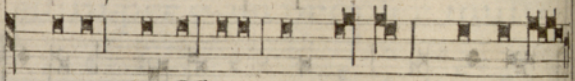
am plius. V. De di dilectam



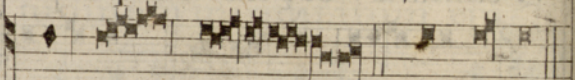
animam meam in manu inimico



rū ejus: facta est mihi hereditas



mea quasi leo in sil-vâ; dedit cō



trame vo cem: * Mittamus

LEC.

II.

VAU.

ET egressus est a

filia Sion omnis de cor ejus: fac -

ti sunt principes ejus velut ari -

etes non inuenientes pascua: et

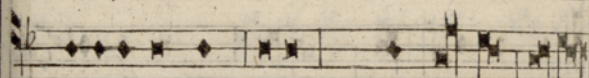
abierunt absque fortitudine, ante

faciem subsequens. ZAIN.

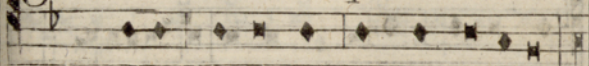
Recordata est Jerusalem dierū

afflictionis suæ et prævaricationis

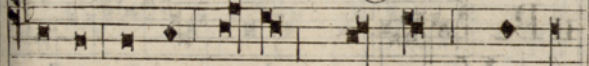
omniū desiderabiliū suorū quæ
habuerat a diebus anti quis : cū
caderet populus ejus in manu
hostili, et non esset auxiliator. Vi
derunt eam hostes, et deriserunt
Sabbata ejus. HETH. Pec
catum peccavit Jerusalem, propte
rea instabilis facta est : Omnes qui



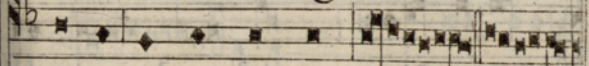
glorificabant eam, spreverunt illā



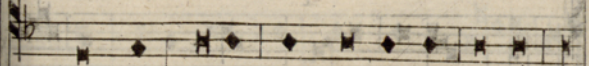
quā viderunt ignominiam



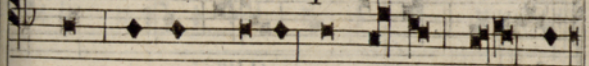
ejus. Ipsa autem gemens con-



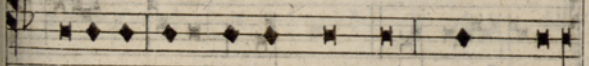
versa est retrorsum. TETH



Sordes ejus in pedibus ejus,



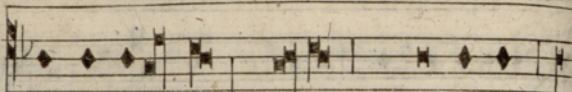
nec recordata est finis sui; De-



posita est vehementer, non ha-



bens consolatorem. Vide Dñe

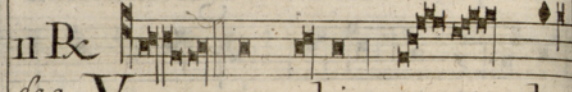


afflictionem meam, quoniam

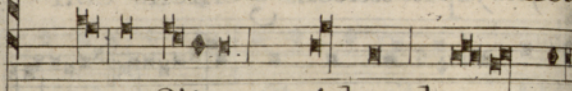
erectus est inimicus. *Jerusalē.*

II Rē

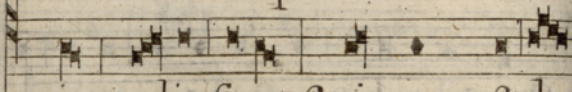
de g.



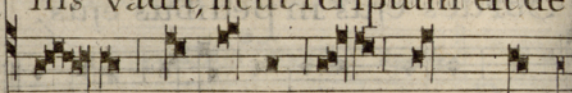
Vnus ex vobis tra det



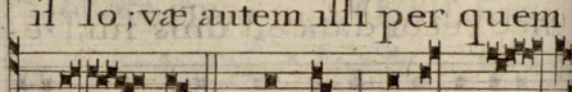
me: et filius quidem ho mi



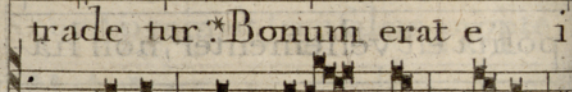
nis vadit, sicut scriptum est de



il lo; vā autem illi per quem



trade tur. * Bonum erat e i



si natus non fuif set homo

il le. V Qui intingit me cum

manum in paro psi de,

hic me tra det : * Bonū.

LEC.

III.

JOD.

M Anum suā misit

hostis ad omnia desiderabilia e-

jus : quia vidit gentes ingressas

sanctuarium suum, de quibus præ-

ceperas ne intrarent in Ecclesiā

tuam . . . CAPH. Omnis po-

pulus eius gemens, et quærens

panem: dederunt pretiosa quæ

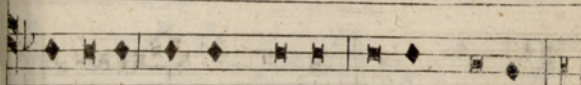
que pro cibo ad refocillandam

animam. Vide Dñe, et confide

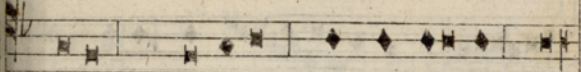
ra, quoniam facta sum vilis.

LAMED. O vos omnes,

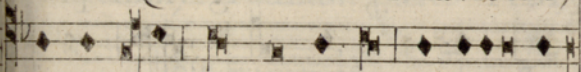
qui transitis per viam, attendite, et



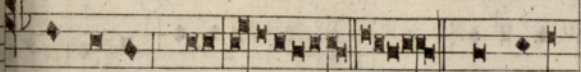
videte, si est dolor sicut dolor



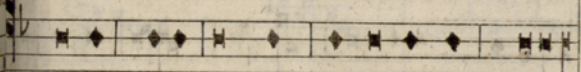
meus: Quoniam vindemiavit me,



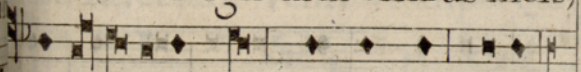
ut locutus est Dominus, in die iræ



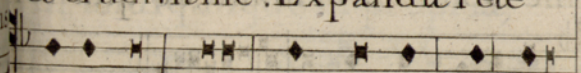
furoris sui. MEM. De ex-



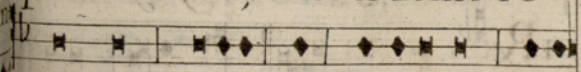
celso misit ignem in ossibus meis,



et erudit me: Expandit rete



pedibus meis, convertit me re-



trorsum, posuit me desolatam, tota

die mœrore confectam.

NUN. Vigilavit jugum iniquita-

tum mearum, in manu ejus con-

volutæ sunt, et impositæ collo me-

o: infirmata est virtus mea: dedit

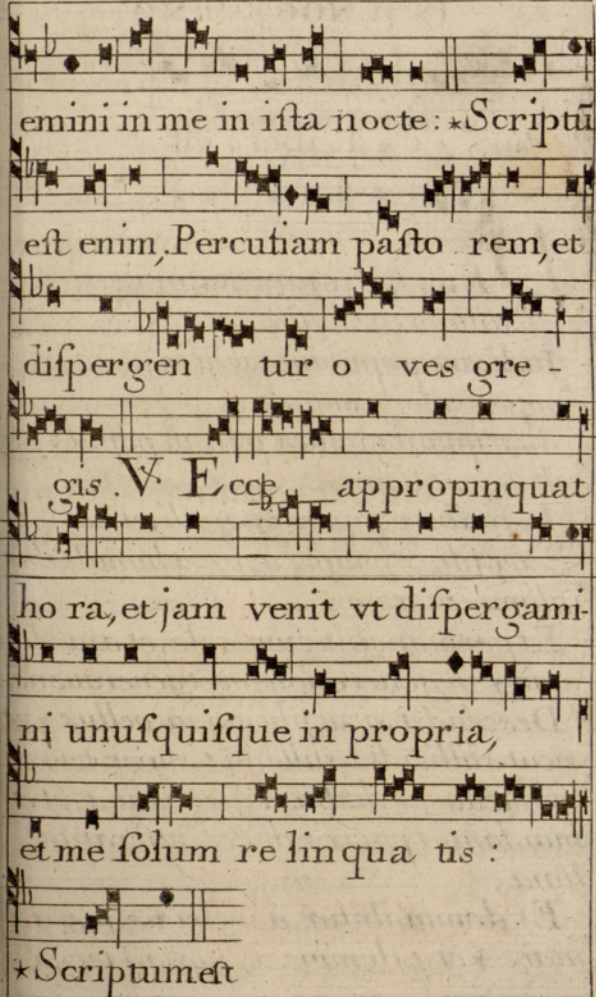
me Dominus in manu, de quâ non

potero surgere. *Jerusalem &*

III R_x

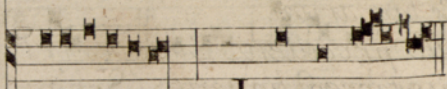
*de 6.
in C.*

Omnes vos scandalū pati-

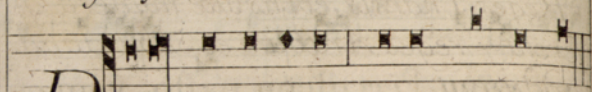


emini in me in ista nocte: *Scriptū
est enim, Percutiam pasto rem, et
dispergen tur o ves gre -
gis. V Ecce appropinquat
ho ra, et jam venit vt dispergami -
ni unusquisque in propria,
et me solum re linqua tis :
*Scriptum est

IN II. NOCTURNO



Antiph. 7 c. Libera vit.



DEus iudicium tuum regi da
et justitiam tuam filio regis.

Judicare pópulum tuum in justitiá * et
páuperes tuos in iudicio.

Suscipiant montes pacem pópulo * et
colles justitiam.

Judicabit páuperes pópuli, et salvos
faciet filios páuperum * et humiliabit
calumniatórem.

Et permanébit cum sole, et ante lu-
nam * in generatióem et generatióem.

Descéndet sicut plúvia in vellus * et
sicut stillicidia stillántia super terrā.

Orietur in diebus ejus justitia, et á
bundantia pacis * donec auferátur
luna.

Et dominábitur á mari usque ad
mare * et á flumine usque ad termi-:

nos orbis terrarum .

Coram illo procident *Æthiopes* * et inimici ejus terram lingent .

Reges Tharsis, et *Insulæ* munera offerent * *reges Arabum* et *Saba* dona adducent .

Et adorabunt eum omnes reges terræ * omnes gentes servient ei .

Quia liberabit pauperem a potente * et pauperem, cui non erat adiutor .

Parcet pauperi et inopi * et animas pauperum salvas faciet .

Ex usuris et iniquitate redimet animas eorum * et honorabile nomen eorum coram illo .

Et vivet, et dabitur ei de auro *Arabice*, et adorabunt de ipso semper * tota die benedicentei .

Et erit firmamentum in terrâ in summis montium, super extolletur super *Libanum* fructus ejus * et flore bunt de civitate sicut fœnum terræ .

Sit nomen ejus benedictum in sæcula * ante solem permanet nomen ejus .

Et benedicentur in ipso omnes tribus

terræ * omnes gentes magnificabunt eū.
*Benedictus Dominus Deus Israël * qui
 facit mirabilia solus.*

*Et benedictum nomen maiestatis eius
 in ætænum * et replebitur maiestate
 eius omnis terra, fiat, fiat.*

Libera vit Dominus paupe-
 rem a potente; et pauperem, cui
 non erat adiutor.

Antiph. 8 c. Cogita verunt impii.

Quam bonus Israël Deus *
 his qui recto sunt corde
*Mei autem pene moti sunt pedes **

pene effusi sunt gressus mei.

Quia zelavi super iniquos * pacem
peccatorum videns.

Quia non est respectus morti eorum *
et firmamentum in plagâ eorum.

In labore hominum non sunt * et cū
hominibus non flagellabuntur.

Ideo tenuit eos superbia * operti
sunt iniquitate et impietate suâ.

Prodiit quasi ex adipe iniquitas eo-
rum * transierunt in affectū cordis.

Cogitaverunt et locuti sunt nequitia *
iniquitatem in excelso locuti sunt.

Posuerunt in cælum os suum * et lin-
gua eorum transivit in terrâ.

Ideo convertetur populus meus hic *
et dies pleni invenientur in eis.

Et dixerunt, Quomodo scit Deus? * et
si est scientia in excelso?

Ecce ipsi peccatores et abundantes
in sæculo * obtinuerunt divitias.

Et dixi, Ergo sine causâ justificavi
cor meum * et laui inter innocentes
manus meas.

Et fui flagellatus totâ die * et castiga

tio mea in matutinis .

Sidicebam, Narrabo sic * ecce nationem filiorum tuorum reprobavi .

Existimabam ut cognoscerem hoc * labor est ante me .

Donec intrem in sanctuarium Dei * et intelligam in novissimis eorum .

Verumtamen propter dolos posuisti eis * deiecisti eos, dum alleverentur .

Quomodo facti sunt in desolationem, subito defecerunt * perierunt propter iniquitatem suam .

Velut somnium surgentium Domine * in civitate tua imaginem ipsorum ad nihilum rediges .

Quia inflammatum est cor meum, et renes mei commutati sunt * et ego ad nihilum redactus sum, et nescivi .

Ut jumentum factus sum apud te * et ego semper tecum .

Tenuisti manum dexteram meam et in voluntate tua deduxisti me * et cum gloria suscepisti me .

Quid enim mihi est in caelo ? * et a te quid volui super terram ?

Defecit caro mea, et cor meum * Deus
cordis mei, et pars mea Deus in æternū.

Quia ecce, qui elongant se à te, per-
ibunt * perdidisti omnes, qui fornicantur
abs te.

Mihi autem adhærere Deo bonum est
ponere in Domino Deo spem meam

Ut annuntiem omnes prædicationes
tuas * in portis filix Sien.

Cogita verunt impii, et lo-
cuti sunt nequitia, iniquitatē in ex-
celso locuti sunt. *Antiph. I. g.* Exurge.

UT quid Deus repulisti in finem *
iratus est furor tuus super oves pas-
cuæ tuæ

Memor esto congregationis tuæ *

quam possedisti ab initio.

Redemisti virgam hereditatis tuæ *
mons Sion, in quo habitasti in eo.

Leua manus tuas in superbias eorum
in finem * quanta malignatus est ini-
micus in sancto.

Et gloriati sunt qui odérunt te * in me-
dio solemnitatis tuæ.

Posuerunt signa sua, signa * et non
cognoverunt, sicut in exitu super sūmū

Quasi in silvâ lignorum securibus
exciderunt januas ejus in idipsum * in
securi et ascia dejecerunt eam.

Incenderunt igni Sanctuârium tuum *
in terra polluerunt tabernaculum nō-
minis tui.

Dixerunt in corde suo cognatio eorū
simul * Quiescere faciamus omnes
dies festos Dei a terra.

Signa nostra non vidimus, jam non
est propheta * et nos non cognosce-
t amplius

Usquequô Deus improperabit inimi-
cus? * irritat adversarius nomen tuum
in finem.

Ut quid avertis manum tuam et dexteram tuam * de medio sinu tuo in finem.

Deus autem rex noster ante sæcula operatus est salutem in medio terræ.

Tu confirmasti in virtute tua mare * et contribulasti capita draconū in aquis.

Tu confregisti capita draconis * dedisti eum escam populis Æthiopum.

Tu dirupisti fontes et torrentes * tu siccasti fluvios Ethan.

Tuus est dies, et tua est nox * tu fabricatus es auroram et solem.

Tu fecisti omnes terminos terræ * æstatem et ver tu plasmasti ea.

Memor esto huius, inimicus improperavit Domino * et populus insipiens incitavit nomen tuum.

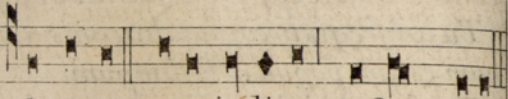
Ne tradas bestiis animas confitentes tibi * et animas pauperum tuorum ne obliviscaris in finem.

Respice in testamentum tuum * quia repleti sunt, qui obscurati sunt, terræ domibus iniquitatum.

Ne avertatur humilis factus confusus * pauper et inops laudabunt nomen tuū.

*Exurge Deus, iudica causam tuam *
memor esto improperiorū tuorū, eorū
quæ ab insipiente sunt tota die.*

*Ne obliviscaris voces inimicorū tuorū *
superbia eorū qui te oderunt, ascen-
dit semper.*



EXurge Deus, iudica causam meam

V. Cor meum conturbatum est in me.

R. Et formido mortis cecidit super me.

Extractatus Sancti Augustini Episcopi
super Psalmos.

In Psal. 54. Lectio 4.
Exaudi Deus deprecationem meam,
et ne despexeris precem meam; intende
mihi, et exaudi me. Sat agentis, solliciti, in
tribulatione positi, verba sunt ista. Orat
multa patiens, de malo liberari desiderans
Superest ut audiamus in quo malo sit: et
cum dicere cœperit, agnoscamus ibi nos
esse: ut communicata tribulatione, conyiu-
gamus orationem. Contristatus sum, in-
quit in exercitatione mea, et conturba-
tus sum. Ubi contristatus? ubi conturba-
tus?

tus: In exercitatione mea, inquit. Homines malos, quos patitur, commemoratus est: eandemque passionem malorum hominum, exercitationem suam dixit. Ne putetis gratis esse malos in hoc mundo; et nihil boni de illis agere Deum. Omnis malus aut ideo vivit, ut corrigatur; aut ideo vivit, ut per illū bonus exerceatur. Non dicitur Tu autem

IV. R.

de 3.

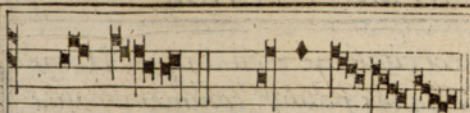
Cœpit Jesus pavere et tæ

de re; et ait discipulis suis:

*Sustine te hic et vigila

te me cum. V. Tristis est

anima mea usque ad

LEC.
V.

mor tem : * Sustine te .

*Expectabam eum qui me saluum
 faceret à pusillanimitate et tempesta-
 te. Mare est, tempestas est; porrigat
 manum ille, qui fluctus calcat intre-
 pidus, subleuet trepidationem tuā,
 firmet in se securitatem tuam: allo-
 quatur te intus, et dicat tibi; Me-
 attende quid pertulerim; fratrem
 malum forte pateris; aut inimicū
 forinsecus pateris; quos non passus
 sum: Fremebant forinsecus Judæi,
 intrinsecus discipulis tradebat.
 Scævit ergo tempestas, sed ille
 salvos facit à pusillanimitate et
 tempestate. Cum pleno corde in-
 tuitus fueris quid ille fuerit passus,
 nonne æquo animo et tu tolera-
 bis: et fortasse gaudens, quia in-*

*ventus es in aliqua similitudi-
ne passionum regis tui.*

v. *Re*
de g.

In monte Olive ti positus

ge nibus ora bat dicens

Pater si vis; * Transfer calicem

istū a me; veruntamen non mea

voluntas sed tua fiat. V Abba

Pater omnia tibi possibilia sunt.
* Transfer

LEC. VI.

Quoniam vidi iniquitatem. et contradictionem in civitate. Christus venit. Quis Christus? Contradicis. Filius Dei. Et habet filium Deus? Contradicis. Natus est de virgine; passus, resurrexit. Et unde hoc fieri potest? Contradicis. Attende saltem gloriam crucis ipsius. Jam in fronte regum crux illa fixa est, cui inimici insultaverunt. Effectus probavit virtutem domui et orbem non ferro, sed ligno. Lignum crucis contumeliis dignum visum est inimicis, et ante ipsum lignum stantes caput agitant et dicebant: Si filius Dei est, descendat de cruce. Extendebat ille manus suas ad populum non credentem, et contradicentem. Si enim justus est qui ex fide vivit, iniquus est qui non habet fidem. Quod ergo hic ait, iniquitatem, perfidiam intellige. Videbat ergo Dominus in civitate iniquitatem et contradictionem et extendebat manus suas ad populum non credentem, et contradicentem. et tamen ipsos expectans dicebat: Pater

ignosce illis, quia nesciunt quid faciunt.

VL R.

de 7.

Vna hora non potuistis

vigilare me cum; *Vigilate et

ora te, ut non intres in ten

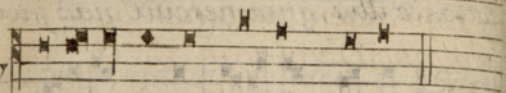
tationem. V Spiritus quidem

promptus est, caro autem

infirmata: *Vigilate.

IN III. NOCTURNO

Antiph. 7. c. Dixi iniquis.



Confitebimur tibi Deus *
confitebimur, et inuocabimus nomen
tuum.

Narrabimus mirabilia tua * cum
accepero tempus, ego iustitias iudicabo.

Liquefacta est terra, et omnes qui
habitant in ea * ego confirmavi co-
lumnas ejus.

Dixi iniquis, Nolite inique agere *
et delinquentibus, Nolite exaltare cornu.

Nolite exollere in altum cornu ves-
trum * nolite loqui adversus Deum in
iquitatem.

Quia neque ab Oriente, neque ab
Occidente, neque a desertis montibus *
quoniam Deus iudex est.

Hunc humiliat, et hunc exaltat * quia
calix in manu Domini, vini meri ple-
nus mixto.

Et inclinavit ex hoc in hoc, verum-
tamen fœx ejus non est exinanita *
bibent omnes peccatores terræ.

*Ego autem annuntiabo in seculū *
cantabo Deo Jacob.*

*Et omnia cornua peccatorū confrin-
gam * et exaltabuntur cornua iusti.*

Dixi iniquis, Nolite loqui

adversus Deum iniquitatem.

Antiph. 3. d. Terra tremuit.

Notus in Iudæa Deus *
in Israël magnum nomen ejus.

*Et factus est in pace locus ejus, et
habitatio ejus in Sion.*

*Ibi confregit potentias arcuū * scutū
gladium, et bellum.*

*Illuminans tu mirabiliter a montib?
æternis * turbati sunt omnes insipien-
tes corde.*

*Dormierūt somnū suū * et nihil in-
venerunt omnes viri divitiarum in
manibus suis.*

*Ab increpatione tuâ Deus Jacob *
dormitaverunt qui ascenderūt equos.
Tu terribilis es, et quis resistet tibi *
ex tunc ira tua.*

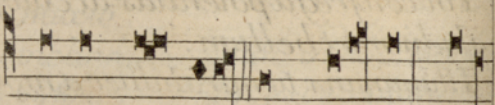
*De cælo auditū fecisti judiciū * terra
tremuit, et quieuit.*

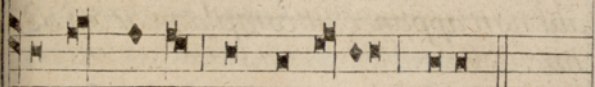
*Cum exurgeret in iudicium Deus *
ut saluos faceret omnes mansuetos
terræ.*

*Quoniam cogitatio hominis confi-
tebitur tibi * et reliquæ cogitationis
diem festum agent tibi.*

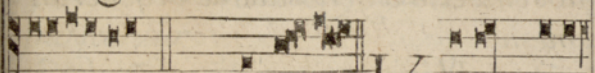
*Vouete, et reddite Dño Deo vestro *
omnes qui in circuitu ejus affertis
munera.*

*Terribili, et ei qui aufert spiritum
principum * terribili apud reges terræ.*

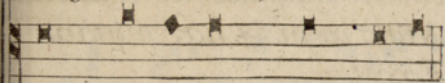
T  *erra tremuit et quieuit dum*



exurgeret in Iudicio Deus.



Antiph. 7. d. In die *V*oce mea



ad Dominum clamaui * voce mea
ad Deum et intendit mihi.

In die tribulationis meae Deum ex-
quisivi, manibus meis nocte contra
eum; * et non sum deceptus.

Renuit consolari anima mea; * me-
mor fui Dei, et delectatus sum, et exer-
citus sum; et defecit spiritus meus.

Anticipaverunt vigile; oculi mei: *
turbatus sum, et non sum locutus.

Cogitavi dies antiquos, * et annos
æternos in mente habui.

Et meditatus sum nocte cum corde
meo; * et exercitabar, et scopebam
spiritum meum.

Nunquid in æternum projiciet Deus *

aut non apponet, ut complacitior sit ad-
huc?

Aut in finem misericordiam suam
abscindet, * a generatione in generati-
onem?

Aut obliviscetur misereri Deus * aut
continebit in irâ suâ misericordias suas

Et dixi, Nunc cœpi: * hæc mutatio
dexteræ Excelsi

Memor fui operum Domini: * quia
memor ero ab initio mirabiliū tuorū.

Et meditabor in omnib⁹ operib⁹ tuis *
et in adinventionibus tuis exercebor.

Deus in sancto via tua: quis Deus
magnus sicut Deus noster? * tu es
Deus, qui facis mirabilia.

Notam fecisti in populis virtutem
tuam: * redemisti in brachio tuo po-
pulum tuum, filios. Iacob, et Joseph.

Viderunt te aquæ Dei viderunt te aquæ *
et timuerunt et turbatæ sunt abyssi.

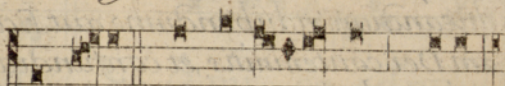
Multitudo sonitus aquarum; * vocē
dederunt nubes.

Et enim sagittæ tuæ transeunt: *
vox tonitruī tui in rotâ.

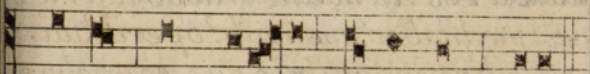
Illuxerunt coruscationes tuæ orbi
terræ; * cōmotā est, et cōtremuit terra.

In mari via tua, et semitæ tuæ in
aquis multis; * et vestigia tua non co-
gnoscentur.

Deduxisti sicut oves populum tuū *
in manu Moysi et Aaron.



IN die tribulationis meæ



Deum exquisivi manibus meis.

*V. Homo pacis meæ, in quo speravi; Et Qui ede-
bat panes meos, ampliavit adversū me supplantationē*

De Epistola prima beati Pauli Apostoli
ad Corinthios.

Cap. II.

LEC. VII.

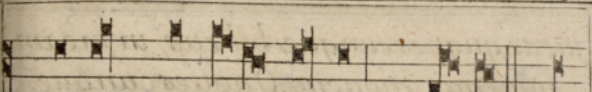
HOc autem præcipio, non laudans
quod non in melius, sed in deterius con-
venitis. Primum quidem convenientib⁹
vobis in Ecclesiam, audio scissuras
esse inter vos, et ex parte credo. Nam
oportet et hæreses esse, ut qui probati

sunt, manifesti fiant in vobis. Con-
 nientibus ergo vobis in unum, jam
 non est Dominicam cœnam manduca-
 re. Unusquisque enim suam cœnam
 præsumat ad manducandum. Et alius
 quidem esurit, alius autem ebrius est,
 Nunquid domos non habetis ad man-
 ducandum et bibendum? aut Ecclesi-
 am Dei contemnitis, et confunditis eos,
 qui non habent? Quid dicam vobis?
 Laudo vos: In hoc non laudo.

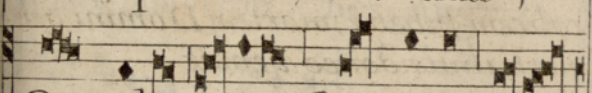
VII. R.

de 7:

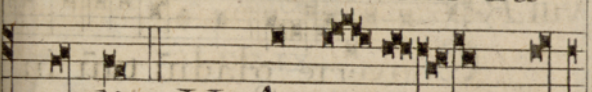
Ecce turba, et qui vo-
 cabatur Ju das antecedebat
 eos, et appropinquavit Je-
 su ut oscularetur e um,



dixit que illi Iesus ! Juda *



Os culo filium hominis tra



dis ! V. Ami ce, ad quid



veni sti ? * Os culo .

LEC. VIII .

E Go enim accepit a Domino quod
et tradidi vobis : quoniam Dominus
Iesus in qua nocte tradebatur, acce-
pit panem, et gratias agens fregit, et
dixit: Accipite et manducate, hoc est
corpus meum quod pro vobis trade-
tur: hoc facite in meam commemorati-
onem. Similiter et calicem postquam
cœnavit, dicens: Hic calix novum
testamentum est in meo sanguine, hoc

*facite, quotiescunque bibetis, in meam
commemorationem. Quotiescunque
enim manducabitis panem hunc, et
calicem bibetis; mortem Domini an-
nuntiabitis donec veniat.*

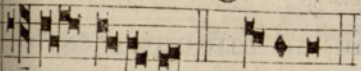
VIII R.

de 2.

Converte gladiū tuū in
locum suū: ✱ Calicē quem
dedit mihi pater non bibam il-
lum: V. An putas quia non pos-
sum rogare patrem meū, et
exhibebit mihi modo plus quam



duodecim legio nes Ange



lorum? ✱ Calicem.

LEC. IX.

Itaque quicumque manducaverit
panem hunc, vel biberit calicem Domini
indigne, reus erit corporis et sanguinis
Domini. Probet autem se ipsum homo: et
sic de pane illo edat, et de calice bibat.
Qui enim manducat et bibit indigne, ju-
dicium sibi manducat et bibit, non di-
judicans corpus Domini. Ideo inter
vos multi infirmi et imbecilles, et dor-
miunt multi. Quod si nosmetipsos di-
dicaremus, non utique judicaremur.
Dum judicamur autem, a Domino cor-
ripimur, ut non cum hoc mundo dam-
nemur. Itaque fratres mei, cum conve-
nitis ad manducandum invicem expe-
ctate. Si quis, esurit, domi manducet, ut

non in iudiciū conveniatis. Cetera autem, cum venero, disponam.

IX R.
de 8. Tanquam ad latronem exi-

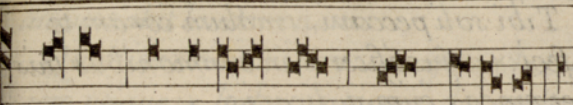
stis cum gladiis et fustibus compre-

hendere me; * Quotidie apud vos
eram in templo docens, et non me

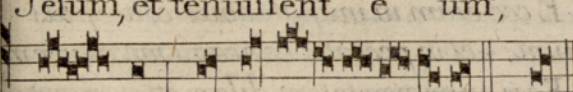
tenuistis, sed hæc est hora ves-

tra, et potestas te nebrarum.

V. Cum iniecissent manus in
L. II.



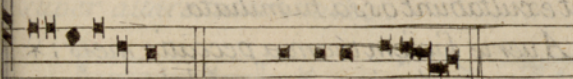
Jesum, et tenuissent e um,



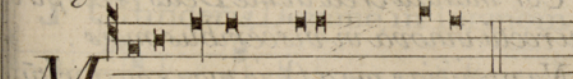
di xit ad e os: * Quo

*Repetitur mensura gravi. Tanquam
usque ad versum.*

AD LAUDES



Antiph. 8. G. Justificeris



Miserere mei Deus *
secundū magnam misericordiā tuam.

Et secundum multitudinem miserationū tuarū * dele iniquitatem meam.

Amplius lava me ab iniquitate meā,
et a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco; * et peccatum meum contra me est semper.

Tibi soli peccavi, et malum coram te
feci: * ut justificeris in sermonibus tuis
et vincas cum judicaris.

Ecce enim in iniquitatibus conceptus
sum; * et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti: * incerta
et occulta sapientiae tuae manifestasti mihi.

Asperges me hyssopo, et mundabor; * la
vabis me, et super nivem dealbabor.

Auditui meo dabis gaudium et lætitiā;
et exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis; *
et omnes iniquitates meas dele.

Cor mundū crea in me Deus; * et spiri
tū rectū innova in visceribus meis.

Ne projicias me a facie tua; * et spiritū
sanctū tuū ne auferas a me.

Redde mihi lætitiā salutaris tui * et
spiritu principali confirma me.

Docebo iniquos vias tuas: * et impii ad
te convertentur.

Libera me de sanguinibus Deus, Deus
salutis meae; * et exultabit lingua mea
justitiam tuam.

Domine, labia mea aperies; * et os meū

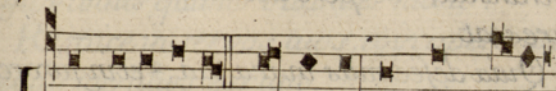
annuntiabit laudem tuam

Quoniam si voluisses sacrificiū, dedis-
sem utique; * holocaustis non delectaberis.

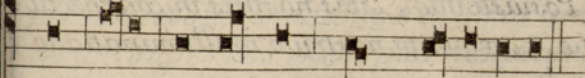
Sacrificiū Deo, spiritus contribulatus,*
cor contritum et humiliatum Deus non
despicies.

Benigne fac Domine in bona voluntate
tua Sion, * ut ædificetur muri Jerusalem.

Tunc acceptabis sacrificiū iustitiæ,
oblationes, et holocausta, * tunc imponent
super altare tuum vitulos.



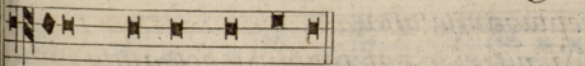
Iustificeris, Domine, in sermomi:



bus tuis, et vincas cum iudicaris.



Anthp. 2 Dominus. **D**omine refu



giū factus es nobis * à generatione
in generationem.

Priusquam montes fierent, aut formaretur terra et orbis, * a sæculo et vsque in sæculum tu es Deus.

Ne avertas hominem in humilitatem: * et dixisti, Convertimini filii hominum:

Quoniam mille anni ante oculos tuos * tanquam dies hesternæ quæ præterit;

Et custodia in nocte, * quæ pro nihilo habentur, eorum anni erunt.

Mane sicut herba transeat, mane floreat, et transeat; * vespere decadat, induret, et arescat.

Quia defecimus in ira tua, * et in furore tuo turbati sumus.

Posuisti iniquitates nostras in conspectu tuo, * sæculum nostrum in illuminatione vultus tui.

Quoniam omnes dies nostri defecerunt, et in ira tua defecimus.

Anni nostri sicut aranea meditabuntur; * dies annorum nostrorum in ipsis septuaginta anni.

Si autem in potentatibus, octoginta anni * et amplius eorum, labor et dolor.

Quoniam supervenit mansuetudo * et

corripiemur

Quis novit potestatem iræ tuæ; * et præ timore tuo iram tuam dinumerare.

Dexteram tuam sic notam fac, * et eruditos corde in sapientia.

Convertere Domine; usquequo; * et deprecabilis esto super servos tuos.

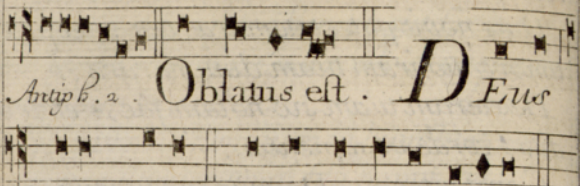
Repleti sumus mane misericordia tua * et exultavimus, et delectati sumus omnibus diebus nostris.

Lætati sumus pro diebus quibus nos humiliasti * annis quibus vidimus mala.

Respice in servos tuos, et in opera tua * et dirige filios eorum.

Etsit splendor Domini Dei nostri super nos; et opera manuum nostrarum dirige super nos, * et opus manuum nostrarum dirige.

Dominus tãquã ovis ad occisio
nẽ ductus est, et non aperuit os suum.



*Deus meus + ad te de luce vigilo
Sistit in te anima mea: + quam mul-
tipliciter tibi caro mea.*

*In terra deserta, et in via, et in aquosa;
sic in sancto apparui tibi, + ut viderem
virtutem tuam, et gloriam tuam.*

*Quoniam melior est misericordia tua
super vitas: + labia mea laudabunt te.*

*Sic benedicam te in vita mea, + et in
nomine tuo levabo manus meas.*

*Sicut adipe et pinguedine repleatur
anima mea; + et labiis exultationis
laudabitos meum*

*Si memor fui tui super stratum meum
in matutinis meditabor in te, + quia fui-
sti adiutor meus;*

*Et in velamento alarum tuarum exulta-
bo: adhæsit anima mea post te; + me
suscepit dextera tua.*

Ipsi vero in vanum quæsierunt animam meam; introibunt in inferiora terræ, & tradentur in manus gladii, partes vulpium erunt.

Rex vero lætabitur in Deo; laudabuntur omnes qui jurant in eo: & quia obstructum est os loquentium iniqua.

Psalin. 66.

Deus misereatur nostri, et benedicat nobis: & illuminet vultum suum super nos et misereatur nostri.

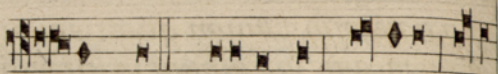
Ut cognoscamus in terra viam tuā: & in omnibus gentibus salutare tuum

Confiteantur tibi populi Deus; & confiteantur tibi populi omnes.

Lætentur et exultent gentes; quoniā judicas populos in æquitate, & et gentes in terra dirigis.

Confiteantur tibi populi Deus confiteantur tibi populi omnes: & terra dedit fructum suum

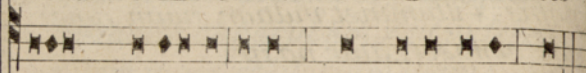
Benedicat nos Deus, Deus noster, benedicat nos Deus: & et metuant eū omnes fines terræ.



O Blatus est quia ipse voluit; et
peccata nostra ipse portavit.



Ant. In Cant. 6. F. Desiderio Cantemus



*Dñō; gloriose enim magnificatus est, **
equum et ascensorem deiecit in mare
*Fortitudo mea, et laus mea Dominus **
et factus est mihi in salutem.

*Iste Deus meus, et glorificabo eum; **
Deus patris mei, et exaltabo eum.

Dominus quasi vir pugnator, omni-
*potens nomen ejus, **
currus Pharaonis et exercitum ejus projecit in mare.

Electi principes ejus submersi sunt
*in mari Rubro, **
abyssi operuerunt eos,
descenderunt in profundum quasi lapis.

Dextera tua Domine magnificata est

in fortitudine; dextera tua Domine
percussit inimicum * et in multitudine
gloriæ tuæ deposuisti adversarios tuos.

Misisti iram tuam quæ devoravit eos
sicut stipulam * et in spiritu furoris tui
congregatæ sunt aquæ.

Stetit unda fluens * congregatæ sūt
abyssi in medio mari.

Dixit inimicus, Persequar et compre-
hendam * dividam spolia, implebitur
anima mea,

Evaginabo gladium meum * interfi-
ciet eos manus mea.

Flavit spiritus tuus, et operuit eos ma-
re * submersi sunt quasi plumbum in
aquis vehementibus.

Quis similis tui in fortibus Domine? *
quis similis tui magnificus in sanctita-
te, terribilis atque laudabilis, et faciens
mirabilia?

Extendisti manum tuam et devoravit
eos terra * dux fuisti in misericordia tua
populo quem redemisti,

Et portasti eum in fortitudine tua * ad
habitaculum sanctum tuum.

*Ascenderunt populi, et irati sunt, * dolores obtinuerunt habitatores Philistim.*

*Tunc conturbati sunt principes Edom, robustos Moab obtinuit tremor, * obriquerunt omnes habitatores Chanaan.*

*Irruat super eos formido et pavor, * in magnitudine brachii tui.*

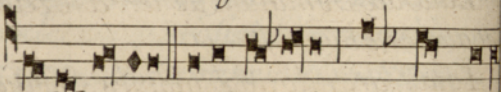
*Fiant immobiles quasi lapis, donec pertranseat populus tuus Domine * donec pertranseat populus tuus iste, quem possedisti.*

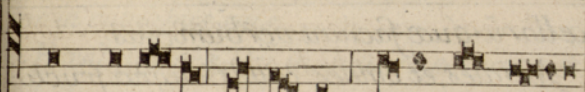
*Introduces eos, et plantabis in monte hereditatis tue * firmissimo habitaculo tuo, quod operatus es Domine.*

*Sanctuarium tuum Domine, quod firmaverunt manus tue * Dominus regnabit in æternum et ultra.*

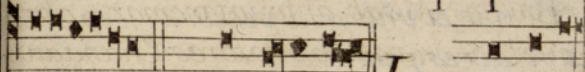
*Ingressus est enim eques Pharao cum curribus et equitibus ejus in mare * et reduxit super eos Dñs aquas maris.*

*Filii autem Israël ambulaverunt per siccum * in medio ejus.*

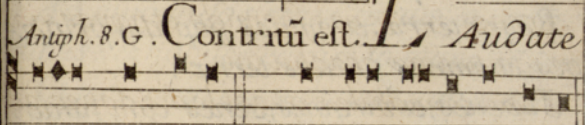

DE fiderio defideravi hoc Pascha



manducare vobiscum antequā patiar



Aniiph. 8. G. Contritū est. **L.** Audate



Diān de cælis: * laudate eū in excelsis:

Laudate eum omnes Angeli ejus * lau-
date eum omnes virtutes ejus:

Laudate eum sol, et luna * laudate eum
omnes stellæ, et lumen:

Laudate eum cæli cælorum * et aquæ
omnes quæ super cælos sunt, laudent
nomen Domini;

Quia ipse dixit, et facta sunt * ipse
mandavit et creata sunt:

Statuit ea in æternum, et in sæculum
sæculi * præceptum posuit, et non præte-
ribit.

Laudate Dominum de terra * dracones,
et omnes abyssi,

Ignis, grando, nix, glacies, spiritus pro

cellarū * quæ faciunt verbum ejus.

Montes, et omnes colles * ligna fructi-
fera, et omnes cedri;

Bestiæ, et vniuersa peccora * serpentes,
et volucres pennatæ,

Reges terræ, et omnes populi * princi-
pes, et omnes iudices terræ;

Juvenes, et virgines, senes cum iunio-
ribus laudent nomen Domini * quia ex-
altatum est nomen ejus solius.

Confessio ejus super cælum et terrā *
et exaltavit cornu populi sui.

Hymnus omnibus sanctis ejus * filiis
Israël populo appropinquanti sibi.

Psalm 149.

Cantate Domino canticum novum: *
laus ejus in Ecclesia sanctorum.

Lætetur Israël in eo, qui fecit eum * et
filii Sion exultent in Rege suo.

Laudent nomen ejus in choro * in tym-
pano, et psalterio psallant ei.

Quia beneplacitum est Domino in po-
pulo suo; * et exaltabit mansuetos in
salutem.

Exultabunt sancti in gloria * lætabun-

tur in cubilibus suis

Exaltationes Dei in gutture eorum, et
gladii ancipites in manibus eorum,

Ad faciendam vindictam in nationibus, et
increpationes in populis;

Ad alligandos reges eorum in compe-
dibus, et nobiles eorum in manicis ferreis.

Ut faciant in eis iudicium conscriptum, et
gloria hæc est omnibus sanctis ejus.

Psalmus. 130.

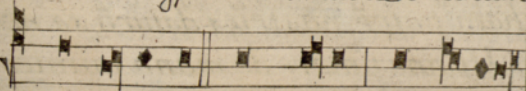
Laudate Dominum in sanctis ejus, et
laudate eum in firmamento virtutis ejus.

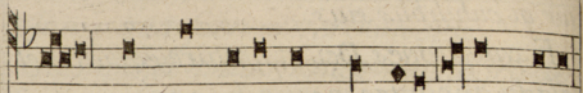
Laudate eum in virtutibus ejus, et lau-
date eum secundum multitudinem ma-
gnitudinis ejus.

Laudate eum in sono tubæ, et laudate
eum in psalterio et cithara.

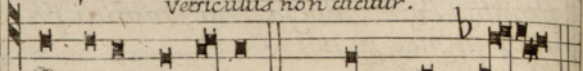
Laudate eum in tympano et choro, et
laudate eum in chordis et organo.

Laudate eum in cymbalis benesonā-
tibus; laudate eum in cymbalis jubila-
tionis, et omnis spiritus laudet Dominum.

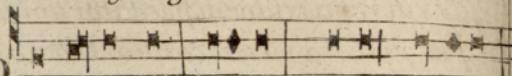

Contritum est cor meum in medio



mei, contremuerūt omnia ossa mea.
vericulus non dicitur.



Ad Bened. Antiph. i. g. Traditor autem.



Benedictus Dñs Deus Israël,
 quia visitavit, et fecit redemptionem
 plebis suæ.

Et erexit cornu salutis nobis, * in
 domo David pueri sui.

Sicut locutus est per os sanctorū *
 quia sæculo sunt Prophetarū ejus.

Salutem ex inimicis nostris, * et
 de manu omnium qui oderunt nos.

Ad faciendam misericordiam cum
 patribus nostris; * et memorari testa-
 menti sui sancti.

Jusjurandum, quod juravit ad Abra-
 ham patrē nostrū * daturū se nobis

Ut sine timore de manu inimicorū
 nostrorū liberati, * serviamus illi.

*In sanctitate et iustitia coram ipso *
omnibus diebus nostris.*

*Etu puer Propheta Altissimi vocaberis *
præibis enim ante faciem Domini pa-
rare vias ejus.*

*Ad dandam scientiam salutis plebi
ejus * in remissionem peccatorum eorum.*

*Per viscera misericordiae Dei nostri *
in quibus visitavit nos oriens ex alto.*

*Illuminare his qui in tenebris et in
umbra mortis sedent, * ad dirigendos
pedes nostros in viam pacis.*

T Raditor autē dederat eis signū, dicēs

Quē osculatus fuero, ipse est, tenete eum.

*Finis Antiphonā cantantur a duobus Presbi-
teris, retro, altare flexis genibus.*

Tropi de

4.

Clerici Kyrie eleison. Chorus. Kyrie

eleison. Cl. Domine miserere; parce famulis

Christus Dominus factus est obediens usque
 ad mortem. *Ch.* Kyrie eleison. *Ch.* Qui
 passurus advenisti propter nos. *Ch.* Christe
 eleison. *Ch.* Qui prophetice prompsisti;
 Ero mors tua, o mors. *Ch.* Christe
 eleison. *Ch.* Qui expansis in cruce
 manibus, traxisti omnia ad te ipsum;
Ch. Christe eleison. *Ch.* Agno
 mite. basia lupus dedit venenosa
Ch. Kyrie eleison. *Ch.* Christus

vinciri voluit, nosque a mortis vincu-

lis eripuit *Cb.* Kyrie eleison.

Cl. Vita in ligno moritur, infernus

et mors lugens spoliatur. *Chorus*

Kyrie eleison. Domine miserere

parce famulis: Christus Dominus

factus est obediens usque ad mortem.

Clerici Mortem autem crucis.

Postea flexis genibus, recto vocis tono

Celebrans inchoat Ps. Miserere pag. 95.

postea Oratio sequens quæ concluditur sub
silentio

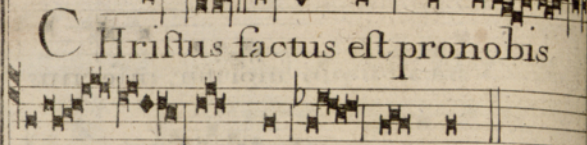
Respice quæsumus Domine super hanc
 familiam tuam pro qua Dominus noster
 Jesus Christus non dubitavit manibus tra-
 di nocentium et crucis subire tormentum

AD HORAS

*Hodie et hinc sequenti dictis Secretis Pater,
Ave, Credo, incipitur absolute primus
Psalmus finitis Psalmis Celebrans imponit.*

Grad.

G-F.



obediens usque ad mortem.

*FER. VI. Celebrans imponit sine cantu Christus
factus est pro nobis obediens usque ad mortem,
Mortem autem Crucis.*

*SAB. 5^{to} additur propter quod et Deus exaltavit
illum, et dedit illi nomen, quod est super om-
ne nomen.*

*Deinde Celebrans inchoat Ps. Miserere,
et in fine addit, Respice ut supra ad Laudés.*

Hoc triduo omittitur officium Capituli

AD COMPLETORIUM

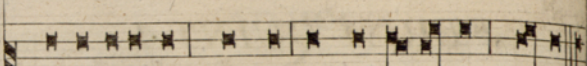
*Incipitur absolute a Ps. Cum invocarem,
et post Psalmos consuetos dicitur continuo
canticum Nunc Dimittis, cui additur Oratio,
Respice quod etiam observatur Fer. vi.*

FERIA QUINTA
IN COENADOMINI
AD MISSAM

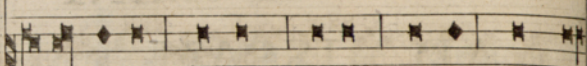
Solemne Majus.

Introitus de 4. in B.

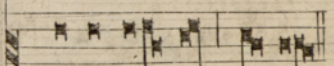
N Os au — tem gloria — ri opor
tet in Cruce Domini nostri Je — su
Christi, in quo est salus, vita, et re
surrectio nos — tra, per quem salvati
et libera ti su — mu? *Pf.* Deus



misereatur nostri, et benedicat nobis



illuminet vultum suum super nos et



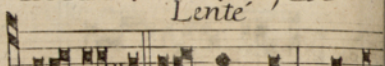
misereatur nostri.

Nos, &c
Lente

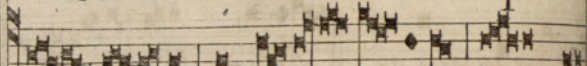
Graduale

de 5

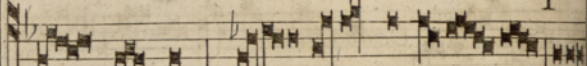
in F.



Christus factus est pro



no — bis obe — diens usque

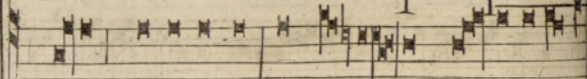


ad mortem, mor-tem autem cru-



cis.

V. Propter quod et



Deus exaltavit illum et dedit illi

no men

quod est super

om ne no men .

*Dicitur
Credo.**Offertoriū**de 4. to. in B.***D**E fide rio deside ra

vi hoc Pas cha man du ca re

vobis — cum an — te quam pa

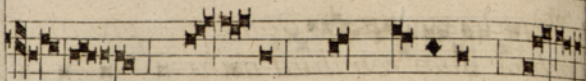
*Communio**de 2. to.*

tiar .

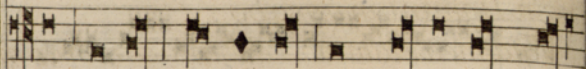
DO minus

Jes us post quam coe navit cū disci-

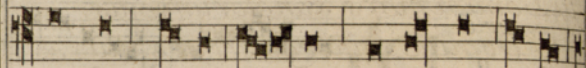
pulis suis, la vit pe des eo - rum, et



ait il lis : Sci - tis quid fecerim vo -

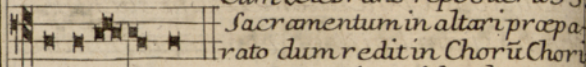


bis ego Dominus et magister, ex -



emplū dedi vo bis, ut et vos i - ta

Cum Celebrans reposuerit S.S.



Sacramentum in altari præparato dum redit in Chorū Chori

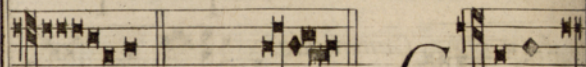
facia - tis.

Illa annuntiat unde Choro Psal

Credidi ipse vero imponit

Anām Calicem ut sequitur.

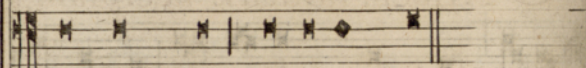
AD VESPERAS



Antiph. de 2.

Calicem.

CRedidi



*propter quod locutus sum; * ego autem humiliatus sum nimis.*

*Ego dixi in excessu meo, * Omnis homo mendax.*

Quid retribuam Domino, * pro omnibus quæ retribuit mihi?

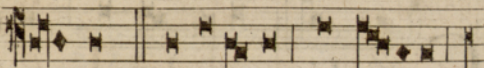
Calicem salutaris accipiam, * et nomen Domini invocabo.

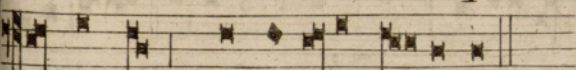
Vota mea Domino reddam coram omni populo ejus: * pretiosa in conspectu Domini mors sanctorum ejus.

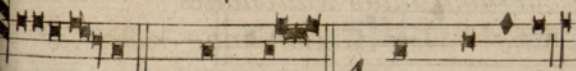
O Domine quia ego servus tuus; * ego servus tuus et filius ancillæ tuæ.

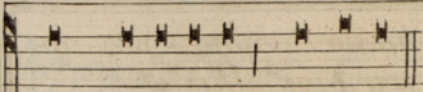
Dirupisti vincula mea * tibi sacrificabo hostiam laudis, et nomen Domini invocabo.

Vota mea Domino reddam in conspectu omnis populi ejus, * in atriis domus Domini in medio tui Jerusalem


C Alicem salutaris accipiam,


et nomen Domini invocabo.


Antiph. 8. 6. Cum his AD Dominū



cum tribularer clamavi: * et exaudivit me.

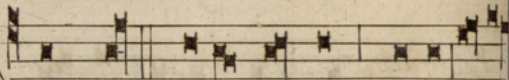
Domine libera animam meam a labiis
iniquis, * et a lingua dolosa.

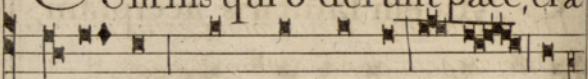
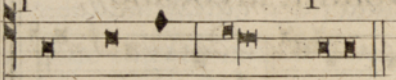
Quid detur tibi, aut quid apponatur
tibi * ad linguam dolosam.

Sagittæ potentis acutæ, * cum carbo-
nibus desolatoriis.

Heu mihi, quia incolatus meus prolon-
gatus est; habitavi cum habitantibus
Cedar; * multū incolā fuit anima mea.

Cum his qui oderunt pacem, eram pa-
cificus; * cum loquebar illis impugna-
bant me gratis.



CUm his qui o-derunt pacē, erā

 pacificus dum loquebar illis; im-

 pugnabant me gratis.

Antiph. 6 in F. Ab hominibus

Eripe me Dñe ab homine malo
a viro iniquo eripe me.

Qui cogitaverunt iniquitates in corde *
tota die constituebant praelia

Acuerunt linguas suas sicut serpentes,
* venenū aspidū sub labiis eorum.

Custodi me Dñe de manu peccatoris,*
et ab hominibus iniquis eripe me.

Qui cogitaverunt supplantare gressus
meos,* absconderunt superbi laqueum
mihi.

Et funes extenderunt in laqueum,* juxta
iter, scandalum posuerunt mihi.

Dixi Domino; Deus meus es tu,* exaudi
di Dñe vocem deprecationis meae.

Domine Dñe virtus salutis meae,* obumbrasti
super caput meum in die belli.

Ne tradas me Domine a desiderio meo
peccatori,* cogitaverunt contra me, ne

derelinquas me, ne forte exaltentur;

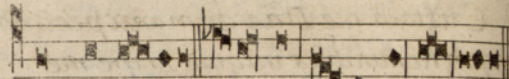
*Caput circuitus eorum; * labor labiorum
ipsorum operiet eos;*

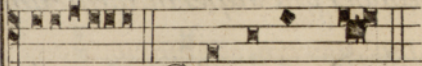
*Cadent super eos carbones in ignem
dejicies eos; * in miseris non subsistent.*

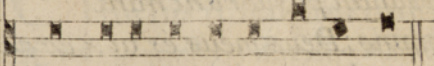
*Vir linguosus non dirigetur in terra; *
virum injustum mala capient in interitu.*

*Cognovi quia faciet Dominus judicium
inopis, * et vindictam pauperum.*

*Veruntamen justi confitebuntur nomini
tuo; * et habitabunt recti cum vultu tuo.*


A B hominib^s iniquis libera me Dñe


Ant. 7. d. Custodi me. **D**ñe



*clamaui ad te exaudi me; * intende
voci mee, cum clamauero ad te*

*Dirigatur oratio mea sicut incensum
in conspectu tuo * elevatio manuum me
arum sacrificium vespertinum.*

Pone Domine custodiam ori meo, * et
ostium circumstantiæ labiis meis.

Non declines cor meum in verba ma-
litiæ, * ad excusandas excusationes in
peccatis,

Cum hominibus operantibus iniquita-
tem, * et non communicabo cū electis eorū.

Corripiet me justus in misericordia, et
increpabit me; * oleum autem peccatoris
non impinguet caput meum.

Quoniam adhuc et oratio mea in bene-
placitis eorum: * absorpti sunt juncti pe-
træ iudices eorum;

Audient verba mea, quoniam potuerūt *
sicut crassitudo terræ erupta est super
terram,

Dissipata sunt ossa nostra secus in-
fernum: * quia ad te Domine, Domine o-
culi mei; in te speravi, non auferas ani-
mam meam.

Custodi me a laqueo quem statuerunt mihi *
et a scandalis operantium iniquitatem.

Cadent in retiaculo ejus peccatores: *
singulariter sum ego donec transeam.



Custodime a laqueo quem sta-
tuerunt mihi, et a scandalis operan-
tium iniquitatē. *Ant. 4. d.* Considerabā

Vocem meam ad Dominum clamavi.
voce mea ad Dominum deprecatus sum.

Effundendo in conspectu ejus orationem
meam, et tribulationem meam ante ip-
sum pronuntio.

In deficiendo ex me spiritum meum, et
tu cognovisti semitas meas.

In via hac qua ambulabam, et abscon-
derunt laqueum mihi.

Considerabam ad dexteram et vide-
bam, et non erat qui cognosceret me.

Periit fuga a me, et non est qui requi-
rat animam meam.

Clamavi ad te Domine, * dixi; Tu es
 spes mea, portio mea in terra viventium;
 Intende ad deprecationem meam, * quia
 humiliatus sum nimis;

Libera me a persequentibus me, * quia
 confortati sunt super me;

Educ^{de} custodia animam meam ad con-
 fitendum nomini tuo; * me expectant
 iusti, donec retribuas mihi.

Considerabam ad dexteram,
 et videbā, et non erat qui cognosce-
 ret me. *Ant. de 1. inf.* Cœnantibus illis

Magnificat * anima mea Dominum
 Et exultavit spiritus meus * in Deo
 salutari meo:

Quia respexit humilitatem ancillæ
sux; * ecce enim ex hoc beatam me di-
cent omnes generationes.

Quia fecit mihi magna qui potens est,
et sanctum nomen ejus.

Et misericordia ejus a progenie in
progenies * timentibus eum.

Fecit potentiam in brachio suo; * dis-
persit superbos mente cordis sui:

Deposuit potentes de Sede; * et exalta-
vit humiles:

Esurientes implevit bonis; * et divites
dimisit inanes.

Suscepit Israël puerum suum, * recor-
datus misericordiæ suæ,

Sicut locutus est ad patres nostros, *
Abraham et semini ejus in sæcula.

Cœnantibus illis, accepit Jesus panem,
et benedixit, ac fregit, dedit que discipu-
lis suis.

Celebrans ad altare dicit Dñs vobiscu.
R. Et cum spiritu tuo. Oremus
R. E. secti. pag.

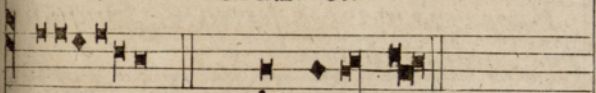


FERIA SEXTA

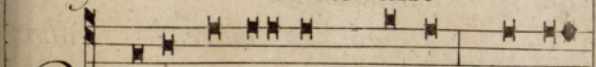
IN PARASCEVE

Ad Matutinum.

In 1. Noct.



Antiph. 8. G. Astiterunt.



Quare fremuerunt Gentes, et populi meditati sunt inania.

Astiterunt reges terræ, et principes convenerunt in unum, et adversus Dominum et adversus Christum ejus.

Dirumpamus vincula eorum: et projiciamus a nobis jugum ipsorum.

Qui habitat in cælis, irridebit eos: et Dominus subsannabit eos.

Tunc loquetur ad eos in ira sua: et in furore suo conturbabit eos.

Ego autem constitutus sum Rex ab eo
super Sion montem sanctum ejus, & præ
dicans præceptum ejus.

Dominus dixit ad me: Filius meus es
tu, & ego hodie genui te.

Postula a me, et dabo tibi Gentes hære
ditatem tuam, & et possessionem tuam ter
mi nos terræ.

Reges eos in virga ferrea, & et tanquam
vas figuli confringes eos.

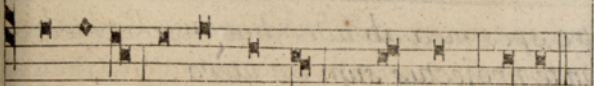
Et nunc reges intelligite: & erudimini
qui judicatis terram.

Servite Domino in timore: & exultate
ei cum tremore.

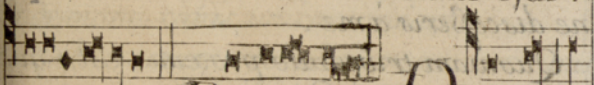
Apprehendite disciplinam nequando
irascatur Dominus, & et pereatis de via justa.

Cum exarserit in brevi ira ejus, & beati
omnes qui confidunt in eo.

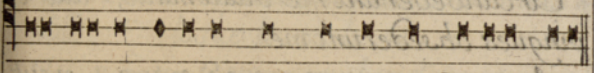
Astiterunt reges terræ, et princi
pes convenerunt in unum, adversus



Dominū et aduersus Christum ejus.



Antiph. 6 F. **D**iviserūt. **D**eus



De² me² respice in me: quare me dereliquisti
longe a salute mea verba delictorū meorū.

Deus meus clamabo per diem et non ex-
audies; * et nocte, et non ad insipientiā mihi.

Tu autem in sancto habitas, * laus Israël

In te speraverunt patres nostri; * spera-
verunt, et liberasti eos.

Ad te clamaverunt; et salvi facti sunt; *
in te speraverunt, et non sunt confusi.

Ego autem sum vermis, et non homo; *
opprobriū hominū, et abjectio plebis.

Omnes videntes me, deriserunt me; * lo-
cuti sunt labiis, et moverunt caput:

Speravit in Domino, eripiat eum; * salvū
faciat eum, quoniam vult eum.

Quoniam tu es qui extraxisti me de ven-

tre spes mea ab uberibus matris meae,*
in te projectus sum ex utero.

De ventre matris meae Deus meus est tu
ne disceſſeris à me.

Quoniam tribulatio proxima est,* quo-
niam non est qui adiuuet.

Circumdederunt me vituli multi,* tauri
pingues obsederunt me.

Aperuerunt super me os suum,* sicut
leo rapiens et rugiens.

Sicut aqua effusus sum,* et dispersa
sunt omnia ossa mea.

Factum est cor meum tanquam cera li-
quescens* in medio ventris mei.

Aruit tanquam testa virtus mea; et lingua
mea adhæsit faucibus meis:* et in pulve-
rem mortis deduxisti me.

Quoniam circumdederunt me canes mul-
ti:* concilium malignantium obsedit me.

Foderunt manus meas et pedes meos;*
dinumeraverunt omnia ossa mea.

Ipsi vero consideraverunt et inspexerunt
me:* diviserunt sibi vestimenta mea et
super vestem meam miserunt sortem.

Tu autem Domine ne elongaveris auxi-

lion tuum a me: * ad defensionem meam
conspice.

Erue a framea Deus animam meam; *
et de manu canis unicam meam.

Salva me ex ore leonis; * et a cornibus
unicornium humilitatem meam.

Narrabo nomen tuum fratribus meis *
in medio Ecclesiae laudabo te.

Qui timetis Dominum, laudate eum: *
universum semen Jacob, glorificate eum.

Timeat eum omne semen Israël: * quo-
niam non spreuit, neque despexit depre-
cationem pauperis;

Nec avertit faciem suam a me; * et cum
clamarem ad eum exaudivit me.

Apud te laus mea in Ecclesia magna *
vota mea reddam in conspectu timentium eum.

Edent pauperes, et saturabuntur: et lau-
dabunt Dominum qui requirunt eum: *
vivent corda eorum in sæculum sæculi.

Reminiscantur, et convertentur ad Domi-
num * universi fines terræ.

Et adorabunt in conspectu ejus * univer-
sae familiae gentium.

Quoniam Domini est regnum; * et ipse

dominabitur gentium

Manducaverunt, et adoraverunt omnes
pingues terræ: * in conspectu ejus cadent
omnes qui descendunt in terram.

Et anima mea illi vivet; * et semen meū
serviet ipsi

Annuntiabitur Domino generatio ven-
tura * et annuntiabunt cœli justitiam e-
jus populo qui nascetur, quem fecit Dñs.

DI viderunt sibi vestimenta mea
et super vestem meā miserūt sortem.

Antiph. 8. G. Insurrexerunt in me.

DNs illuminatio mea et salus mea
quem timebo

Dominus protector vitæ meæ, * a quo
trepidabo

Dum appropiant super me nocentes, &
ut edant carnes meas.

Qui tribulant me inimici mei, & ipsi infirmi
sunt, et ceciderunt.

Si consistant adversum me castra, & non
timebit cor meum:

Si exurgat adversum me praelium, &
in hoc ego sperabo.

Unam peti a Dñō, hanc requirā, & ut inha-
bitē in domo Dñi omnib⁹ dieb⁹ vitæ meæ.

Ut videam voluptatem Domini, & et visi-
tem templum ejus.

Quoniam abscondit me in tabernacu-
lo suo: & in die malorum protexit me in
abscondito tabernaculi sui

In petra exaltavit me: & et nunc exalta-
vit caput meū super inimicos meos.

Circiivi et immolavi in tabernaculo
ejus hostiam vociferationis: & cantabo
et psalmum dicam Domino

Exaudi Domine vocem meam, qua cla-
mavi ad te: & miserere mei, et exaudi me.

Tibi dixit cor meum exquisivit te faci-
es mea: & faciem tuam Dñe requiram;

Ne avertas faciem tuam a me; & ne decli-

nes in ira a seruo tuo :

Adjutor meus esto; ne derelinquas me
neque despicias me, Deus Salutaris meus

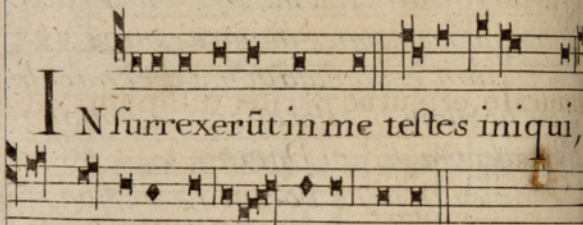
Quoniam pater meus et mater mea de-
reliquerunt me : * Dñs autē assūpsit me.

Legem pone mihi Domine in via tua : *
et dirige me in semitam rectam propter in-
imicos meos.

Ne tradideris me in animas tribulanti-
um me : * quoniam insurrexerunt in me
testes iniqui, et mentita est iniquitas sibi.

Credo videre bona Domini * in terra
viventium

Expecta Dominum, viriliter age, * et
confortetur cor tuum et sustine Dñm.



et mentita est iniquitas sibi .

V. Subſtinauerunt me ſubſannatione,
R. Frenduerunt contra me dentibus ſuis .

LEC.

I. De lamentatione Jeremiæ

Prophetæ

HETH.

Cogitavit

Dominus dissipare murū filiæ Sion :

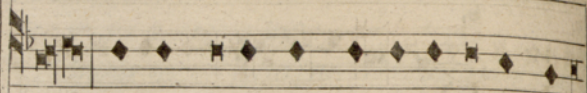
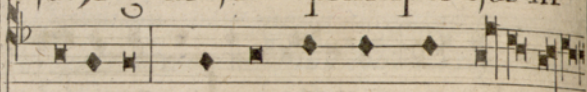
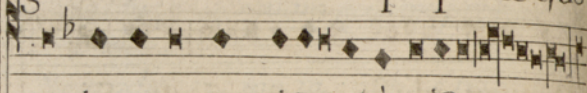
tetendit funiculū suū, et non avertit ma-

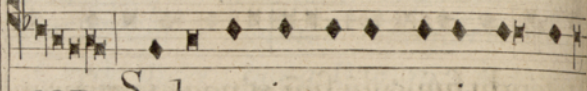
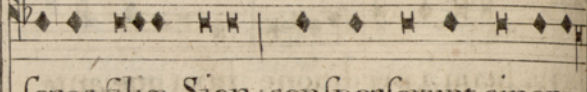
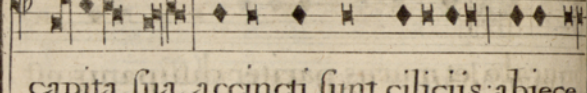
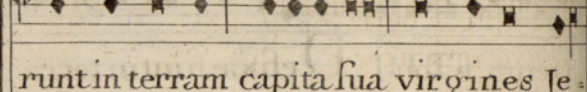
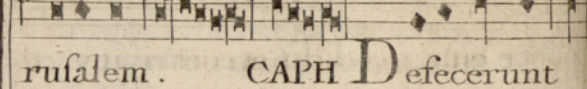
num suam à perditione : luxit que ante

murale, et murus pariter dissipatus est.

TETH. Defixæ sunt in terra

portæ ejus : perdidit et contrivit vectes


 ejus; regem ejus et principes ejus in

 gentibus: Non est lex: et prophetae ejus

 non invenerunt visionē à Dño.


 JOD. Sederunt in terra, conticuerunt

 senes filiae Sion: consperferunt cinere

 capita sua, accincti sunt ciliciis: abjece-

 runt in terram capita sua virgines Je-

 rusalem. CAPH Defecerunt

præ lacrymis oculi mei, conturbata sūt

viscera mea: Effusum est in terra je-

cur meū super contritione filiæ populi

mei, cū deficeret parvulus et lactens in

plateis oppidi.

JERUSALEM

Jerusalem convertere ad Dominum

Deum tuum.

1. R.

de 1.

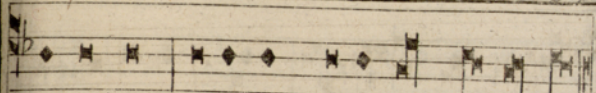
Vidimus eum et non erat

aspe-ctus; virum dolorum et sci-
 en-tem infirmita-tem, * Per cul-
 sum a Deo et hu-mili-a - tum.

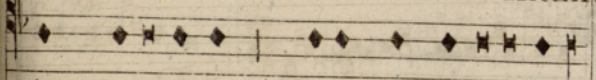
V. Veré languores nostros
 ipse tulit, et dolores nostros ipse
 porta vit et nos puta vimus e-
 um, * Per cul sum.

LEC.
 II.

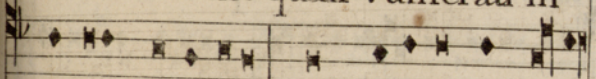
LAMED. **M** Atrib? suis



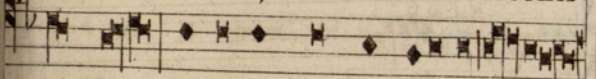
dixerunt: Ubi est triticum et vinum?



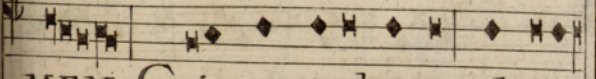
cum deficerent quasi vulnerati in



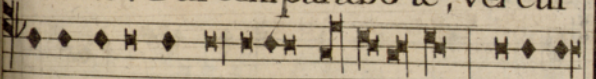
plateis civitatis, cum exalarent ani



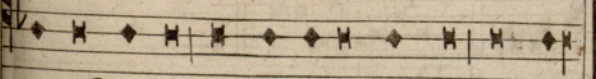
mas suas in sinu matrū suarū.



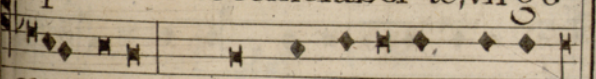
MEM. Cui comparabo te; vel cui



assimilabo te, filia Jerusalem: cui ex

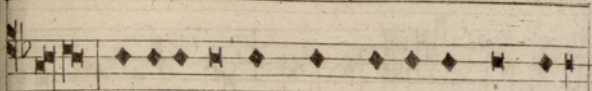


æquabo te et consolabor te, virgo

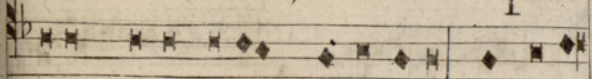


filia Sion: Magna est enim velut

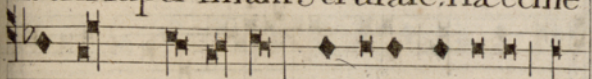
mare contritio tua: quis medebitur
tui? NUN. Prophetæ tui vide
runt tibi falsa et stulta: nec aperiebāt
iniquitatem tuam, ut te ad pœniten-
tiam provocarent. Viderūt autem
tibi assumptiones falsas, et ejectiones.
SAMECH. Plauserūt super
te manibus omnes transeuntes per



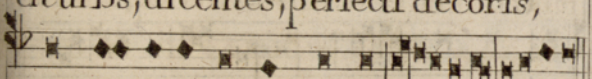
viam: sibi laverunt, et moverunt caput



suum super filiam Jerusale: Hæc cine



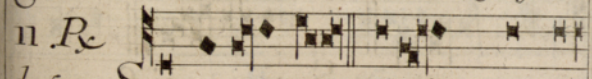
est urbs, dicentes, perfecti decoris,



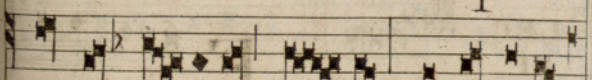
gaudium universæ terræ? *Jerusalem*

n. *R.*

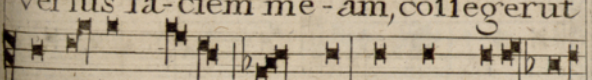
de 5.



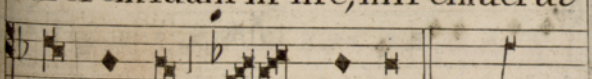
Suscitati sunt falsi lo qui ad-



versus fa- ciem me - am, collegerunt

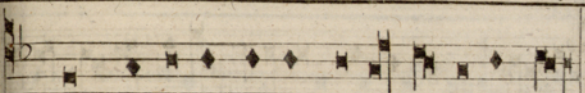


furorem suum in me, infremuerunt

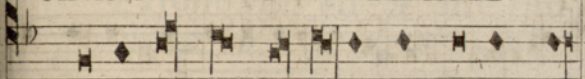


contra me den - tibus *

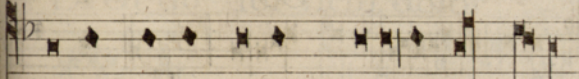
* Satia ti sunt pœnis
 me is. V. Aperuerūt
 super me ora sua, et exprobran-
 tes percusserūt maxillam me-
 am: * Satia ti sunt.
 LEC. III. ALEPH. E Go vir
 videns paupertatem meam, in virga
 indignationis ejus. ALEPH.



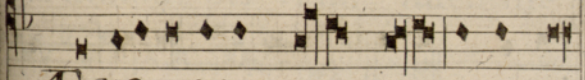
Me minavit, et adduxit in tenebras,
et non in lucem. ALEPH.



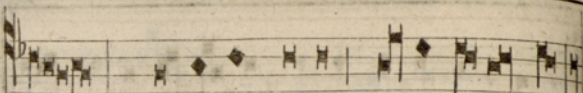
Tantū in me vertit, et convertit ma-
nū suam tota die. BETH. Ve-



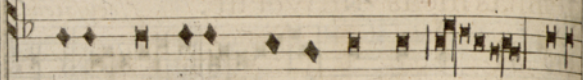
trilam fecit pellem meā et carnem
meā; contrivit ossa mea. BETH.



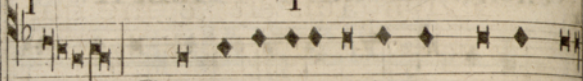
Edificavit in gyro meo; et circū
dedit me felle et labore.



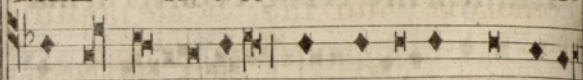
BETH. In tenebrosis collocavit me,



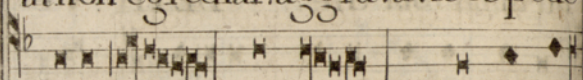
quasi mortuos sempiternos. GHI



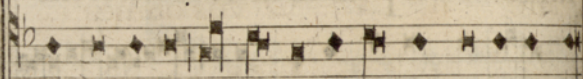
MEL. Circū ædificavit adversū me



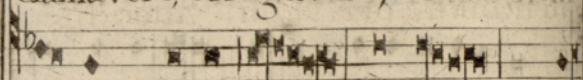
ut non egrediar. aggravavit cō pedē



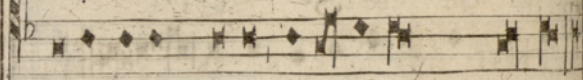
meum. GHIMEL. Sed et cū



clamavero, et rogavero, exclusit ora



tionem meam. GHIMEL. Con



cluserit vias meas lapidibus quadris,

semitas meas subvertit. *Jerusalem.*

III. R.

de 6.

Elongatus est a me qui

consolaba - tur me: videte populi

* Si est do - lor sicut dolor

me - us. V. O vos omnes

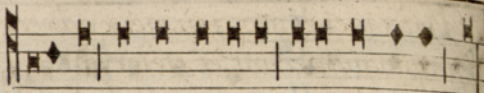
qui transitis per viam attendite

et vi de te. * Si

IN II.

NOCT.

Antiph. S. G. Vm faciebāt



Domine ne in furore tuo arguas me
neque in ira tua corripas me.

Quoniam sagittæ tuæ infixæ sunt mi-
hi; * et confirmasti super me manū tuam.

Non est sanitas in carne mea a facie iræ
tuæ; * non est pax ossibus meis a facie
peccatorum meorum.

Quoniam iniquitates meæ supergressæ
sunt caput meum; * et sicut onus grave gra-
vatæ sunt super me.

Putruerunt, et corruptæ sunt cicatrices
meæ, * a facie insipientiæ meæ.

Miser factus sum, et curvatus sum usque
in finem; * tota die contristatus ingrediebar.

Quoniam lumbi mei impleti sunt illusio-
nibus; * et non est sanitas in carne mea.

Afflictus sum, et humiliatus sum nimis *
rugiebam a gemitu cordis mei.

Domine, ante te omne desiderium meū *
et gemitus meus a te non est absconditus.

Cor meum conturbatum est dereliquit
me virtus mea; * et lumen oculorum meorum
et ipsū non est mecum.

Amici mei, et proximi mei * adversum me
appropinquaverunt, et steterunt.

Et qui iuxta me erant, de longe steterunt *
et vim faciebant qui querebant animam meam.

Et qui inquirebant mala mihi, locuti sunt
vanitates; * et dolos tota die meditabatur.

Ego autem tanquam surdus non audie-
bam; * et sicut mutus non aperiens os suum.

Et factus sum sicut homo non audiens *
et non habens in ore suo redargutiones.

Quoniam in te Domine speravi * tu ex-
audies me Domine Deus meus.

Quia dixi: Nequando supergaudeant
mihi inimici mei: * et dum commoventur
pedes mei, super me magna locuti sunt.

Quoniam ego in flagella paratus sum; *
et dolor meus in conspectu meo semper.

Quoniam iniquitatem meam annuntiabo *
et cogitabo pro peccato meo.

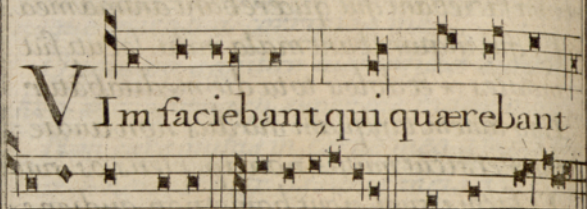
Inimici autem mei vivunt, et confirmati
sunt super me: * et multiplicati sunt qui
oderunt me inique.

Qui retribuunt mala pro bonis, detrahe-
bant mihi; * quoniam sequebar bonitatem.

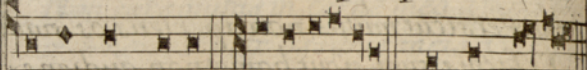
Ne derelinquas me Domine Deus meus *

ne discesseris a me

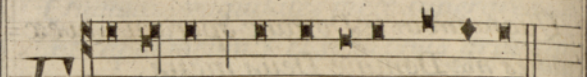
Intende in adiutorium meum, * Domine
Deus salutis meæ.



V Im faciebant, qui quærebant



animā meā. *Antiph. 4. A.* Confundātur



EXpectans expectavi Dominum *
et intendit mihi.

Et exaudivit preces meas; * et eduxit
me de lacu miseriæ et de luto fæcis.

Et statuit super petram pedes meos *
et direxit gressus meos.

Et immisit in os meum canticū novū; *
carmen Deo nostro.

Videbunt multi, et timebunt; * et spera-
bunt in Domino.

Beatus vir, cuius est nomen Domini
spes ejus; * et non respexit in vanitates
et insanias falsas.

Multa fecisti tu Domine Deus meus mirabilia tua: * et cogitationibus tuis non est qui similis sit tibi.

Annuntiavi, et locutus sum: * multiplicati sunt super numerum.

Sacrificium et oblationem noluisti: * aures autem perfecisti mihi.

Holocaustum et pro peccato non postulasti: * tunc dixi: Ecce venio.

In capite libri scriptum est de me, ut facerem voluntatem tuam: * Deus meus volui, et legem tuam in medio cordis mei.

Annuntiavi justitiam tuam in ecclesia magna, * ecce labia mea non prohibebo: Domine tu scisti.

Justitiam tuam non abscondi in corde meo: * veritatem tuam et salutare tuum dixi.

Non abscondi misericordiam tuam, et veritatem tuam * a concilio multo.

Tu autem Domine ne longè facias miserationes tuas à me: * misericordia tua et veritas tua semper susceperunt me.

Quoniam circumdederunt me mala, quorum non est numerus: * comprehenderunt me iniquitates meae et non potui ut viderem.

*Multiplicatæ sunt super capillos capitis
mei: * et cor meum dereliquit me.*

*Complaceat tibi Dñe ut eruas me; * Dñe
ad adjuvandum me respice.*

*Confundantur et revereantur simul qui
quæerunt animam meam, * ut auferant eā*

*Convertantur retrorsum, et revereantur,
qui volunt mihi mala.*

*Ferant confestum confusionem suam, *
qui dicunt mihi: Euge euge.*

*Exultent, et lætentur super te omnes
quæerentes te: * et dicant semper Magni-
ficeatur Dominus: qui diligunt salutare tuū.*

*Ego autem mendicus sum, et pauper: *
Dominus sollicitus est mei.*

*Adjutor meus, et protector meus tu es: *
Deus meus ne tardaveris.*

*C*onfundātur, et revereantur, qui

quæerunt animā meā, ut auferāt eam.



Anaph. 4. d. Alie ni. Deus in

*nomine tuo saluum me fac : **
et in virtute tua iudica me.

*Deus exaudi orationem meam : **
auribus percipe verba oris mei.

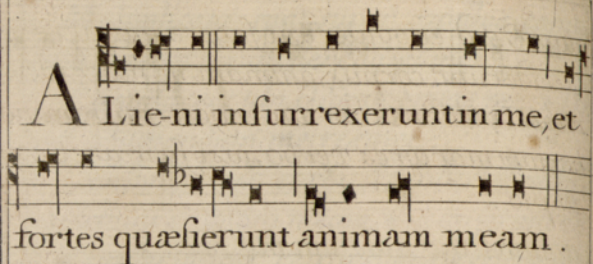
Quoniam alieni insurrexerunt ad ver-
sum me et fortes quæsierunt animam
*meam ; * et non proposuerunt Deum ante*
conspectum suum.

*Eccce enim Deus adiuuat me : **
dominus suceptor est animæ meæ.

*Averte mala inimicis meis : **
et in veritate tua disperde illos.

*Voluntarie sacrificabo tibi : **
et confitebor nomini tuo Domine, quoniam bo-
num est.

Quoniam ex omni tribulatione eripu-
*isti me : **
et super inimicos meos despe-
xit oculus meus.



A Lie-ni insurrexerunt in me, et
fortes quæsierunt animam meam.

V. Foderunt manus meas et pedes meos,

R. Dinumeraverunt omnia ossa mea

*Ex tractatu Sancti Augustini Episcopi
super Psalmos.*

In Psalm. 63.

LECT. IV.

Protexisti me, Deus, a conventu malignantium, a multitudine operantium iniquitatem. Jam ipsum caput nostrum intuemur. Multi martyres talia passi sunt, sed nihil sic elucet, quomodo caput martyrum: ibi melius intuemur, quod illi experti sunt. Protectus est a multitudine malignantium, protegente se Deo, protegente carnem suam ipso filio, et hominē, quem gerebat: quia filius hominis est, et filius Dei est: filius Dei, propter formam Dei; filius hominis, propter formam servi, habens in potestate ponere animam suam, et recipere

eam. Quid ei potuerunt facere inimici?
Occiderunt corpus, animam non occide-
runt. Intendite. Parum ergo erat Domino
hortari martyres verbo, nisi firmaret ex-
emplo.

IV. R_x.

de 2.

Exclama- vit simul vniverſa-

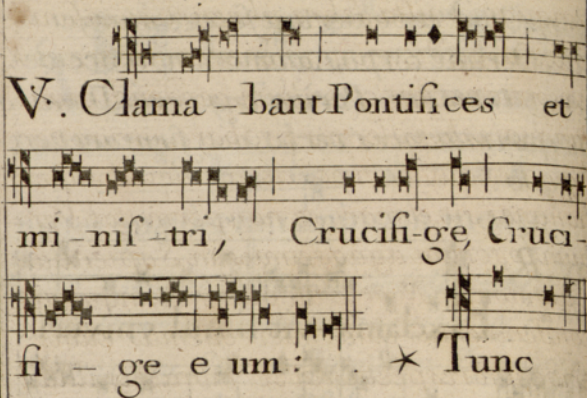
tur — ba; Tol- le hunc, et dimit-

te no- bis Ba- ra — bba: * Tunc

Pila tus dimi- ſit il- lis Barabbam,

Jeſum, autem flagella — tum tra-

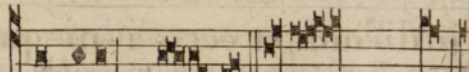
didit e — is, ut crucifigere — tur.



LECTIO V.

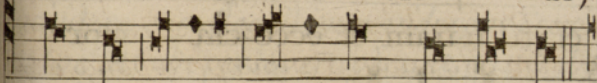
Nostis qui conventus erat malignā-
tium Judæorum, et quæ multitudo erat
operantium iniquitatem. Quam iniquita-
tem? Quâ voluerunt occidere Dominum
Iesum Christum. Tanta opera bona, in-
quit, ostendi vobis: propter quod horum
me vultis occidere? Pertulit omnes infir-
mos eorum, curavit omnes languidos eo-
rum, prædicavit regnum cælorum, non
tacuit vitia eorum, ut ipsa potius eis dis-
plicerent, non medicus, a quo sanabatur.
His omnibus curationibus ejus ingrati,

tanquam multa febre phrenetici, insani-
entes in medicum qui venerat curare eos,
excogitaverunt consilium perdendi eum:
tanquam ibi volentes probare, utrum verè
homo sit qui mori possit, an aliquid super
homines sit, et mori se non permittat. Ver-
bum ipsorum agnoscimus in Sapientia
Salomonis: Morte turpissima, inquiunt,
condemnemus eum: interrogemus eum;
erit enim respectus in sermonibus illius
si enim vere filius Dei est; liberet eum.

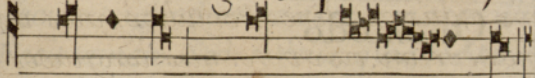
V. *R.* 

de 8.

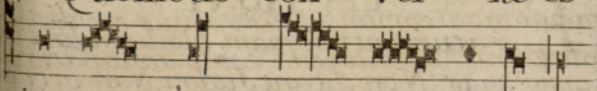
Vinea mea ele — cta,



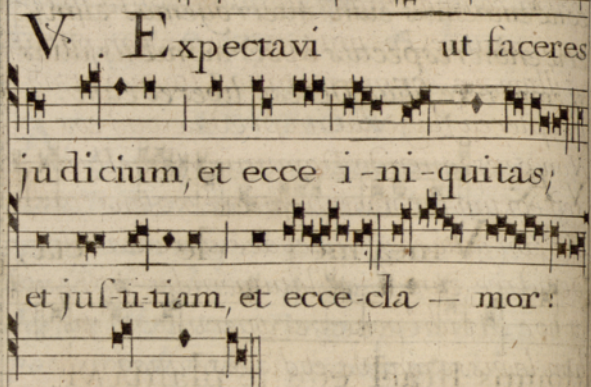
domus Israël ego te planta-vi,



* Quomodo con — ver — sa es



in a — ma — ri — tu — dinem,



* Quomodo.

LECTIO VI.

Exaceruerunt tanquam gladium lin-
guas suas. Non dicant Iudæi, Non occi-
dimus Christum. Etenim propterea eum

dederunt iudici Pilato, ut quasi ipsi a morte
 ejus viderentur immunes. Nam cū dixis-
 set eis Pilatus, Vos eum occidite: respon-
 derunt, Nobis non licet occidere quenquā.
 Iniquitatem facinoris sui in iudicem homi-
 nem refundere volebant: sed nunquid Deū
 iudicem fallebant. Quod fecit Pilatus, in eo
 ipso quod fecit, aliquantum particeps fuit;
 sed in comparatione illorum multo ipse
 innocentior. Institit enim quantum potuit,
 ut illum ex eorum manibus liberaret, nā
 propterea flagellatum produxit ad eos.
 Non persequendo Dominum flagellavit,
 sed eorum furori satisfacere volens: ut vel
 sic jam mitererent, et desinerent velle
 occidere, cum flagellatum viderent. Fecit
 et hoc. At ubi perseveraverunt, nostis il-
 lum lavisse manus, et dixisse quod ipse
 non fecisset; mundum se esse a morte illi-
 us. Fecit tamen. Sed, si reus, quia fecit vel
 invitus; illi innocentes qui coegerunt ut
 faceret. Nullo modo. Sed ille dixit in eū
 sententiam, et iussit eum crucifigi, et qua-
 si ipse occidit. Et vos o Judæi, occidistis.

Unde occidistis? Gladio linguæ: acuiistis
enim linguas vestras. Et quando percus-
sistis; nisi quando clamastis, Crucifige,
Crucifige!

VI R.

de 3.

Exuentes eum, chlamydem

cocci - neam circundederunt e -

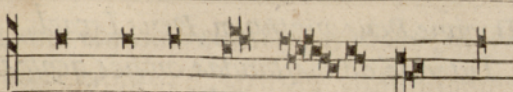
i; et plectentes coro - nam de

spi - nis posue - rūt super caput

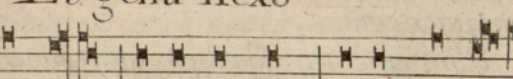
e - jus, et arum - dinem in dextera

e - jus, et cœperut salutare e - um


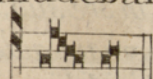
* Ave Rex Ju dæorum .



V Et genu-flexo



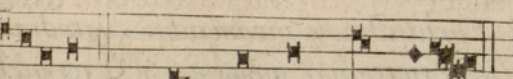
ante eum illudebant ei, dicen

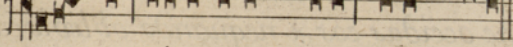
tes, * A ve .

IN III .

NOCT .



Antiph. 2. Ab insurgentibus .



Eripe me de inimicis meis Deus meus *
et ab insurgentibus in me libera me

Eripe me de operantibus iniquitatem, *
et de viris sanguinum salva me.

Quia ecce ceperunt animam meam, * irru-
erunt in me fortes .

Neque iniquitas mea, neque peccatū meū
Domine; * sine iniquitate cucurri, et direxi.

Exurge in occursum meum, et vide : * et tu

*Domine Deus virtutum, Deus Israel,
Intende ad visitandas omnes gentes, *
non miserearis omnibus qui operantur
iniquitatem.*

*Convertentur ad vesperam, et famem pa-
tientur ut canes, * et circuibunt civitatem.*

*Ecce loquentur in ore suo, et gladius in
labiis eorum: * quoniam quis audivit:*

*Et tu Domine deridebis eos: * ad nihilū
deduces omnes gentes.*

*Fortitudinem meam ad te custodiam, quia
Deusceptor meus es: * Deus meus,
misericordia ejus praeveniet me*

*Deus ostendet mihi super inimicos meos
ne occidas eos, * nequando obliviscatur
populi mei.*

*Disperge illos in virtute tua, * et depo-
ne eos protector meus Domine:*

*Delictum oris eorum, sermonē labio-
rum ipsorum: * et comprehendantur in
superbia sua:*

*Et de execratione et mendacio annunc-
iantur in consummatione; * in ira con-
summationis, et non erunt.*

Et scient quia Deus dominabitur Jacob
et finium terræ.

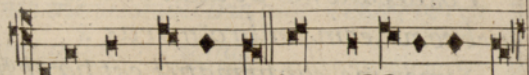
Convertentur ad vesperam, et famem
patientur ut canes, * et circuibunt civitatem.

Ipsi dispergentur ad manducandum; *
si vero non fuerint saturati et murmura-
bunt.

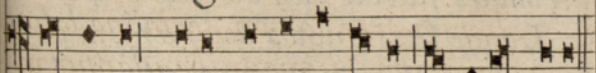
Ego autem cantabo fortitudinem tuā, *
et exaltabo mane misericordiam tuam.

Quia factus es susceptor meus, * et refu-
gium meum in die tribulationis meæ.

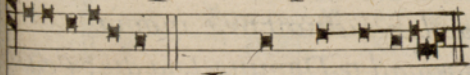
Adjutor meus tibi psallam, quia Deus
susceptor meus es; * Deus meus, mise-
ricordia mea.



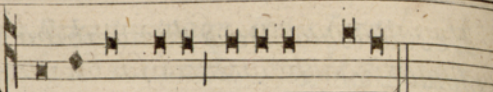
A B insurgentibus in me libera me



Domine, quia occupaverunt animā meā.



Antiph. 8. G. Longe fecisti.



Domine Deus salutaris meae, *
 in die clamavi et nocte coram te—
 Intret in conspectu tuo oratio mea; * in-
 clina aurem tuam ad precem meam:
 Quia repleta est malis anima mea; * et
 vita mea inferno appropinquavit.
 Estimatus sum cum descendentibus
 in lacum; * factus sum sicut homo sine
 adiutorio, inter mortuos liber.
 Sicut vulnerati dormientes in sepulchris
 quorum non es memor amplius, * et ipsi
 de manu tua repulsi sunt.
 Posuerunt me in lacu inferiori, * in te-
 nebris, et in umbra mortis.
 Super me confirmatus est furor tuus; *
 et omnes fluctus tuos induxisti super me.
 Longè fecisti notos meos a me; * posu-
 erunt me abominationem sibi.
 Traditus sum, et non egrediebar; *
 oculi mei languerunt præ inopia.
 Clamavi ad te Domine tota die; * ex-
 pandi ad te manus meas.

Nunquid mortuis facies mirabilia; * aut
medici suscitabunt, et confitebuntur tibi

Nunquid narrabit aliquis in sepulchro
misericordiam tuam, * et veritatem tuā
in perditione.

Nunquid cognoscentur in tenebris mi-
rabilia tua: * et iustitia tua in terra obli-
vionis?

Et ego ad te Domine clamavi; * et mane-
oratio mea praeveniet te.

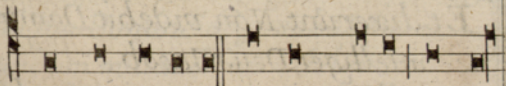
Ut quid Domine repellis orationē meā *
avertis faciem tuam a me?

Pauper sum ego, et in laboribus a juven-
tute mea; * exaltatus autem, humiliatus
sum et conturbatus.

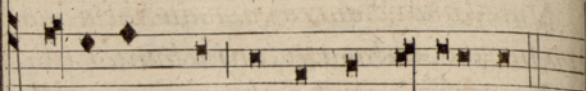
In me transierunt irae tuae; * et terrores
tui conturbaverunt me.

Circūderunt me sicut aqua tota die, *
circūdederunt me simul.

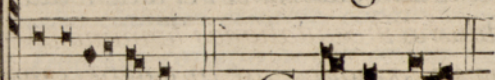
Elongasti a me amicum et proximum, *
et notos meos a miseria.



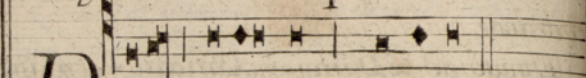
Longe fecisti notos meos a me:



traditus sum, et non egrediebar.



Antiph. 1. D. Captabunt.



DEus ultionum Dominus; *
Deus ultionum libere egit.

Exaltare, qui iudicas terram; * redde
retributionem superbis.

Usquequo peccatores Domine, * usque
quo peccatores gloriabuntur;

Effabuntur et loquentur iniquitatem, *
loquentur omnes qui operantur iniquitatem.

Populum tuum Domine humiliaverunt, *
et hereditatem tuam vexaverunt:

Viduam et advenam interfecerunt; * et
pupillos occiderunt:

Et dixerunt, Non videbit Dominus, *
nec intelliget Deus Jacob.

Intelligite insipientes in populo; * et
stulti, aliquando sapite.

Qui plantavit aurem, non audiet; * aut
qui finxit oculum, non considerat:

Qui corripit gentes, non arguet; * qui
docet hominem scientiam:

Dominus scit cogitationes hominum, *
quoniam vanæ sunt.

Beatus homo, quem tu erudieris Dñe, *
et de lege tua docueris eum;

Ut mitiges ei a diebus malis, * donec fodi
atur peccatori fovea.

Quia non repellet Dominus plebem suâ, *
et hereditatem suam non derelinquet;

Quoadusque justitia convertatur in ju
dicium; * et qui juxta illam omnes qui rec
to sunt corde.

Quis consurget mihi adversus malignâ
tes; * aut quis stabit mecum adversus
operantes iniquitatem

Nisi quia Dñus adjuvit me, * paulo mi
nus habitasset in inferno anima mea.

Si dicebam: Motus est pes meus: * mise
ricordia tua Domine adjuvabat me.

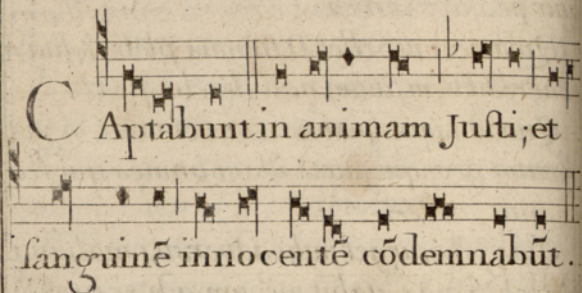
Secundum multitudinem dolorum meo
rum in corde meo: * consolationes tuæ læ
tificaverunt animam meam.

Nunquid adhæret tibi sedes iniquitatis, *
qui fingis laborem in præcepto?

Captabunt in animam iusti: * et sangui-
nem innocentem condemnabunt.

Et factus est mihi Dominus in refugium, *
et Deus meus in adiutorium spei meæ.

Et reddet illis iniquitatem ipsorum, et in
malitia eorum disperdet eos; * disperdet
illos Dominus Deus noster.



C Aptabunt in animam Iusti; et
sanguinẽ innocentẽ cõdemnabũt.

V. Dederunt in escam meam fel;

R. Et in sitim meam potaverunt me aceto

De Epistola beati Pauli Apostoli
ad Hebræos

F ^{cap 4. LECT. VII.} Es linemus ingredi in illam requiẽ,
ut ne in idipsum quis incidat increduli:

tatis exemplum. Vivus est enim sermo Dei,
et efficax, et penetrabilior omni gladio an-
cipiti: ac pertingens usque ad divisionem
animæ et spiritûs, compâgum quoque ac
medullarum, et discretor cogitationum et
intentionum cordis. Et non est ulla creatu-
ra invisibilis in conspectu ejus: omnia autē
nuda et aperta sunt oculis ejus, ad quem no-
bis sermo. Habentes ergo Pontificem ma-
gnum, qui penetravit cælos, Jesum filium
Dei; teneamus confessionem. Non enim ha-
bemus Pontificem, qui non possit compati
infirmatibus nostris: tentatum autem per
omnia pro similitudine absque peccato.

VII. R.

de 7.

Fili-æ Jerusalē, nolite flere

super me, sed super vos ipsas

fle-te, et super fi-lios ves-tros:

* Quia si in viridi ligno hæc faciunt, in a-rido quid fiet!

V. Ecce venient dies in quib⁹

dicent; Beatæ steri-les, et ven-

tres qui non genuerunt, et ubera

quæ non lacta-ve-runt.

LECT. VIII.

* Quia

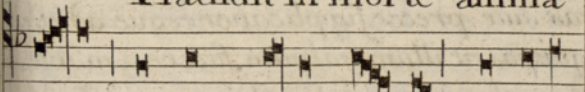
Ad Deamus ergo cum fiducia ad thronum gratiæ: ut misericordiam consequamur, et gratiam inveniamus in auxilio opportuno. Omnis

namque Pontifex ex hominibus assumptus
pro hominibus constituitur in iis quæ sunt
ad Deum, ut offerat dona et sacrificia pro
peccatis: quia condolare possit iis qui ig-
norant et errant: quoniam et ipse cir-
cū datus est infirmitate. Et propterea debet,
quemadmodum pro populo, ita etiam et
pro semetipso offerri: pro peccatis

VIII. R. 

de 6.

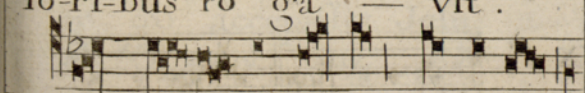
Tradidit in mortē animā



suam, et cum scele - ra-tis repu -


ta-tus est, ★ Et pro transgres

so-ri-bus ro ga - vit .



V. Ip-se pec-ca-ta multorum

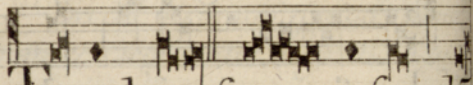
LECT. IX

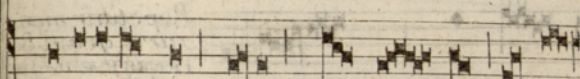

 tu - lit . * Et

NEc quisquam sumit sibi honorem,
 sed qui vocatur a Deo, tanquā Aaron.
 Sic et Christus non semetipsum clarifica-
 vit ut pontifex fieret, sed qui locutus est ad
 eum; Filius meus es tu, ego hodie genui
 te. Quemadmodum et in alio loco dicit;
 Tu es sacerdos in æternum secundum
 ordinem Melchisedech. Qui in diebus car-
 nis suæ, preces supplicationesque ad eum
 qui possit illum saluum facere a morte,
 cum clamore valido et lacrymis offerens
 exauditus est pro sua reverentia. Et quidē
 cum esset filius Dei, didicit ex iis quæ pas-
 sus est, obedientiam: et consummatus, fac-
 tus est omnibus obtemperantibus sibi,
 causa salutis æternæ appellatus a Deo
 Pontifex iuxta ordinem Melchisedech.

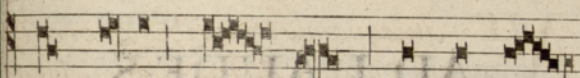
IX. R.

de 7.

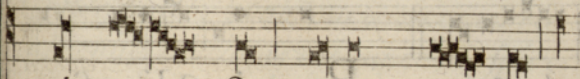

 Tene-bræ fac — tæ sunt, dū



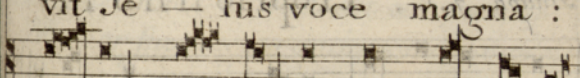
crucifixisset Jesu Ju dae - i: et cir



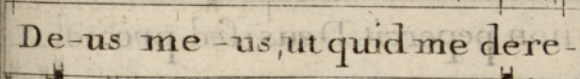
ca hora no — nam exclama —



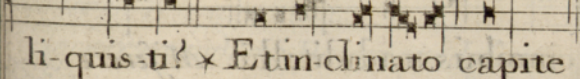
vit Je — sus voce magna :



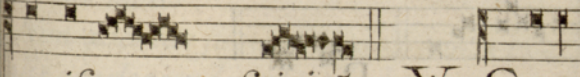
De-us me - us, ut quid me dere-



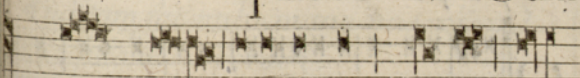
li-quis-ti? * Et in-clinato capite



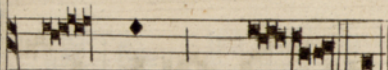
emisit spiritũ. V Cum



er-go accepisset Jesus a —



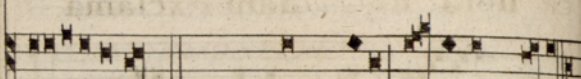
ce-tum, dixit, Con — sum —



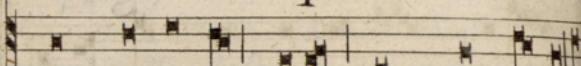
ma-tum est. *Et

*Repetitur men-
sura gravi. R.
TENEBRÆ usque
ad V.*

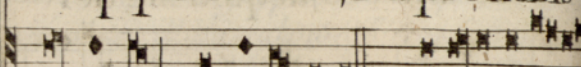
AD LAUDES



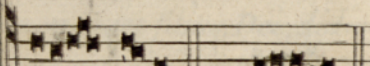
Antiph. 7. C. Proprio fi-li-o suo



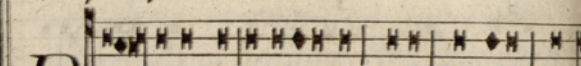
non pepercit Deus; sed pro nobis



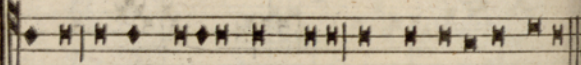
omnibus tradidit illū. *Miserere pag. 25.*



Antiph. 4. E. Pater



Dñe exaudi orationē meā; aurib⁹ per



cipe obsecrationē meā in veritate tua; *

exaudi me in tua justitia.

Et non intres in iudicium cum seruo tuo
quia non justificabitur in conspectu tuo
omnis vivens.

Quia persecutus est inimicus animam
meam, & humiliavit in terra vitam meam.

Collocavit me in obscuris sicut mortu-
os sæculi, ^{et} anxians est super me spiri-
tus meus, in me turbatus est cor meum.

Memor fui dierum antiquorum, medita-
tus sum in omnibus operibus tuis, & in fa-
ctis manuum tuarum meditabar.

Expandi manus meas ad te: & anima mea
sicut terra sine aqua tibi;

Velociter exaudi me Domine; & defecit
spiritus meus.

Non avertas faciem tuam a me; & et si
nullus ero descendentibus in lacum.

Audita fac mihi mane misericordiam
tuam; quia in te speravi.

Notam fac mihi viam, in qua ambulem
quia ad te levavi animam meam.

Eripe me de inimicis meis Domine, ad
te confugi; & doce me facere voluntatem

tuam, quia Deus meus es tu

Spiritus tuus bonus deducet me in terram
rectam: ✕ propter nomen tuum Domine vi
vificabis me in æquitate tua

Educes de tribulatione animam meam: ✕ et in
misericordia tua disperdes inimicos meos.

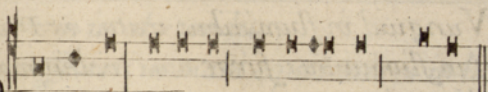
Et perdes omnes qui tribulant animam meam
quoniam ego servus tuus sum.

Pater di-mitte illis, quia nes-
ciant quid faciunt. Impleta est

Antiph. 3. a. Impleta est Scriptura

quæ dicit: Inter iniquos reputatus est.

Ant. in Cant.
Deus Deus meus pag. 100. 8. G. Memento



Domine audiri auditionem tuam, *
et timui

Domine opus tuum * in medio annorum
vivifica illud ;

In medio annorum notum facies : * cum
iratus fueris misericordiae recordaberis

Deus ab Austro veniet, * et sanctus de
monte Pharan.

O peruit caelos gloria ejus ; * et laudis
ejus plena est terra.

Splendor ejus ut lux erit : * cornua in
manibus ejus .

Ibi abscondita est fortitudo ejus : ante
faciem ejus ibit mors .

Etegre diabolus ante pedes ejus *
Stetit et mensus est terram.

Aspexit et dissolvit gentes ; * et contri-
ti sunt montes saeculi ;

Incurvati sunt colles mundi, * ab itine-
ribus aeternitatis ejus

Pro iniquitate vidi tentoria Aethiopiae, *
turbantur pelles terrae Madian

Nunquid in fluminibus iratus es Dne? *
aut in fluminibus furor tuus, vel in mari
indignatio tua?

Qui ascendes super equos tuos; * et
quadrigæ tuæ salvatio.

Suscitans suscitabis arcū tuū; * jura
menta tribubus quæ locutus es:

Fluvios scindes terræ: viderūt te, et
doluerunt montes; * gurges aquarum
transiit.

Dedit abyssus vocem suam; * altitudo
manus suas levavit.

Sol et luna steterunt in habitaculo suo *
in luce sagittarum tuarum, ibunt in splen
dore fulgurantis hastæ tuæ.

In fremitu conculcabis terram; * et in
furore obstupefacies gentes.

Egressus es in salutem populi tui, * in
salutem cum christo tuo.

Percussisti caput de domo impii; * de
nudasti fundamentū ejus usque ad collū.

Maledixisti sceptris ejus, capiti bellato
rum ejus, * venientibus ut turbo ad dis
pergendū me.

Exultatio eorum * sicut ejus qui devorat

pauperem in abscondito.

Viam fecisti in mari equis tuis, & in luto
aquarum multarum.

Audiri, et conturbatus est venter meus
a voce contremuerunt labia mea.

Ingredietur putredo in ossibus meis &
et subter me scateat:

Ut requiescā in die tribulationis; & ut ascē
dā ad populū accinctū nostrū

Ficus enim non florebit; & et non erit ger
men in vineis.

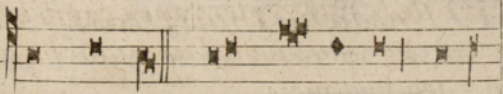
Mentietur opus olivæ; & et arva non
afferent cibum.

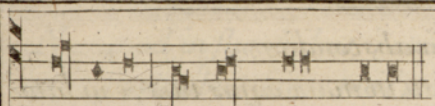
Abscīdetur de ovili pecus; & et non erit
armentum in præseptibus.

Ego autem in Dñō gaudebo, & et exultabo
in Deo Iesu meo.

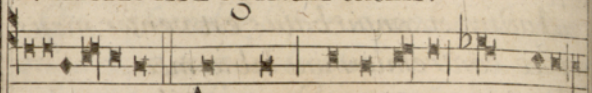
Deus Dñus, fortitudo mea; & et ponet
pedes meos quasi cervorum.

Et super excelsa mea deducet me victor
in psalmis canentem.

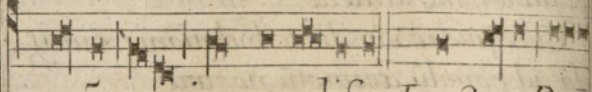

Memento mei Domine dum.



veneris in regnum tuum.

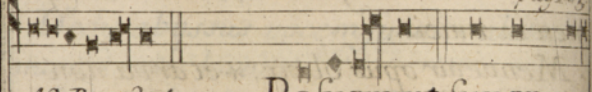


Antiph. 6. f. Amen dico tibi ho die

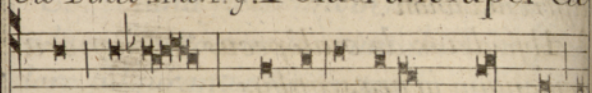


mecū eris in paradiso. *Laudate Dñm*

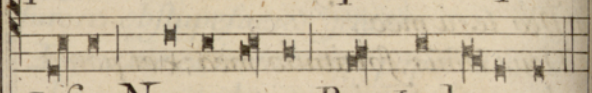
pag. 108.



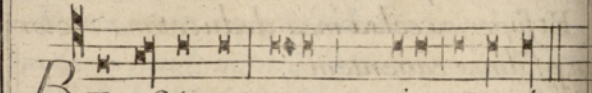
Ad Bened. Ant. 1. g. Posuerunt super ca



put e-jus causā ipsius scriptam



Jesus Nazareus Rex Judæorum.



*B*enedictus Dñs Deus Israel

pag. 108.


FERIA SEXTA IN PARASCEVE
AD MISSAM

Post 1.^{am} Lectionem duo cantores in albis cantant


TRACT. de 2. tono in D.

D O mine audi-vi audi-
tum tu-um et ti-mui:
considera -vi o-pera
tu-a, et expa -vi.
In me — dio duorum anima-
lium innotes - ce - ris:
dum appropinqua verint anni

cognosceris: dum advenerit
tempus of-tende - ris
In eo - dum conturba - ta fu -
erit a nima me a, in ira
mi-se-ricor diae me mor e
ris. De
us à Libano ve
niet, et sanctus de mon te



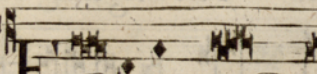
umbro. so et condenso



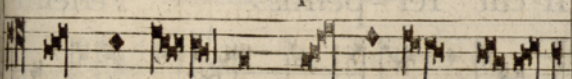
*Post II Lectionē duo
in albis cantant*

TRACT.

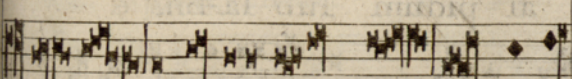
de 2. tono



E Ripe me Do



mine ab ho mine malo:

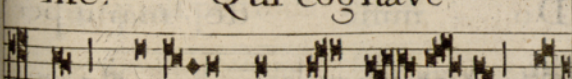


a viro ini quo li bera

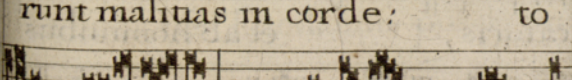


me.

Qui cogitave



runt malitias in corde: to



ta di e constitue bant

præ — lia

Acue — rūt linguas su — as

si — cut ser — pentis: venenū

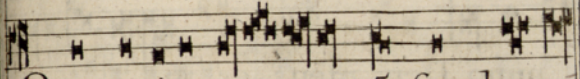
as — pidum sub la — biis e —

o — rum. Cus — to — di me

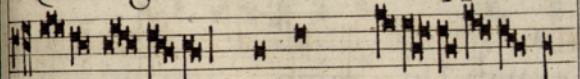
Do — mine de manu pec —

catoris, et ab hominibus

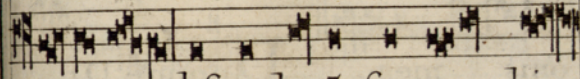
in — quis li — bera me.



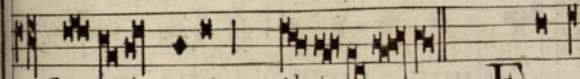
Qui cogitave — rūt supplantā



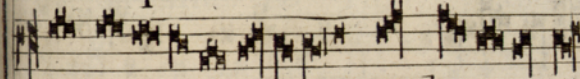
re gressus me —



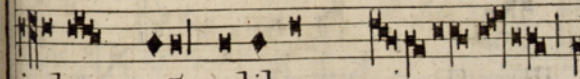
os: absconderūt super — bi




la queū mihi. Et



funes extende rūt



in la queū pedibus meis:



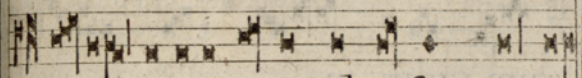
et Juxta iter scandalum posuerunt



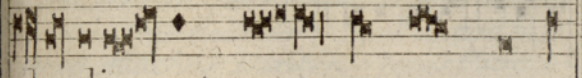
mihi.

Dixi Do

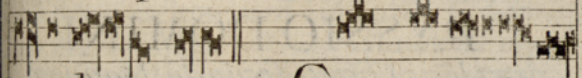
mino Deus meus es tu,
exaudi Domine vocem orati
onis meae. Domine, Do
mine virtus salutis meae
obumbra caput meum
in die belli. Ne
tradas me a desiderio
meo o peccato ri:



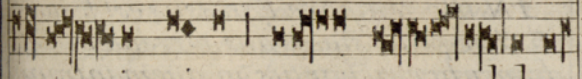
cogitaverut adversus me ne



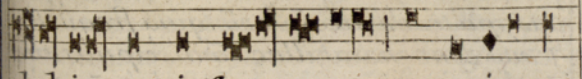
derelinquas me ne unquam




exal tentur. Ca put



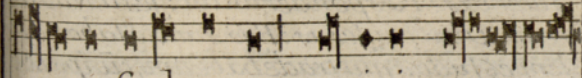
circuitus eo rum: labor



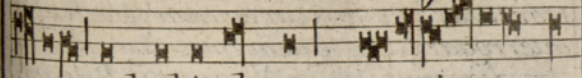
labiorum ipso rum operiet



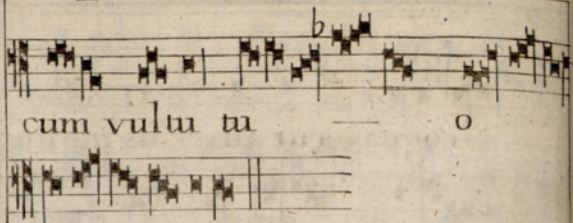
e os Veruntamen Justi



confitebuntur nomini tu o:



et habitabunt rec ti



PASSIO DOMINI

nostri Jesu Christi secundū Joannem.

IN illo tempore Egressus est Jesus cū discipulis suis trans torrentem Cedron, ubi erat hortus, in quem introiit ipse, et discipuli ejus. Sciebat autē et Judas, qui tradebat eū, locū: quia frequēter Jesus convenerat illuc, cū discipulis suis. Judas ergo cū accepisset cohortē, et à Pontificibus, et Phariseis ministros, venit illuc cū latērnis, et faciis, et armis. Jesus itaque sciens omnia, quę ventura erant super eū, processit, et dixit eis: Quę queritis? Responderunt ei: Jesū Nazarenū. Dicit eis Jesus: Ego sum. Stabat autem et Judas qui tradebat eum, cū ipsis. Utergo dixit eis: Ego sum: abierunt retrorsū, et ceciderūt in terram. Iterū ergo interrogavit eos: Quem queritis? Illi autem dixerunt: Jesum Nazarenū. Respondit

Jesus: Dixi vobis, quia ego sum: Si ergo
me quæritis, sinite hos abire. Ut implere-
tur sermo, quem dixit: Quia quos dedisti
mihi, non peridi ex eis quemquam. Simo
ergo Petrus habens gladiū eduxit eum et
percussit Pontificis servū: et abscidit au-
riculam ejus dexteram. Erat autem nomen
servo, Malchus. Dixit ergo Jesus Petro: Mit-
te gladium tuū in vaginā. Calicem, quem
dedit mihi Pater, non bibā illū: Cohors er-
go, et Tribunus, et ministri Judæorū cōpre-
henderūt Jesum, et ligaverūt eū: et addu-
xerūt eū ad Annam primū, erat enim Socer
Cāiphæ, qui erat Pontifex anni illius: Erat
autē Cāiphās, qui consiliū dederat Judæis
quia expedit, unū hominē mori pro populo.
Sequebatur autem Jesū Simo Petrus, et alii
discipulus autem ille erat notus Pontifici,
et introivit cum Jesu in atriū Pontificis. Pe-
trus autem stabat ad ostiū foris. Exiit
ergo discipulus alius, qui erat notus Pon-
tifici, et dixit ostiari: et introduxit Petrū.
Dixit ergo Petro ancilla ostiaria: Num-
quid et tu ex discipulis es hominis istius?
Dicit ille: Non sum. Stabant autē servi,
et ministri ad prunas: quia frigus erat et
calefaciebant se: Erat autem cū eis et Pe-
trus stans, et calefaciens se: Pontifex ergo
interrogavit Jesum de discipulis suis, et de
doctrina ejus. Respondit ei Iesus: Ego
palam locutus sum mundo: Ego semper

docui in Synagoga, et in tēplo, quo omnes
 Iudaei conveniunt: et in occulto locutus sū
 nihil. Quid me interrogas? Interroga eos,
 qui audierūt, quid locutus sim ipsis: Ecce
 hi scūt, quae dixerim ego. Haec autē cum
 dixisset, unus assistens ministrorū dedi-
 t alapam Iesu, dicens: Sic respondes Pon-
 tifici? Respondit ei Iesus: Si male locutus
 sum, te testimoniu perhibe de malo: si au-
 tem bene, quid me cedis? Et misit eum
 Annas ligatū ad Caīpham Pontificem.
 Erat autem Simon Petrus stans, et cale-
 faciens se. Dixerūt ergo ei: Numquid
 et tu ex discipulis ejus es? Negavit ille,
 et dixit, Non sum. Dicit ei unus ex servis
 Pontificis, cognatus ejus, cuius abscidit Pe-
 trus auriculam: Nonne ego te vidi in hor-
 to cum illo? Iterū ergo negavit Petrus: et
 statim gallus cantavit. Adducūt ergo Ie-
 sum a Caīpha in praetoriū. Erat autem
 mane: Et ipsi non introierūt in praetoriū
 ut non contaminarentur, sed ut mandu-
 carent Pascha. Exiit ergo Pilatus ad eos
 foras, et dixit: Quam accusationem affertis
 adversus hominem hunc? Responderūt
 et dixerūt ei: Si non esset hic malefactor
 non tibi tradidissimus eum. Dixit ergo eis
 Pilatus: Accipite eum vos, et secundum
 legem vestram iudicate eum. Dixerunt
 ergo ei Iudaei: Nobis non licet interfice-
 re quemquam. Ut sermo Iesu implere-

tur, quem dixit: significans qua morte
esset moriturus. Introivit ergo iterum
in prætorium Pilatus, et vocavit Iesum,
et dixit ei: Tu es Rex Iudæorū! Respon-
dit Iesus: A temetipso hoc dicis, an alii
dixerūt tibi de me: Respondit Pilatus:
Numquid ego Iudæus sum! Gens tua,
et Pontifices tradiderūt te mihi: Quid
fecisti! Respondit Iesus: Regnum meū
non est de hoc mundo. Si ex hoc mūdo
esset regnū meū, ministri mei utique
decertarent ut non traderer Iudæis: nunc
autem regnū meū non est hinc. Dixit
itaque ei Pilatus: Ergo Rex es tu! Res-
pondit Iesus: Tu dicis, quia Rex sum
ego. Ego in hoc natus sum, et ad hoc ve-
ni in mundū, ut testimoniū perhibeam
veritati: Omnis, qui est ex veritate, audit
vocem meam. Dicit ei Pilatus: Quid est
veritas! Et cum hoc dixisset, iterū exi-
vit ad Iudæos, et dicit eis: Ego nullam
invenio in eo causā: Est autē cōsuetu-
do vobis, ut unū dimittam vobis in
Pascha: Vultis ergo dimittā vobis re-
gem Iudæorū! Clamaverūt ergo rur-
sum omnes, dicentes: Non hunc, sed
Barābbam. Erat autem Barabbas la-
tro. Tunc ergo apprehendit Pilatus Je-
sum, et flagellavit. Et milites plectētes
coronam de spinis imposuerūt capiti
ejus: et veste purpurea circūdederunt

eum. Et veniebant ad eum, et dicebant: Ave Rex. Iudæorū. Et dabant ei alapas. Exiit ergo iterū Pilatus foras, et dicit eis: Ecce adduco vobis eum foras: ut cognoscatis, quia nullam invenio in eo causam. (Exiit ergo Jesus portans coronam spinam, et purpureū vestimentum): Et dicit eis: Ecce homo. Cum ergo vidissent eum Pontifices, et ministri, clamabant, dicentes: Crucifige, crucifige eum. Dicit eis Pilatus: Accipite eum vos, et crucifigite: Ego enim non invenio in eo causam. Responderunt ei Iudæi: Nos legem habemus, et secundū legem debet mori, quia filium Dei se fecit. Cum ergo audisset Pilatus hunc sermonem, magis timuit. Et ingressus est prætoriū iterū: et dixit ad Iesum. Unde es tu? Iesus autem responsū non dedit ei. Dicit ergo ei Pilatus: Mihi non loqueris: Nescis quia potestatem habeo crucifigere te, et potestatem habeo dimittere te? Respondit Iesus: non haberes potestatem adversū me ullā, nisi tibi datum esset desuper. Propterea qui me tradidit tibi, magis peccatū habet. Et exinde querebat Pilatus dimittere eum. Iudæi autē clamabant, dicentes: Si hunc dimittis, non es amicus Cæsaris. Omnis enim qui se regem facit, contradicit Cæsari. Pilatus autem cum audisset hos sermo-

nes, adduxit foras Jesum, et sedit pro tribunali, in loco, qui dicitur Lithostroton. Hæbraicè autem Gabbata. Erat autem parascève Paschæ, hora quasi sexta, et dicit Judæis: Ecce Rex vester. Illi autem clamabant: Tolle, Tolle, crucifige eū. Dicit eis Pilatus: Regem vestrū crucifigā! Responderūt Pontifices: Non habemus regē, nisi Cæsarem. Tunc ergo tradidit eis illū, ut crucifigeretur. Susceperūt autē Jesū, et eduxerūt. Et bajulans sibi crucē, exivit in eū, qui dicitur Calvariæ, locū, Hæbraicè autē Golgotha: ubi crucifixerūt eū et cū eo alios duos, hinc, et hinc, mediū autem Jesū. Scripsit autē et titulū Pilatus: et posuit super crucem. Erat autē scriptum Jesus Nazarenus, Rex Judæorū. Hunc ergo titulū multi Judæorū legerūt quia prope civitatem erat locus, ubi crucifixus est Jesus. Et erat scriptū Hæbraicè Græcè et Latine. Dicebant ergo Pilato Pontifices Judæorū: Noli scribere, Rex Judæorū: sed quia ipse dixit: Rex sū Judæorū. Respondit Pilatus: Quod scripsi, scripsi. Milites ergo cū crucifixi esset eum, acceperunt vestimenta ejus, (et fecerunt quatuor partes: unicuique militi partem) et tunicam. Erat autem tunica inconsutilis, desuper contexta per totū. Dixerunt ergo ad invicem: Non scindamus eam, sed sortiamur de illa cujus sit

Ut Scriptura impleteretur, dicens: Partiti
 sunt vestimenta mea sibi: et in vestem
 meam miserunt sortem. Et milites qui-
 dem hæc fecerunt. Stabant autem juxta
 crucem Jesu mater ejus ^{et soror matris ejus} Maria Cleopha
 et Maria Magdalene. Cum vidisset ergo
 Jesus matrem, et discipulum stantē quē
 diligebat, dicit matri suæ: Mulier ecce
 filius tuus. Deinde dicit discipulo: Ecce
 mater tua. Et ex illa hora accepit eam
 discipulus in sua. Postea sciens Jesus
 quia omnia consummata sunt, ut con-
 summaretur Scriptura, dixit: Sitio. Vas
 ergo erat positum aceto plenū. Illi autē
 spongiam plenam aceto, hyssopo cir-
 cumponentes, obtulerunt ori ejus. Cū
 ergo accepisset Jesus acetū dixit: Cō-
 summatum est. Et inclinato capite tra-
 didit Spiritū. ^{Omnes nudo capite terram}
 Judæi ergo ^{saulantur et Diacon? prosequuntur} (quoniam Parasceve erat)
 ut non remanerent in cruce corpora
 sabbato (erat enim magnus dies ille
 sabbati) rogaverunt Pilatum ut fran-
 gerentur eorum crura, et tollerentur.
 Venerunt ergo milites: et primi qui-
 dem frugerunt crura, et alterius, qui
 crucifixus est cum eo. Ad Jesū autē
 cum venissent, ut viderunt eum jam
 mortuum, non frugerunt ejus crura sed
 unus militum lancea latus ejus ape-
 ruit, et continuo exivit sanguis et aqua.

Et qui vidit, testimonium perhibuit:
et verum est testimonium ejus. Et ille
scit, quia vera dicit: ut et vos credatis.
Facta sunt enim hæc, ut Scriptura im-
pleretur: Os non comminuetis ex eo.
Et iterum alia Scriptura dicit: Vide-
bunt in quem transfixerunt

Post hæc autem rogavit Pilatū Joseph
ab Arimathæa, (eo quod esset disci-
pulus Jesu, occultus autem propter
metum Judæorum) ut tolleret corpus
Jesu. Et permisit Pilatus. Venit ergo, et
tulit corpus Jesu. Venit autem et Nico-
demus, qui venerat ad Jesum nocte
primum, ferens mixturam myrrhæ
et aloës, quasi libras centū. Acceperūt
ergo corpus Jesu, et ligaverūt illud lin-
teis cum aromatibus, sicut mos est Ju-
dæis sepelire. Erat autem in loco ubi
crucifixus est, hortus: et in horto mo-
numentum novum, in quo nōdum
quisquam positus erat. Ibi ergo pro-
pter parasceven Judæorum, quia ju-
cta erat monumentum posuerunt
Jesum. Celebrans non osallatur librum.

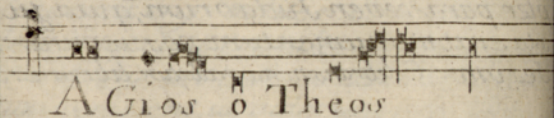
Finitis Orationib?
dum Crucis deferitur in Chorum.

*Duo Presbiteri in Cappis nigris
cantant Sequens Improperium de 8 to.*

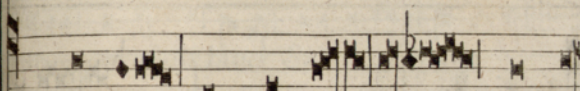


Pro pule meus quid fecisti tibi aut in
quo contrista vi te responde
mihi quia edu xite de terra
Ægypti para sti Crucem
Salvatori tuo

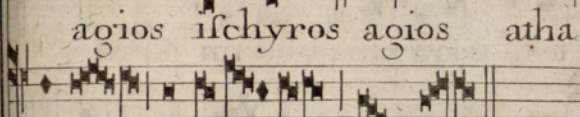
*Duo Presbiteri in Cappis
rubeis cantant de 8 tono*



AGIOS O Theos

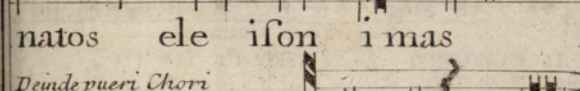


agios ischyros agios atha

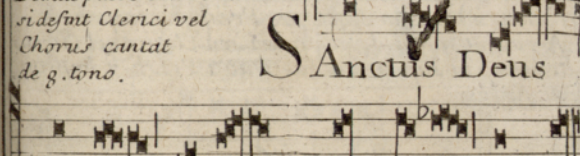


natos ele ifon i mas

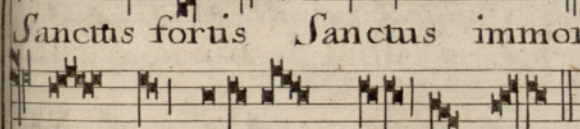
*Deinde pueri Chori
si desint Clerici vel
Chorus cantat
de g. tono.*



S Sanctus Deus

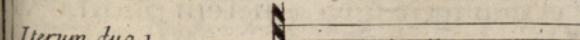


Sanctus fortis Sanctus immor

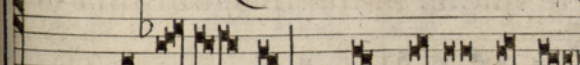


ta lis misere re no bis

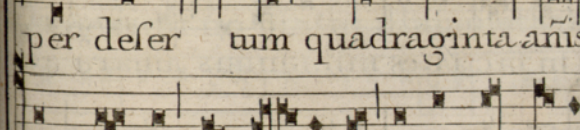
*Iterum duo 1.
Presbyteri 2. Im
properium de g.
tono.*




Q Uia e du xi te



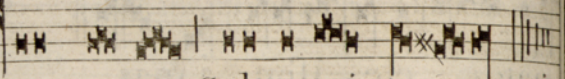
per deser tum quadraginta anis



et manna ci ba vi te, et introduxi

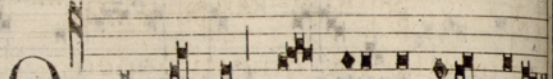


te in terrā satis bonam para

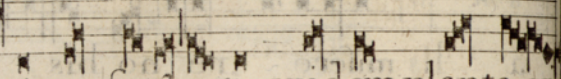


ti crucem Salvatori tu o.

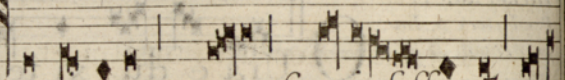
*Rursus idem Duo Sequentes Presbyteri repetunt
Agius ut supra deinde pueri seu Clerici vel Chorus
Sanctus ut supra denique Duo 1 Presb. 3 improp
de 8. tono*



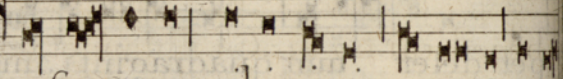
Quid ultra de hui facere tibi



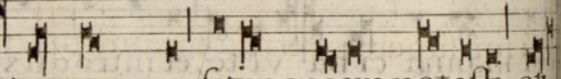
et non feci? ego quidem planta vi



te vineam meam speciosissimā et



tu fac ta es mihi nimis amara ace



to namque sum meam potasti et

lancea perforasti latus Salvatori tu o

Deinde duo Sequentes Presbyteri, Agios, ut supra Postremo pueri seu Clerici, vel Chorus, Sanctus ut supra.

Celebrans flexis genibus, Crucem virga discooperiens incipit sequentē Antiphonā, Ecce, tunc vero, Chorus prosequente, dum Celebrans et Alii suo quique ordine Crucem osculantur, primus Cantor Psalmum et Sequentes Anas cum Psalmis Stans intonat

Celebrans de 4. to. in B.

Ecce *Chorus prosequitur* li gnū Cru cis

in quo sa lus mundi pepen dit

ve ni te adore mus.

Primus Cantor

Deus misereatur nostri et

benedicat no bis. Ch. illuminet vultu

tū suū super nos et misereatur nostri

ANA

de 8. to.

Tuam crucem adoramus
 Domine tuam gloriosam recolimus
 passionē miserere nostri qui
 passus es pro nobis. Pf. Confiteā
 tur tibi populi Deus confite
 antur tibi populi omnes

ANA

de 4.
in. d.

Crucem tuam adoramus
 Domine: et sanctā resurrectionem

tuā laudamus et glorificamus ecce

enim propter crucē ve nit gaudiū

in universo mundo. Pf. Cōfiteātur

tibi populi Deus cōfiteātur tibi po-

puli omnes terra dedit fructū suū

ANA

de 4. tono

AD oremus crucis si

gnaculum per quod salutis sum

psimus sacramentum

*Duo Subdiaconi in Albis nudipedibus
stantes ante Crucem cantant de iud*

Pange lingua gloriosi praeliū cer
taminis, Et super Crucis trophæū
Dic triumphū nobile, Qualiter Re
deptor orbis Immolatus vicerit

*Chorus in fine cuiusq; Strophes repetit Pange lingua
sine macrotatico usque ad Crux fidelis*

Pange lingua gloriosi

Praelium certaminis

Et super crucis trophæum

Dic triumphum nobilem

Qualiter Redemptor orbis

Immolatus vicerit

Subdiaconi cantant

sequentes Strophes sub eodē

primo cōitu

De parentis protoplasti

Fraude factor condolens

Quando pomi noxialis

Morsu in mortem corruit

Ipse lignum tunc notavit

Damna ligni ut solueret

Hoc opus nostræ salutis
Ordo depoposcerat
Multiformis proditoris
Ars ut artem falleret
Et medelam ferret inde
Hostis unde læserat

Chorus Pange

Quando venit ergo sacri
Plenitudo temporis
Missus est ab arce Patris
Natus orbis conditor
Atque ventre virginali
Caro factus prodit

Chorus Pange

Vagitus infans inter arcta
Conditus præsepia
Membra pannis involuta
Virgo mater alligat
Et manus pedesque et crura
Stricta cingit fascia

Chorus Pange

Lustris sex qui jam peractis
Tempus implens corporis
Se volente natus ad hoc
Passioni deditus
Agnus in crucis levatur
Immolandus stipite

Chorus Pange

Hic acetum, fel arundo
Sputa clavi lancea
Mite corpus perforatur
Sanguis unda profluit
Terra pontus astra mundus

Quo lavantur flumine

Chorus Pange

Cruce fidelis inter omnes
Arbor una nobilis
Nulla silva talem profert
Fronde flore germine
Dulce ligni dulces clavos
Dulce pondus sustinet

Chorus Cruce fidelis

Electe ramos arbor alta
tensa lassa viscera
Etrigor lentescat ille
Quem dedit nativitas
Vt superni membra Regis
Miti tendas stipite

Chorus Cruce fidelis

Sola digna tu fuisti
Ferre sæcli pretium
Atque portum præparare
Nautæ mundo naufrago
Quem facer cruor perunxit
Fusus Agni corpore


Chorus Cruce fidelis

Gloria et honor Deo
Usquequaque altissimo
Una Patri Filioque
Inchyto Paraclito
Cui laus est et potestas
Per æterna sæcula

Chorus Gloria et honor

Quatuor pueri Chori stantes
ante Crucem cantant de i in a
Vexilla Regis &c

*Ad depositionem Crucis in Altari celebrans flexis
genibus incipit Choro etiam genibus flexis pro
sequente Antiphonam de 1. tono*



Super omnia ligna cedrorum
tu sola excel fior in qua vita mun-
di pependit in qua Christus trium-
phavit et mors mor tem superavit

*Post Pater noster ad
orationem Libera nos
Chorus respondet Amen*

in æ ternum.

*Ablutione peracta VESPERÆ dicuntur eodem
ritu quo Horæ minores, recto vocis tono id est
sine cantu, Psalmi et Antheph. ut heri. pag. 102.*

*Ad Mag. Exclamans Jesus voce magnâ,
ait, Pater, in manus tuas commendo Spiritu
meum. Et hæc dicens expiravit.
celebrans ad altare dicit Orationem RESpice
pag. III. quam concludit sub silentio.*



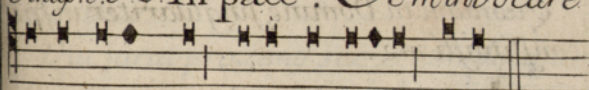
SABBATO SANCTO

Ad Tenebras seu Officium noctis.

In 1. Nocturno.



Antiph. 8 G. In pace. Cum invocare



*exaudivit me Deus justitiæ meæ: **
in tribulatione dilatasti mihi.

*Miserere mei, * et exaudi orationē meā*
*Filii hominum usquequo gravi corde: **
ut quid diligitis vanitatem, et queritis me-
datum.

Et scitote quoniam mirificavit Dominus
*sanctum suum: * Dominus exaudiet me*
cum clamavero ad eum.

*Ira scimini, et nolite peccare * quæ dici-*
tis in cordibus vestris, in cubilibus vestris
compungimini.

*Sacrificate sacrificium iustitiæ et spe-
rate in Domino: * multi dicunt, Quis os-
tendit nobis bona:*

*Signatum est super nos lumen vultus
tui Domine: * dedisti lætitiā in corde
meo.*

*A fructu frumenti, vini, et olei sui *
multiplicati sunt:*

*In pace in idipsum * dormiam et requie-
scam.*

*Quoniam tu Domine, singulariter in spe
constituisti me.*

I  *N* pace in i di psum, dor-

miam et requiescam


Antiph. 4. e. . *H*abitabit *D**N*e

*quis habitabit in tabernaculo tuo: **

aut quis requiescet in monte sancto tuo

Qui ingreditur sine macula, + et operatur
iustitiam.

Qui loquitur veritatem in corde suo; +
qui non egit dolum in lingua sua;

Nec fecit proximo suo malum, + et op-
probrium non accepit adversus proxi-
mos suos.

Ad nihilum deductus est in conspectu
ejus malignus: + timentes autem Dnum
glorificat.

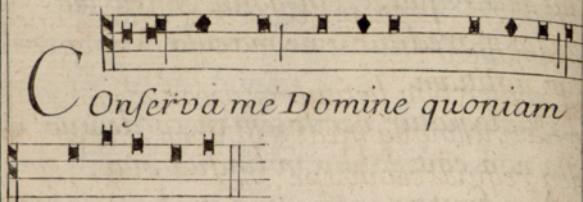
Qui jurat proximo suo, et non decipit, +
qui pecuniam suam non dedit ad usuram
et munera super innocentem non accepit

Qui facit hæc, + non movebitur in æternu

Habitabit in tabernaculo tuo,

requiescet in monte sancto tuo.

Antiph. 7. c. Caro mea.



*Conserua me Domine quoniam
speravi in te : * Dixi Domino ; Deus
meus es tu, quoniam bonorum meorum
non eges .*

*Sanctis, qui sunt in terra ejus, * mirifica-
vit omnes voluntates meas in eis .*

*Multiplicatae sunt infirmitates eorum, *
postea acceleraverunt .*

*Non congregabo conventicula eorum
de sanguinibus : * nec memor ero nomi-
num eorum per labia mea .*

*Dominus pars hereditatis meae, et cali-
cis mei : * tu es, qui restitues hereditatem
meam mihi .*

*Funes ceciderunt mihi in praecclaris : *
et enim hereditas mea praecclara est mihi .*

*Benedicam Dominum, qui tribuit mihi
intellectum : * insuper et usque ad noctem
increpauerunt me renes mei .*

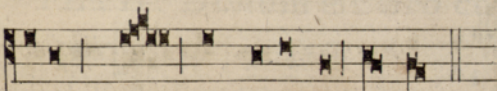
Providebam Dominum in conspectu meo

*semper: * quoniam a dextris est mihi, ne commovear.*

*Propter hoc lætatum est cor meum, et exultavit lingua mea; * insuper et caro mea requiescet in spe.*

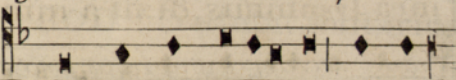
*Quoniam non derelinques animam meam in inferno; * nec dabis sanctū tuū videre corruptionem.*

*Notas mihi fecisti vias vitæ: adimplebis me lætitia cum vultu tuo: * delectationes in dextera tua usque in finem.*

C  Caro mea requiescet in spe

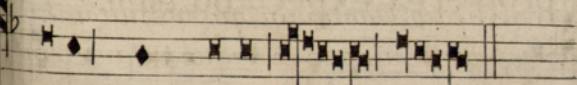
V. Non derelinques animam meam in inferno;

R. Nec dabis sanctum tuum videre corruptionem

LECT. 

I.

DE lamentatione Jere-



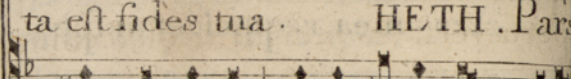
miæ Prophetæ . HETH .



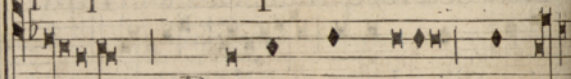
Misericordiæ Domini, quia
non sumus consumpti: quia non
defecerunt miserationes eius.



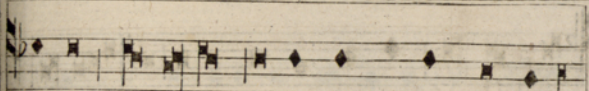
HE TH . No-vi diluculo: mul-
ta est fides tua.



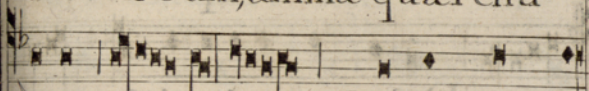
HE TH . Pars
mea Dominus, dixit anima mea:
propterea expectabo eum.



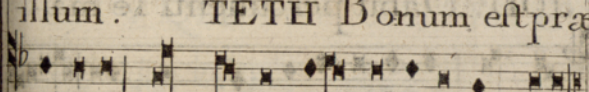
TETH . Bonus est Dñs speran-



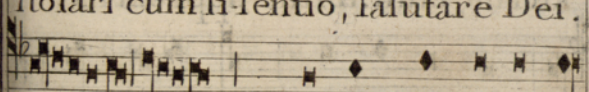
tibus in eum, animæ quærenti



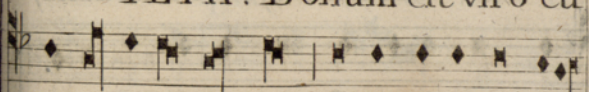
illum. TETH Bonum est præ



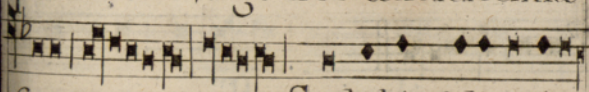
solari cum silentio, salutare Dei.



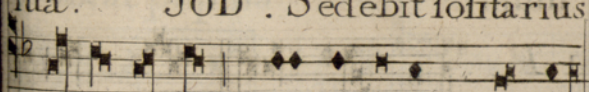
TETH. Bonum est viro cū



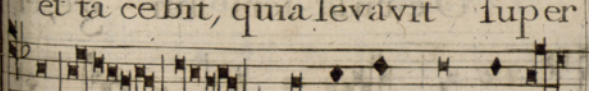
portaverit iugum ab adolescentia



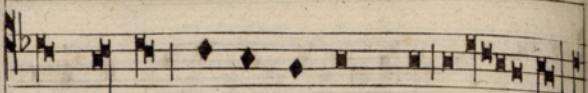
sua. JOD. Sedebit solitarius



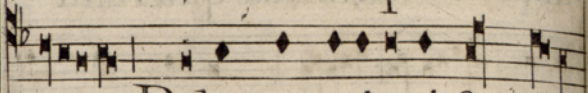
et tacebit, quia levavit super



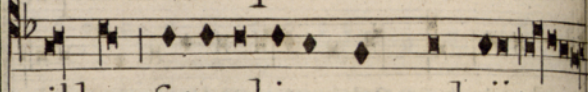
se. JOD. Ponet in pulvere



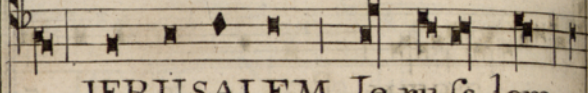
os suum, si forte sit spes.



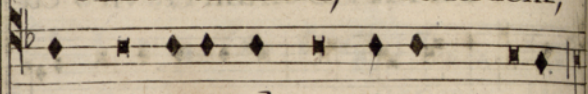
JOD. Dabit percutienti se ma-



xillam, saturabitur opprobriis.



JERUSALEM, Je-ru-sa-lem,



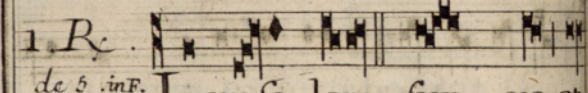
convertere ad Dominum Deum




tuum.

1. R.

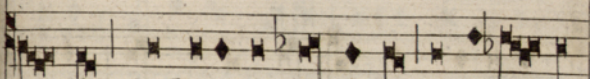
de s. inf.



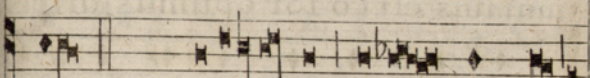
Je-ru-sa-lem sur-ge, et



exue te ve-sibus Jucun-di-



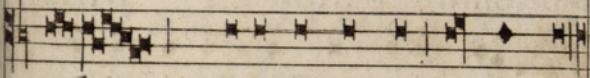
ta tis : induere cinere et cili -



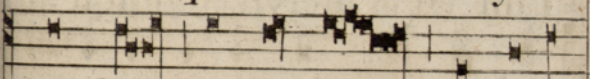
cio, * Quia in te occi - sus est



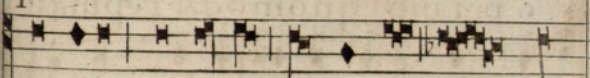
Salva - tor Is-ra-el V. De



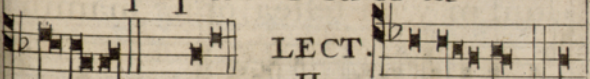
duc quasi torrentē lacrymas



per diem et noc tem et non



taceat pupilla o-cu-li tu -



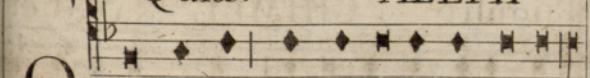
LECT.

II.

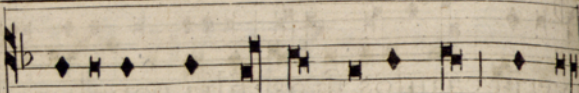
ALEPH

i;

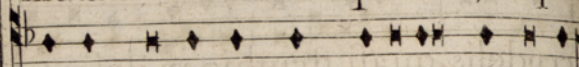
Quia.



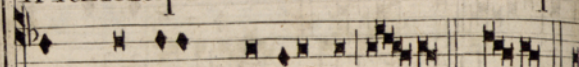
Quomodo obscuratū est aurū



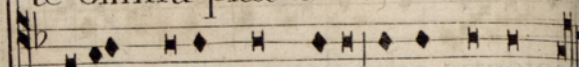
mutatus est color optimus; disper



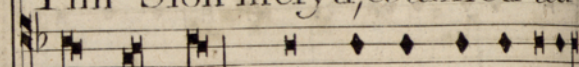
si sunt lapides sanctuarii in capi



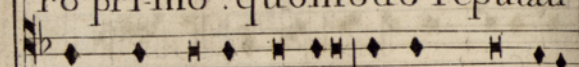
te omniū platearū? BETH.



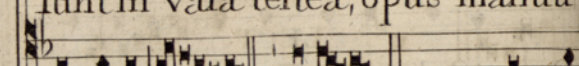
Filii Sion inclyti, et amicti au



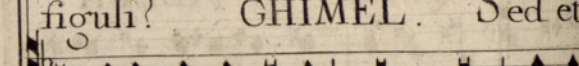
ro primo: quomodo reputati




sunt in vasa testea, opus manū



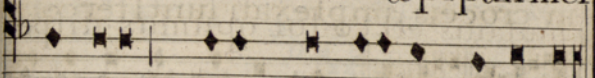
figuli? GHIMEL. Sed et



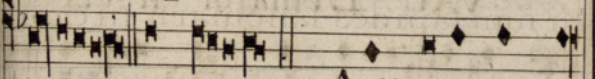
lamiæ nudaverūt mammam lacta-



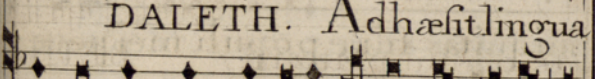
verūt catulos suos : filia populi mei



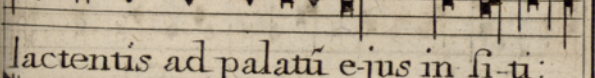
crudelis, quasi struthio in deserto



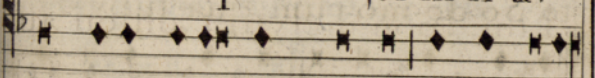
DALETH. Adhæsit lingua



lactentis ad palatū ejus in si-ti:

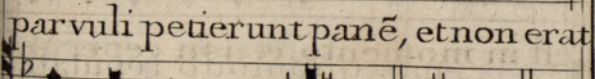


parvuli petierunt panē, et non erat

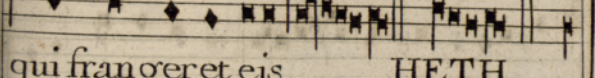


qui frangeret eis.

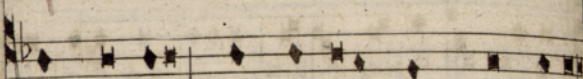
HETH.



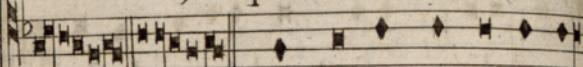
Qui vescebantur voluptuose, inte-



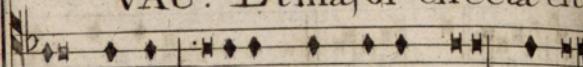
rierunt in vi-is : qui nutriebantur



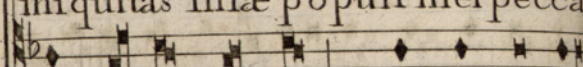
in croceis, amplexati sunt stercorea



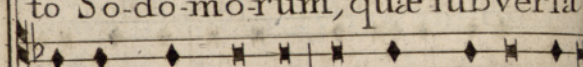
VAU. Et major effecta est



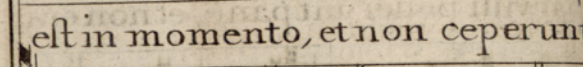
iniquitas filiaë populi mei pecca-



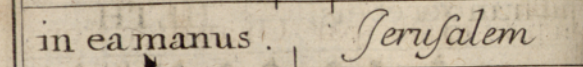
to So-do-mo-rum, quæ subversa



est in momento, et non ceperunt

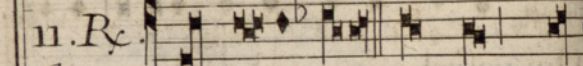


in ea manus. *Jerusalem*

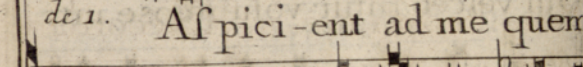


11. R_c.

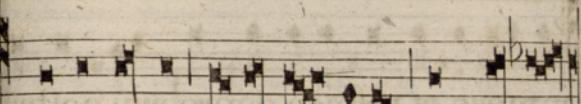
de 1.



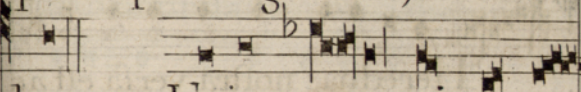
As-pi-ci-ent ad me quem



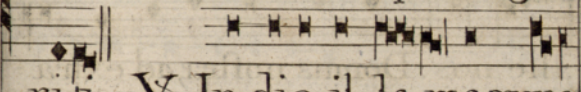
con-fi-xerunt, et plangēt planctu



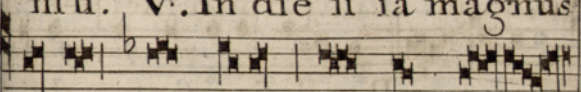
quasi super unige nitū, et do le



bunt. ✱ Ut in morte primoge



ni ti. V. In die il la magnus



erit planc-tus in Je-ru -

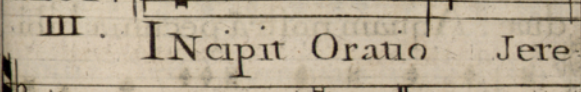


salem ✱ Ut in .

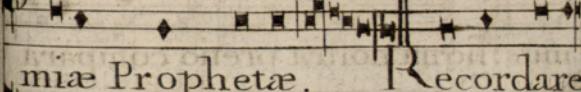
LECT.

III.

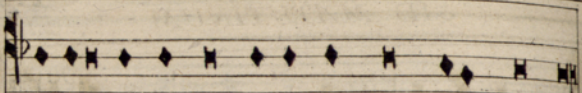
INCIPIT Oratio Jere-



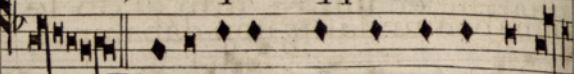
miae Prophetæ. Recordare



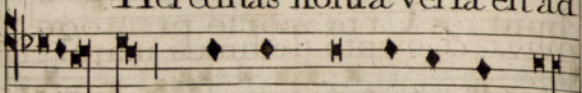
Domine quid acciderit nobis:



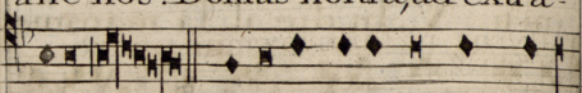
intuere, et respice opprobriū nostrū



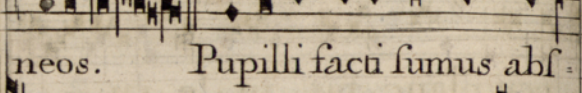
Hereditas nostra versa est ad



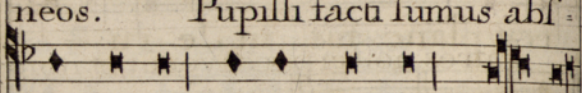
alie nos: Domus nostræ, ad extra:



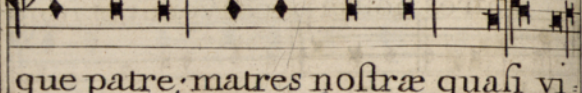
neos. Pupilli facti sumus abs:



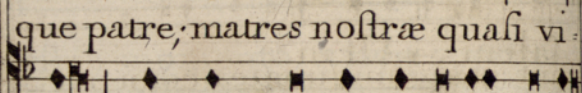
que patre; matres nostræ quasi vi:



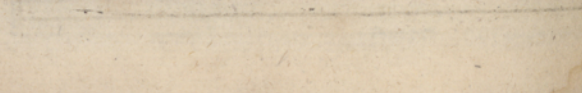
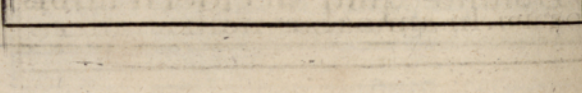
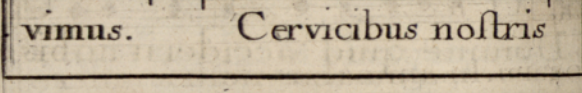
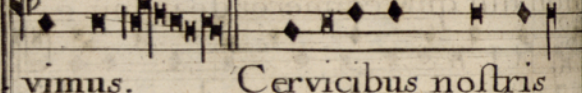
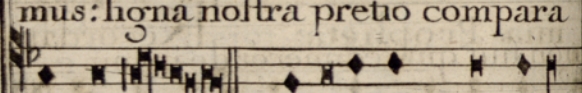
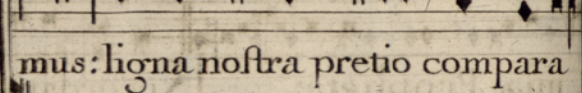
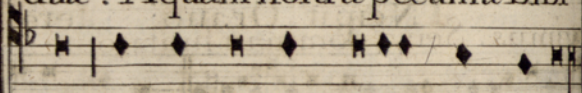
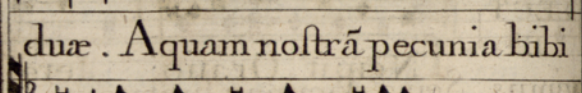
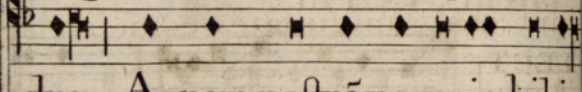
duæ. Aquam nostrā pecunia bibi

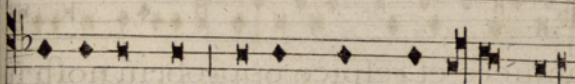


mus: ligna nostra pretio compara

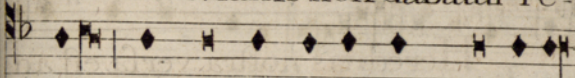


vimus. Cervicibus nostris

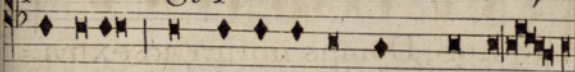




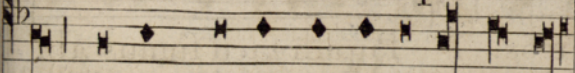
minabamur: lassus non dabatur re-



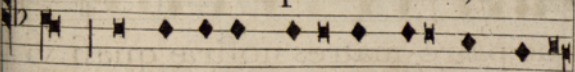
quies. Ægypto dedimus manū, et



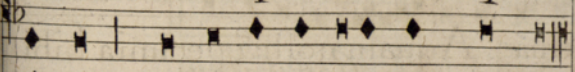
Assyriis, ut saturaremur pane.



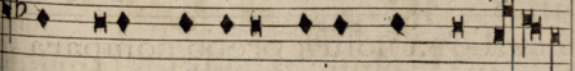
Patres nostri peccaverūt, et non



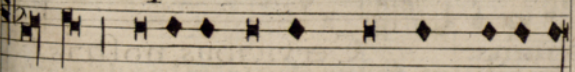
sunt: et nos iniquitates eorū porta-



vimus: Servi dominati sunt nostri:



non fuit qui redimeret de manu e-



orum. In animabus nostris affere

bamus panem nobis, a facie gladii

in deserto.

Pellis nostra, quasi

clybanus exulta est a facie tempesta

tum famis, Mulieres in Sion humi

liaverūt, et virgines in civitatibus

Juda.

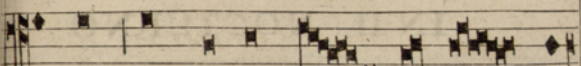
Jerusalem

III R_c

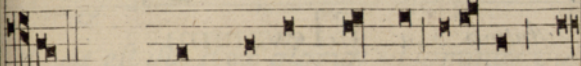
de 2.

Velum templi scissum est

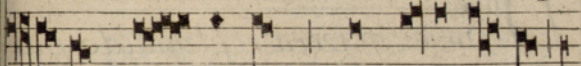
medium, terra mota est, petrae scis



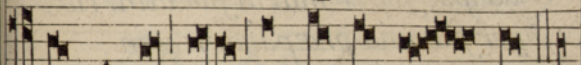
ſae ſunt, et monumen — ta aper — ta



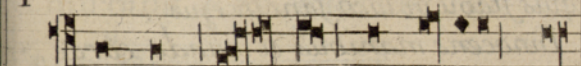
ſunt: ✱ Et omnis turba eorū qui



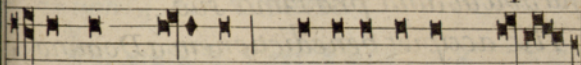
ſimul a — derant, percutientes



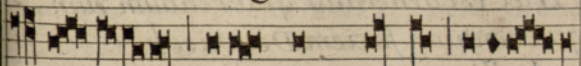
pectora ſua revertaban — tur



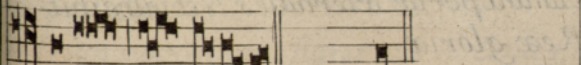
V. Videns autem centurio quod



factum fuerat, glorificavit Deum

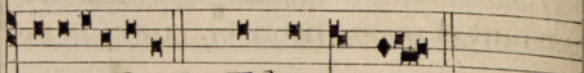


di — cens; Vere hic homo filius

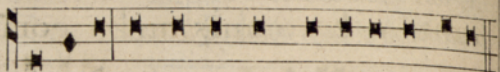


Dei e — rat: ✱ Et .

IN II. NOCTURNO



Antiph. 5. a. Elevamini.



Domini est terra et plenitudo ejus
orbis terrarum et universi qui habitant in eo
Quia ipse super maria fundavit eum *
et super flumina præparavit eum.

Quis ascendet in montem Domini * aut
quis stabit in loco sancto ejus.

Innocens manibus et mundo corde, *
qui non accepit in vano animam suam nec
juravit in dolo proximo suo.

Hic accipiet benedictionem a Domino *
et misericordiam a Deo salutari suo

Hæc est generatio quærentium eum, *
quærentium faciem Dei Jacob.

Atollite portas principes vestras et ele-
vamini portæ æternales; * et introibit
Rex gloriæ.

Quis est iste Rex gloriæ? * Dñs fortis

et potens Dñs potens in prælio.

Atollite portas principes vestras et eleu-
mini portæ æternales; * et introibit Rex
gloriæ.

Quis est iste Rex gloriæ * Dominus vir-
tutum ipse est Rex gloriæ.

E Levamini portæ æternales,

et introibit Rex gloriæ.

Antiph. 4. E. Credo.

Dñs illuminatio mea et salus mea *
quem timebo?

Dominus protector vitæ meæ, * a quo
trepidabo?

Dum appropiant super me nocentes *
ut edant carnes meas.

Qui tribulant me inimici mei, * ipsi in

firmati sunt et ceciderunt.

Si consistant ^dadversum me castra * non
timebit cor meum.

Si exurgat adversum me praelium * in
hoc ego sperabo.

Unam peti a Domino hanc requiram *
ut in habitem in Domo Domini omnibus
diebus vite mee.

Ut videam voluptatem Domini * et visi-
tem templum ejus.

Quoniam abscondit me in tabernaculo
suo * in die malorum protexit me in ab-
scondito tabernaculi sui.

In petra exaltavit me * et nunc exal-
tavit caput meum super inimicos meos.

Circuivi et immolavi in tabernaculo
ejus hostiam vociferationis * cantabo
et psalmum dicam Domino.

Exaudi Domine vocem meam qua cla-
mavi ad te * miserere mei et exaudi me.

Tibi dixit cor meum exquisivit te faci-
es mea * faciem tuam Domine requiram.

Ne avertas faciem tuam a me * ne decli-
nes in ira a servo tuo.

Adjutor meus esto ne derelinquas me *

neque despicias me Deus salutaris meus .

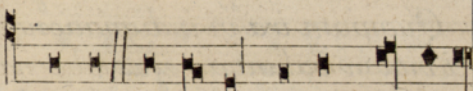
Quoniam pater meus et mater mea dereliquerunt me ✠ Dominus autem assumpsit me

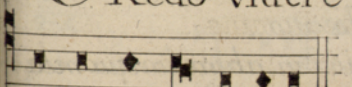
Legem pone mihi Domine in via tua : ✠
et dirige me in semitam rectam propter inimicos meos .

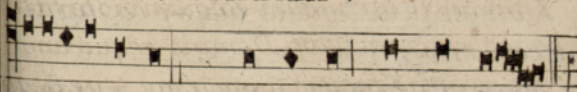
Ne tradideris me in animas tribulantium me ✠ quoniam surrexerunt in me testes iniqui et mentita est iniquitas sibi .

Credo videre bona Domini ✠ in terra viventium .

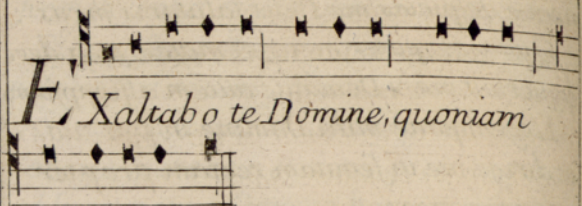
Expecta Dominum, viriliter age ✠ et confortetur cor tuum et sustine Dominum .


Credo videre bona Domini


in terra viventium .



Antiph. 8. g. Domine abstraxisti .



suscepisti me; * nec delectasti inimicos
meos super me.

Domine Deus meus clamavi ad te *
et sanasti me.

Domine eduuxisti ab inferno animam
meam * salvasti me a descendentibus in lacum.

Psallite Domino sancti eius * et confi-
temini memorie sanctitatis eius :

Quoniam ira in indignatione eius ; *
et vita in voluntate eius .

Ad vespertinam demorabitur fletus ; * et
ad matutinum lætitia .

Ego autem dixi in abundantia mea ; *
Non movebor in æternum .

Domine in voluntate tua * præstitisti
decori meo virtutem .

Avertisti faciem tuam a me * et factus
sum conturbatus .

Ad te Domine clamabo * et ad Deum

meum deprecabor

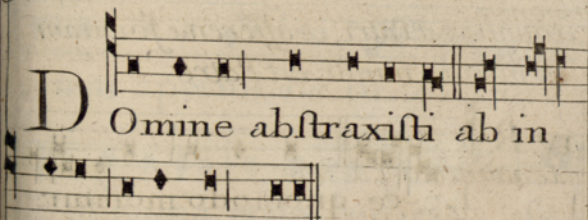
Quæ utilitas in sanguine meo, * dum descendo in corruptionem.

Nunquid confitebitur tibi pulvis, * aut annuntiabit veritatem tuam.

Audivit Dominus et misertus est mei * Dominus factus est adiutor meus.

Converisti planctum meum in gaudium mihi * contidisti saccum meum et circumdediti me lætitia;

Ut cantet tibi gloria mea, et non compungar * Domine Deus meus in æternum confitebor tibi.



feris animam meam.

V. Tu autem Domine miserere mei,

R. Resuscita me; et retribuas eis.

Ex tractatu Sancti Augustini Episcopi super

in psal. 67. Psalmos LECT. IV.

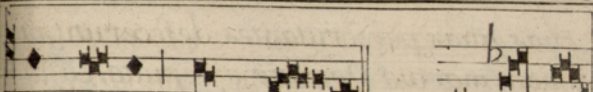
A Cedet homo ad cor altum, et exaltabitur.

Deus Illi dixerunt: Quis nos videbit? Descenderunt scrutantes scrutationes consilia mala. Accessit homo ad ipsa consilia, passus est se teneri ut homo. Non enim teneretur nisi homo, aut videretur nisi homo, aut caderetur nisi homo, aut crucifigeretur aut moreretur nisi homo, Accessit ergo homo ad illas omnes passionibus, quæ in illo nihil valerent, nisi esset homo. Sed si ille non esset homo, non liberaretur homo. Accessit homo ad cor altum, id est cor secretum, obiciens aspectibus humanis hominem, servans intus Deum: celans formam Dei, in quam æqualis est Patri; et offerens formam servi, quam minor est Patri.

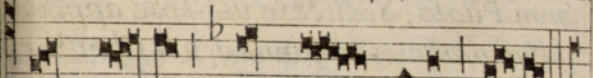
IV. R

de 4.


Ec-ce quomodo moritur
 Justus, et nemo percipit cor
 de; a fa-cie ini-quitatis



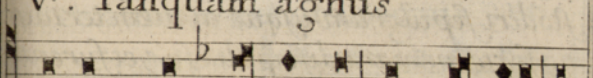
sublatus est Justus; ✱ Et e-rit



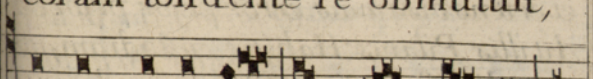
in pa-ce me-mo-ria .ejus.



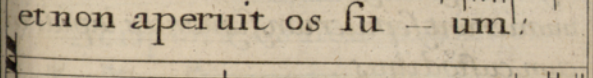
V. Tanquam agnus



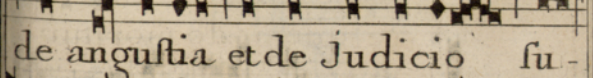
coram tondente se obmutuit,



et non aperuit os su-um;



de angustia et de iudicio su-



bla tus est; ✱ Et e-rit.

LECT.V.

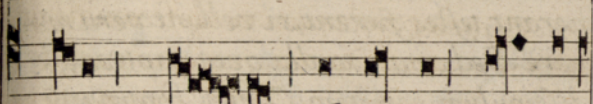
QUo perduxerunt illas scrutationes

suas quas perscrutantes defecerunt, ut etiam mortuo Domino et sepulto, custodes ponerent ad sepulcrum! Dixerunt enim Pilato; Seductor ille. Hoc appellabatur nomine Dominus Iesus Christus, ad solatium seruorum suorum, quando dicuntur seductores. Ergo illi, Pilato; Seductor ille, inquit, dixit ad huc vivens, Post tres dies resurgam; jube itaque custodiri sepulcrum usque in diem tertium, ne forte veniant discipuli ejus, et furentur eum, et dicant plebi, Surrexit a mortuis: et erit novissimus error peior priore. Ait illis Pilatus: Habetis custodiam, ite, custodite sicut scitis. Illi autem abeuntes, munierunt sepulcrum, signantes lapidem cum custodibus.

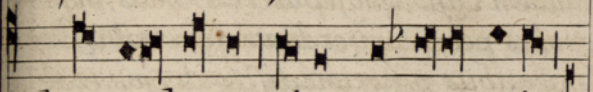
V. R. 

de 3. Ut viderunt Jesum jam 

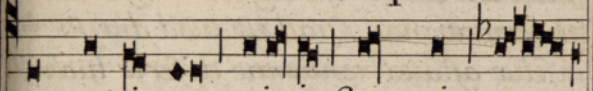
mortuum, * Non fregerunt



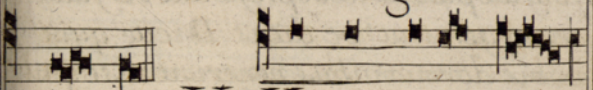
eius cru ra, sed unus militum



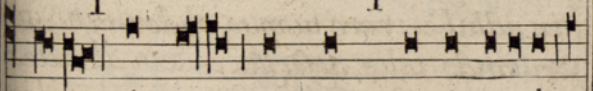
lancea latus eius ape ruit,



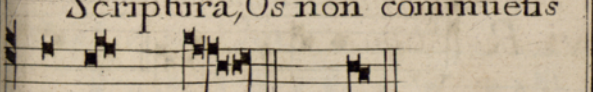
et continuo exivit sanguis et



a qua. V. Ut implere - tur



Scriptura, Os non cominuetis



ex e - o; * Non.

LECT. VI.

*P*osuerunt custodes milites ad sepul-
crum: concussa terra Dominus resurre-
xit: miracula facta sunt talia circa sepul-
crum, ut et ipsi milites, qui custodes adve-

nerant, testes fierent, si vellent vera nuntiare. Sed avaritia illa quæ captivavit discipulum comitem Christi, captivavit et militem custodem sepulcri. Damus, inquiunt vobis pecuniam, et dicite quia vobis dormientibus venerunt discipuli ejus, et abstulerunt eum. Vere defecerunt scrutantes scrutationes. Quid est quod dixisti, ô infelix astutia! tantumne deseris lucem consilii pietatis, et in profunda versutia demergeris, ut hoc dicas; Dicite quia vobis dormientibus venerunt discipuli ejus, et abstulerunt eum? dormientes testes adhibes: vere tu ipse obdormisti; qui scrutando talia, defecisti.

VI. R

de 6.

Vulneratus est propter
iniquitates nostras, attritus est
propter scelera nostra;

* Et livore e - jus sa - na -

ti - fu - mus . V . Disciplina

pacis nostræ . super e -

um : ; * Et

IN III. NOCT.

Antiph. 8. G. Deus

Deus in nomine tuo saluū me fac*
et in virtute tua iudica me .

Deus exaudi orationem meam * auri-
bus percipe verba oris mei .

Quoniam alieni insurrexerunt adversū

me et fortes quæsierunt animam meam^{*}
et non proposuerunt Deum ante conspe-
ctum suum.

Ecce enim Deus adjuvat me^{*} et Do-
minus susceptor est animæ meæ.

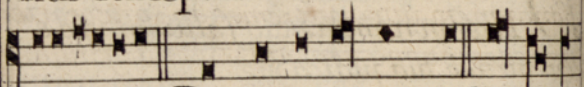
Averte mala inimicis meis^{*} et in ve-
ritate tua disperde illos.

Voluntarie sacrificabo tibi^{*} et confi-
tebor nomini tuo Dne quoniā boni est.

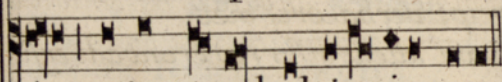
Quoniam ex omni tribulatione eripu-
isti me^{*} et super inimicos meos despectu
oculus meus.



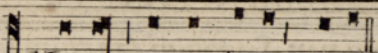
nus susceptor est animæ meæ.



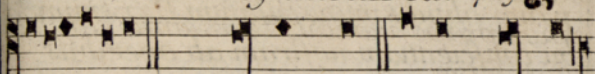
Antiph. 7. d. In pace factus est locus



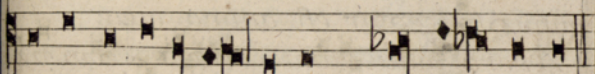
eius, et in Sion habitatio eius.



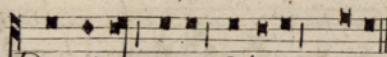
Notus in Judæa Deus pag. 84



Antiph. 4. d. Factus sum sicut homo



sine adiutorio, inter mortuos liber.



Domine Deus salutis meæ pag. 140.

V. Verbum iniquum constituerunt aduersum me

R. Nunquid quæ dormit, non adiciet ut resurgat?

De Epistola beati Pauli Apostoli

ad Hebræos. cap. 9. LECT. VII

Christus assistens pontifex futurorū bonorum, per amplius et perfectius tabernaculum, non manufactum, id est non huius creationis; neque per sanguinem hircorum aut vitulorum; sed per proprium sanguinem introiit semel in Sancta, æterna redemptione inventa. Si enim sanguis hircorum et taurorum, et cinis vitulæ aspersus, inquinatos sanctificat ad emundationem carnis: quanto magis sanguis

Christi, qui per Spiritum sanctum semetipsum obtulit immaculatum Deo, emundabit conscientiam nostram ab operibus mortuis, ad serviendum Deo viventi?

vii. R.

de 4.

Assimatus sum cū de-
 cendentibus in lacum; * Factus
 sum sicut homo sine ad-ju-
 to - rio, inter mor - tuos li-
 ber. V. Posuerūt me in lacu
 infe - ri - o - ri, in tenebrosis, et in
 umbra mor - tis. * Factus

LECT. VIII.

ET ideo novi testamenti mediator est: ut morte intercedente, in redemptionem earum prævaricationum, quæ erant sub priori testamento, repromissionem accipiant, qui vocati sunt æternæ hereditatis. Ubi enim testamentum est, mors necesse est intercedat testatoris. Testamentum enim in mortuis confirmatum est, alioquin nondum valet, dum vivit qui testatus est. Unde nec primum quidem sine sanguine dedicatum est.

VIII. R.

de 2. to.

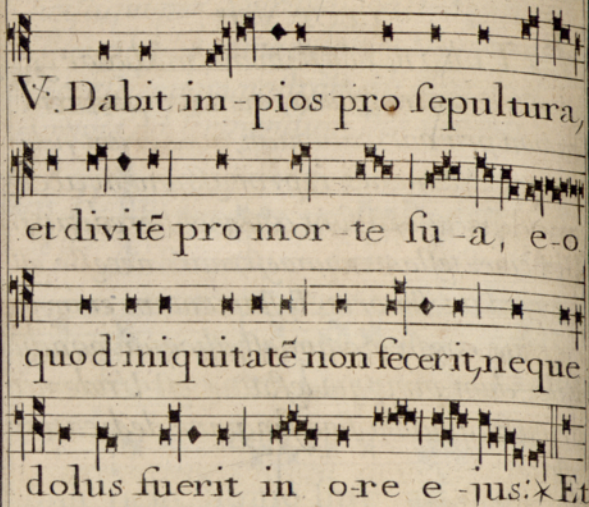
Abscis sus est de terra vi-

ven-fium, propter scelus populi

mei percussi e - um; * Et erit

sepulcrum eius glorio - sum.

gg



V. Dabit im-pios pro sepultura,
 et divitē pro mor-te su-a, e-o
 quod iniquitatē non fecerit, neque
 dolus fuerit in ore e-jus: ✕ Et

LECT. IX.

LEcto enim omni mandato legis a
 Moyse universo populo, accipiens sangui-
 nem vitulorum et hircorum, cum aqua et
 lana coccinea et hyssopo, ipsum quoque li-
 brum et omnem populum aspergit, dicens:
 Hic sanguis testamenti, quod mandavit ad
 vos Deus. Etiam tabernaculum et omnia
 vasa ministerii sanguine similiter aspergit.
 Et omnia pene in sanguine secundū legē man-
 datur; et sine sanguinis effusione nō fit remissio.

IX R.

de 6.
in c.

Christus novi testamenti

mediator ✕ Initiavit nobis viā

novam et viventem per velamen

id est carnem suam, in introitum

sanctorū; nondū propalatā, ad

huc priore tabernaculo habente

sta-tum. V. Sanctorum mi

nister et tabernaculi ve — ri

g. g. III.

quod fixit Dominus et non ho-

mo,

★ Initiavit.

*Repetitur men-
sur a gravi R.
Christus usque
ad V.*

AD LAUDES

Antiph. 4. d. Omors, ero mors tua ;

morsus tuus ero inferne. Miserere

Antiph. 3. a. De manu . *Judica*

me Deus et discerne causam meam de

gente non sancta ★ ab homine iniquo
et doloso erue me.

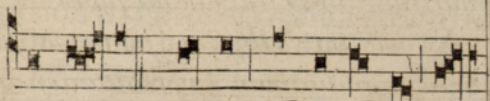
Quia tu es Deus fortitudo mea ⁊ quare me
repulisti et quare tristis incedo dum affligit
me inimicus,

Emitte lucem tuam et veritatem tuam ⁊
ipsa me deduxerunt et adduxerunt in mon-
tem sanctum tuum et in tabernacula tua.

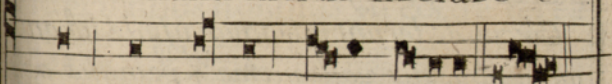
Et introibo ad altare Dei ⁊ ad Deum qui
lætificat iuventutem meam.

Confitebor tibi in cithara Deus Deus meus ⁊
quare tristis es anima mea et quare contur-
bas me?

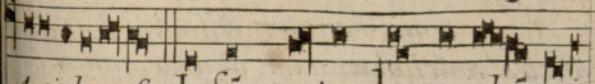
Spera in Deo quoniam adhuc confitebor
illi ⁊ salutare vultus mei et Deus meus,



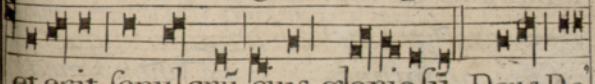
DE manu mortis liberabo e-



os; de morte redimā eos. Ipsum



Antiph. i. f. Ipsū gentes deprecabūtur

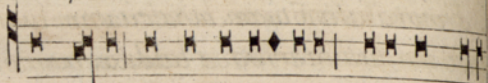


et erit sepulcrū ejus gloriosū. Deus De-

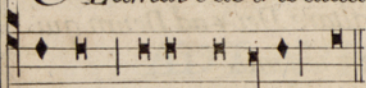


Ione cap. 2.

Ant. in cant. 4. E. Sicut.



Clamavi de tribulatione mea ad Do-



minum et exaudivit me ⁊ de ventre inferi
clamavi et exaudisti vocem meam.

Et projecisti me in profundum in corde
maris et flumen circumdedit me ⁊ omnes
gurgites tui et fluctus tui super me transferunt.

Et ego dixi Abiectus sum a conspectu
oculorum tuorum ⁊ veruntamen rursus
videbo templum sanctum tuum.

Circumdederunt me aquæ usque ad ani-
mam abyssus vallavit me ⁊ pelagus ope-
ruit caput meum.

Ad extrema montium descendi terræ
vectes concluderunt me in æternum ⁊ et
sublevabis de corruptione vitam meam
Domine Deus meus.

Cum angustiaretur in me anima mea

*Domini recordatus sum * ut veniat ad te
oratio mea ad templum sanctum tuum.*

*Qui custodiunt vanitates frustra * mi-
sericordiam suam derelinquunt*

*Ego autem in voce laudis immolabo
tibi * quæcunque vovi reddam pro salu-
te Domino.*

Sicut fuit Jonas in ventre

ceti tribus diebus et tribus noctib.

sic erit filius hominis in corde terræ

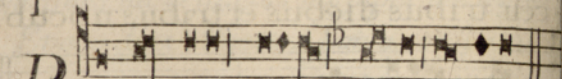
Antiph. 2. In sanguine testamenti

tui emisisti de lacu vinctos tuos

Laudate Dominum de cælis *pag. 206*



Ad Bened. ant. 6. c. Acceperut Ioseph et
 Nicodemus corpus Iesu et ligave-
 runt illud linteis cū aromatibus
 et posuerunt in monumento.



Benedict. Dñs Deus Israël: ex

pag. 108.

Cantantur a duobus subdiaconis Tropi ut supra.

pag. 109.

*Post Nonam quater cantatur prima Litania ut in
 Processionali Choro scilicet quarto tantum loco
 repetente quod sex Choristae bini et bini cantaverint
 Finita prim Litania.*

*Diaconus accepta benedictione à
Celebrante, vadit ad pulpitum prope
Cereum Paschalem et Cantat absque
ullo titulo. de 2. m. D.*

Exultet jam angelica turba coe-

lorū; exultent divina mysteria: et

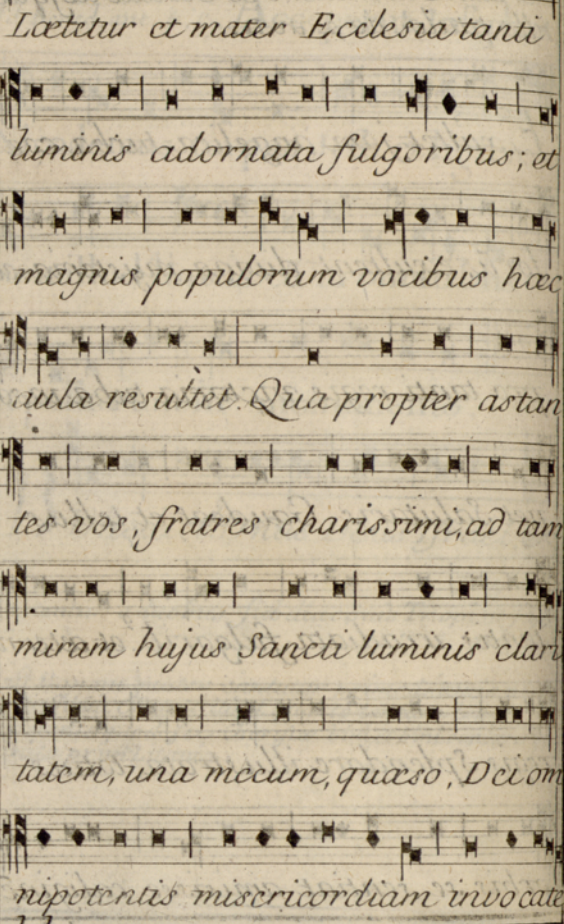
pro tanti regis victoria tuba inso-

net Salutaris. Gaudeat et tellus

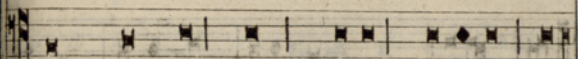
tantis irradiata fulgorib⁹ et æterni

regis Splendore illustrata, totius

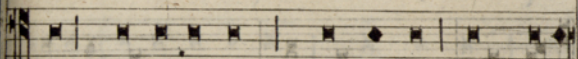
orbis se sentiat amisisse caliginē



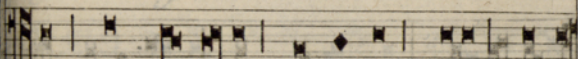
*Laetetur et mater Ecclesia tanti
luminis adornata fulgoribus; et
magnis populorum vocibus hæc
aula resulet. Qua propter astan-
tes vos, fratres charissimi, ad tam
miram hujus Sancti luminis clari-
tatem, una mecum, quæso, Dei om-
nipotentis misericordiam invocate
liber.*



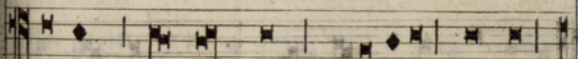
Ut qui me, non meis meritis in



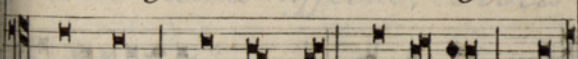
tra Levitarum numerū dignatus



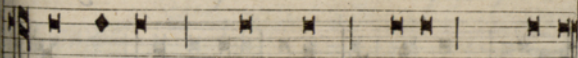
est aggregare, luminis sui clari



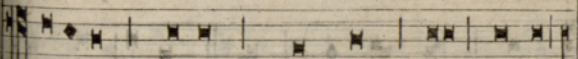
tatem infundens, Cerei huius



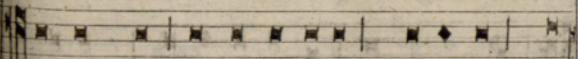
laudem imple re perficiat; Per



Dominum nostrum Iesū Christū



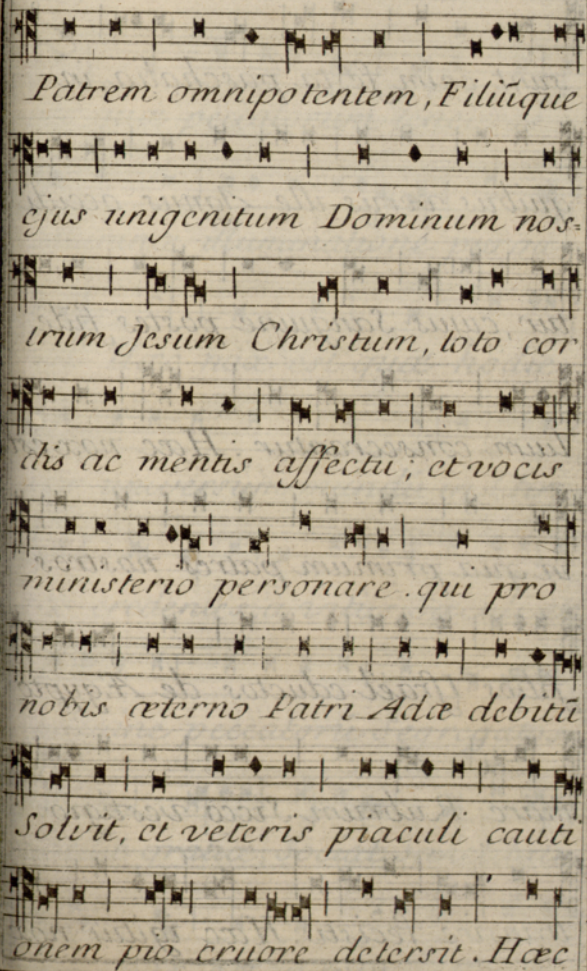
Filium suum, qui cum eo vivit



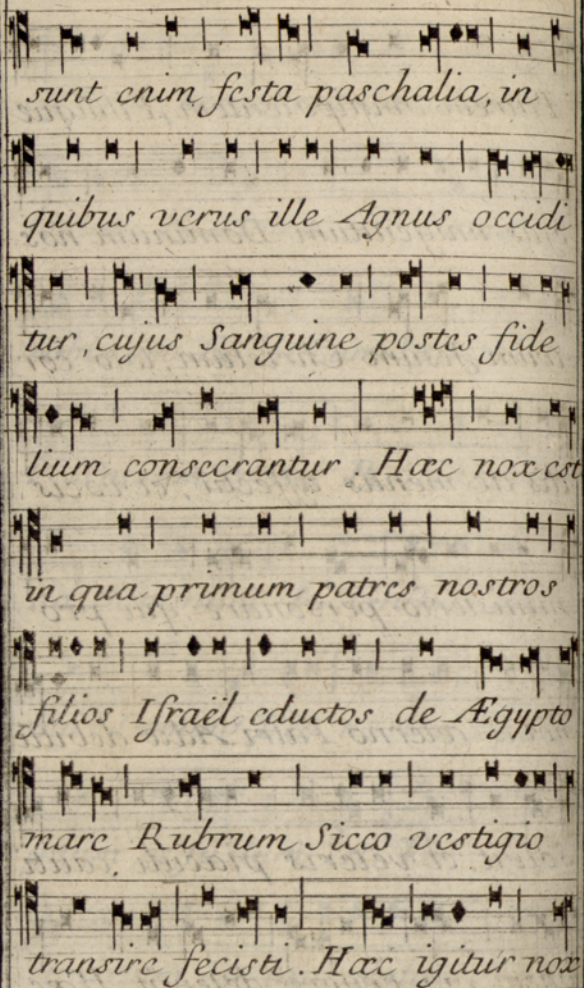
et regnat in unitate Spiritus San



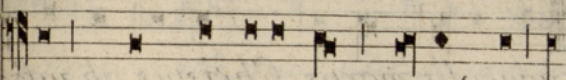
cti Deus, per omnia Sæcula Sæcu-
lorum. R. Amen. V. Dominus
vobiscum R. Et cum Spiritu tuo
V. Sursum corda R. Habemus
ad Dominum V. Gratias aga-
mus Domino Deo nostro R. Di-
gnum et justum est Vere dignū
et justum est invisibilem Deum



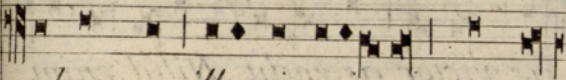
Patrem omnipotentem, Filiūque
ejus unigenitum Dominum nos-
trum Jesum Christum, toto cor-
dis ac mentis affectu; et vocis
ministerio personare. qui pro
nobis æterno Patri Adæ debitū
Solvit, et veteris piaculi cauti-
onem pio cruore deterisit. Hæc



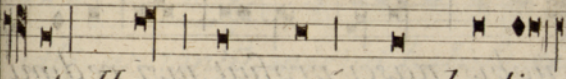
sunt enim festa paschalia, in
quibus verus ille Agnus occidi
tur, cuius Sanguine postes fide
lium consecrantur. Hæc nox est
in qua primum patres nostros
filios Israël cductos de Egypto
mare Rubrum Sicco vestigio
transire fecisti. Hæc igitur nox



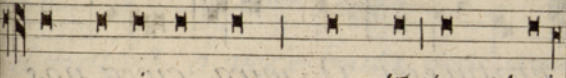
est quæ peccatorum tenebras



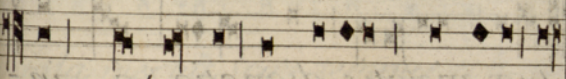
columnæ illuminatione purga



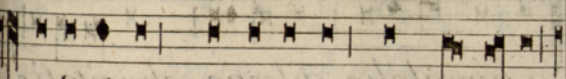
vit. Hæc nox est quæ hodie



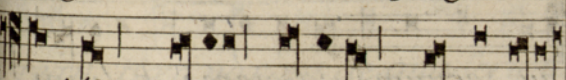
per universum mundū in Chri



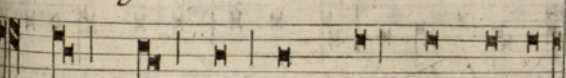
sto credentes, a vitiis sæculi et



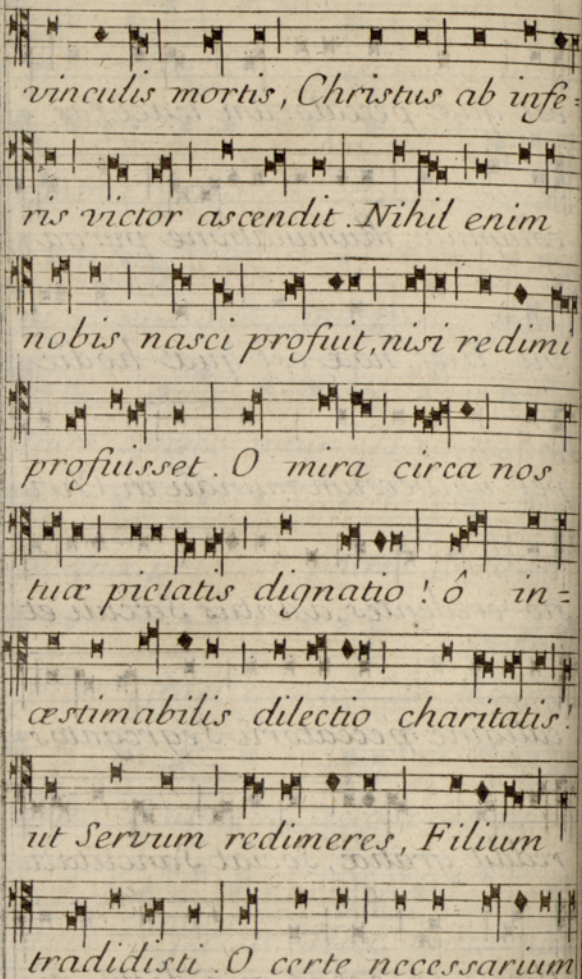
caligine peccatorū Segregatos



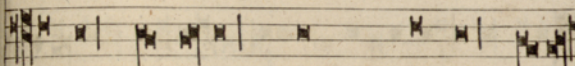
reddit gratiæ, Sociat Sanctitati



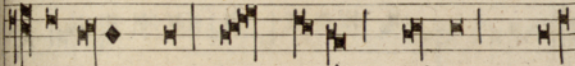
Hæc nox est in qua destructis



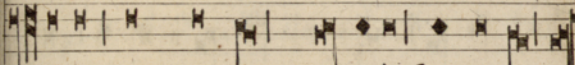
vinculis mortis, Christus ab inferis victor ascendit. Nihil enim nobis nasci profuit, nisi redimimus profuisset. O mira circa nos tua pietatis dignatio! ô inestimabilis dilectio charitatis! ut Servum redimeres, Filium tradidisti. O certe necessarium



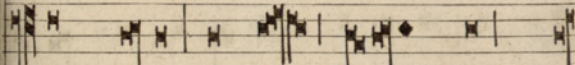
Adæ peccatū, quod Christi morte



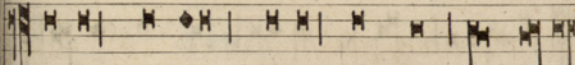
deletū est! o felix culpa quæ



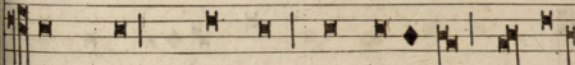
talē ac tantū meruit habere re



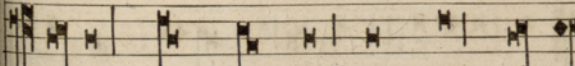
demptorē! ô verè beata nox, quæ



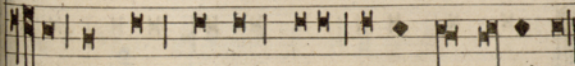
sola meruit scire tempus et horā



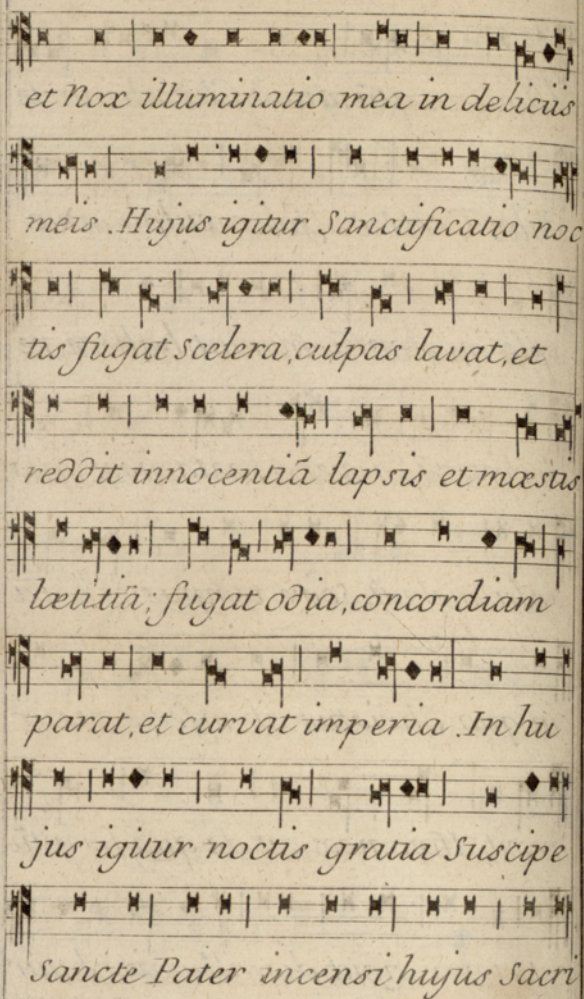
in qua Christus ab inferis resur



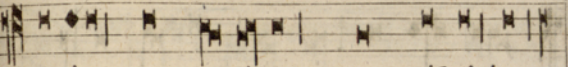
rexit. Hæc nox est de qua scriptū



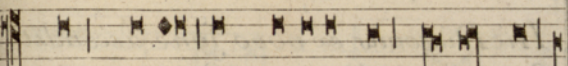
est, et nox sicut dies illuminabitur



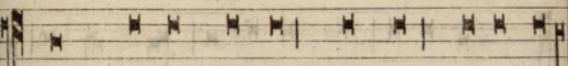
et Nox illuminatio mea in deliciis
meis. Huius igitur Sanctificatio noc-
tis fugat scelera, culpas lavat, et
reddit innocentiam lapsis et maestis
laetitia; fugat odia, concordiam
parat, et curvat imperia. In hu-
ius igitur noctis gratia Suscipe
Sancte Pater incensi huius Sacri



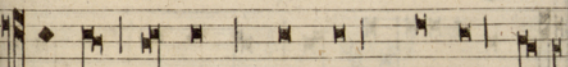
ficiū vespertinū, quod tibi in



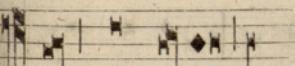
hac Cerei oblatione solemni



per ministrorū manus, de ope



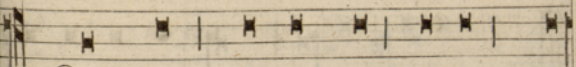
ribus apum Sacro Sancta red



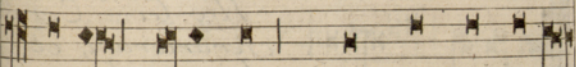
dit Ecclesia

*Hic Diaconus infigit quinque grana
incensi in Cereis, in modum Crucis:*

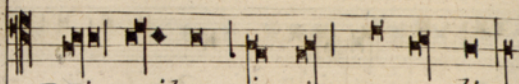
et prosequitur.



Sed jam columnæ hujus præ

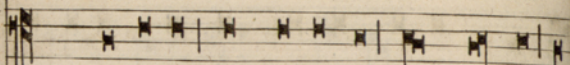


conia novimus, quam in honore

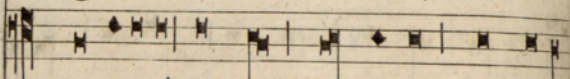


Dei rutilans ignis accendit :

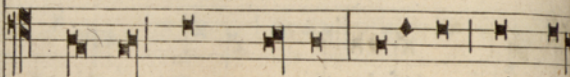
*Hic Diaconus ex novo igne accendit
Cereū Paschalē cum sulfurato et prosequitur*



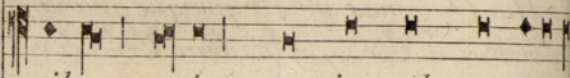
Qui licet sit divisus in partes



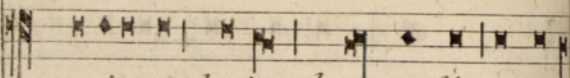
mutuati tamen luminis detri :



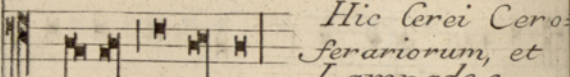
menta non novit : alitur liquē



tibus ceris, quas in substantiā

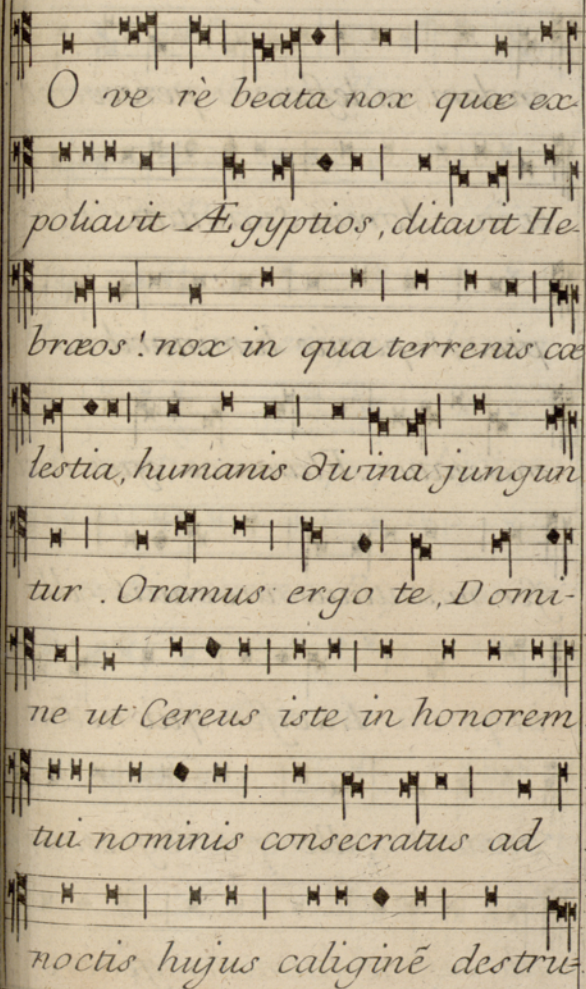


pretiosæ hujus lampadis apio



mater eduxit

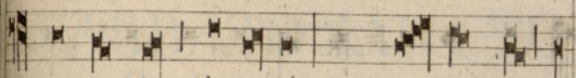
*Hic Cerei Cero-
ferariorum, et
Lampades
accenduntur*



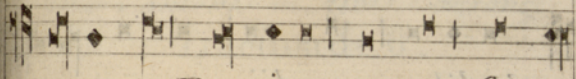
O ve rè beata nox quæ ex
poliavit Ægyptios, ditavit He
bræos! nox in qua terrenis cæ
lestia, humanis divina jungun
tur. Oramus ergo te, Domi
ne ut Cereus iste in honorem
tui nominis consecratus ad
noctis hujus caliginē destru



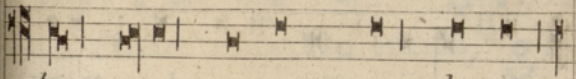
endam, indeficiens perseveret
et in odorem suavitatis acce
ptus, Supernis luminaribus
misceatur. Flammæ ejus luci
fer matutinus inveniat: ille
inquam, Lucifer qui nescit
occasum; ille qui regressus
ab inferis humano generi



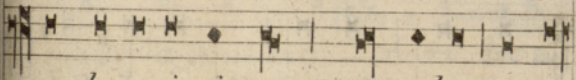
Serenus illuxit. Pre camur



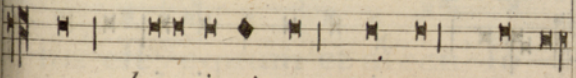
ergo te Domine, ut nos famu



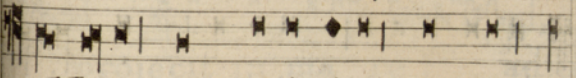
los tuos, omnemque clerum



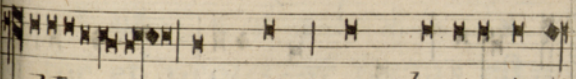
et devotissimum populū una



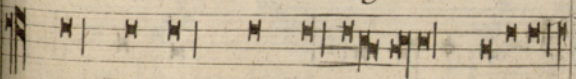
cum beatissimo Papa nostro



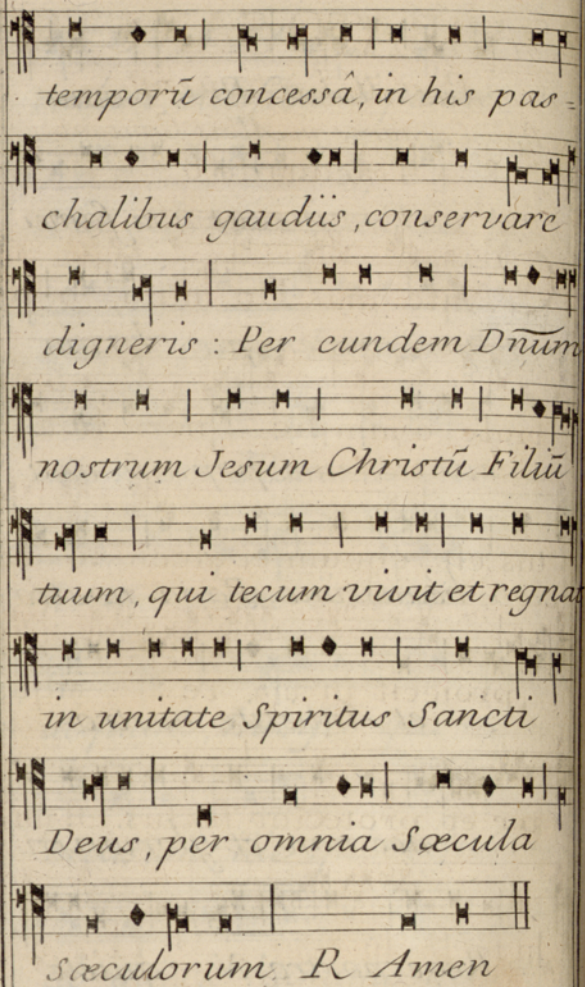
. N. et Antistite nostro



. N. nec non et gloriosissi



mo Rege nostro. N. quiete

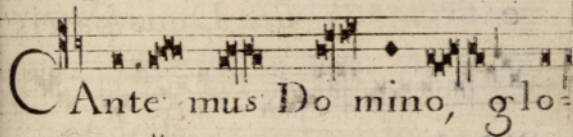


temporū concessā, in his pas-
chalibus gaudiis, conservare
digneris: Per eundem Dñm
nostrum Jesum Christū Filiū
tuum, qui tecum vivit et regnat
in unitate Spiritus Sancti
Deus, per omnia Sæcula
sæculorum. R Amen

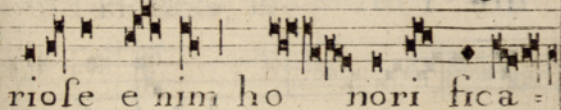
SABBATO SANCTO

*Post 11. Lectionem**Duo Cantores in Albis Cantant*

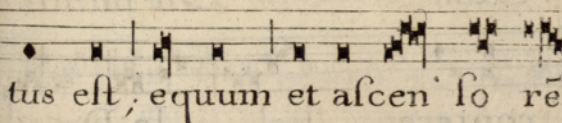
Tractum de 8.



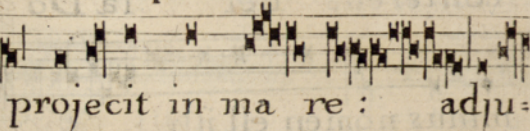
C Ante mus Do mino, glo-



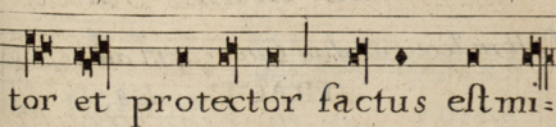
riose e nim ho nori fica =



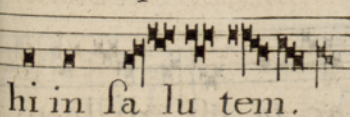
tus est, equum et ascen' so rē



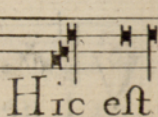
projecit in ma re: adju-



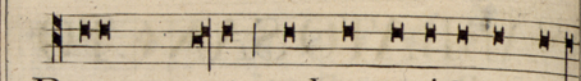
tor et protector factus est mi-



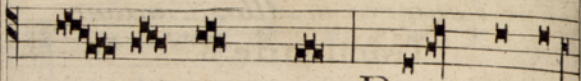
hi in sa lu tem.




Hic est



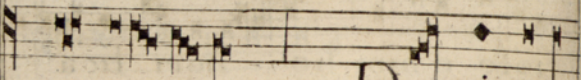
Deus meus et honorificabo



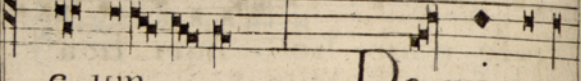
e um Deus patris



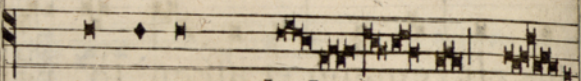
me i et exalta bo



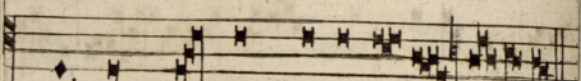
e um



Do minus



conterens bel la Do



minus nomen est illi.

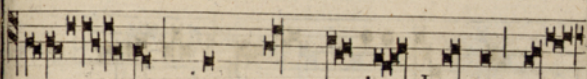
Post in lectionē duo Cantores in albis cantōr

TRACT. de 8.

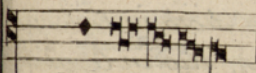


V

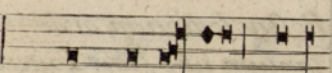
I nea fac ta est di lecto



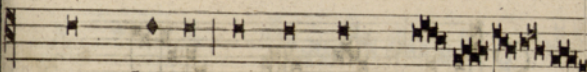
in cornu in loco u



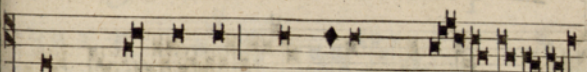
beri.



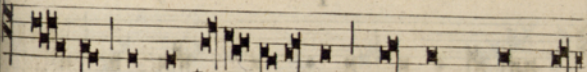
Et maceriã cir



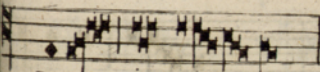
cum dedit et circumfo dit



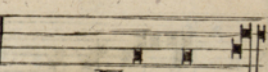
et plantavit vineam So rec



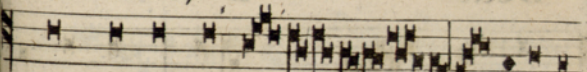
et ædifica vit turrim in me



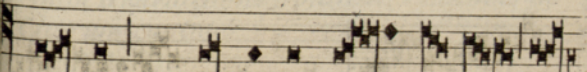
dio e jus.



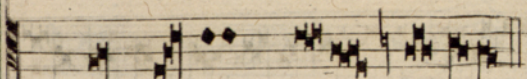
Et torcu:



lar fodit in e a vinea




e nim Domini sabaoth do:

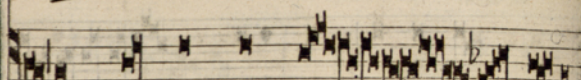


mus Israel est.

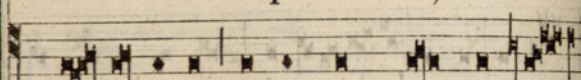
*Postiv. lectionem, oratione dicta, in Ecclesiis
tantum ubi sunt Fontes, duo in Cappis
violaceis cantant. Tract. de 8.*



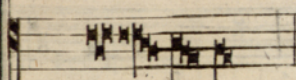
Sicut cer vus desi derat



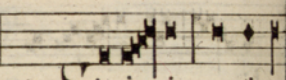
ad fontes aqua rum, i ta



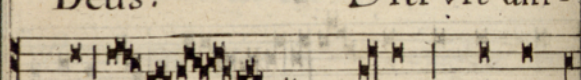
de siderat anima mea ad te



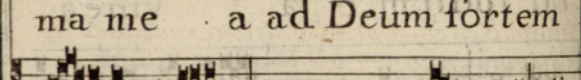
Deus!



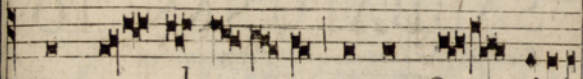
Siti vit ani =



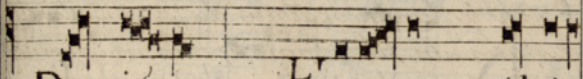
ma me a ad Deum fortem




vium, quando veniam et



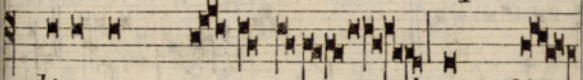
appa rebo ante fa ciē



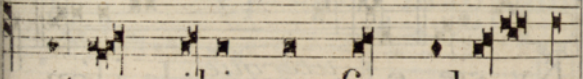
De i? F uerunt mihi



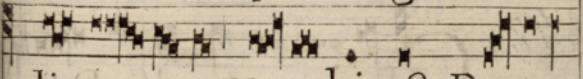
lacrymæ me æ panes



die ac noc te, dum di



citur mihi per singulos



di es; U bi est Deus

*Dicta Oratione Omnipotens, cantatur
2^a Litania quæ ter
tuus? cantatur; et proceditur ad fontes
Finita Benedictione Fontium, redeundo in
Chorum cantatur bis tertia et ultima
Litania.*

SABBATO SANCTO

*Finita tertia Litania ut in Processionali**Primus Chorista imponit**Lente**de 7. in b.***K**y rie *Chorus* eleison

Ky rie eleison ij Christe


eleison iij Ky rie eleison ij

Ky rie e *uterque* le ison
*Chorus**de 7.
Celebrans***G**

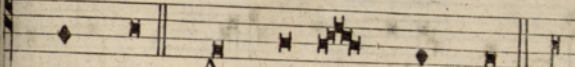
loria in excelsis Deo

*Choristæ*Et in terra pax *chorus* homi

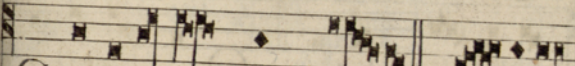
nibus bonæ voluntatis



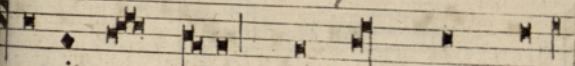
Laudamus te Benedi ci



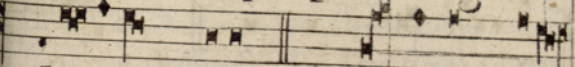
mus te Adora mus te



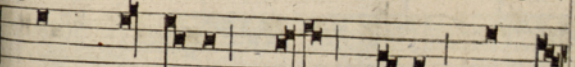
Glorifica mus te Gratias



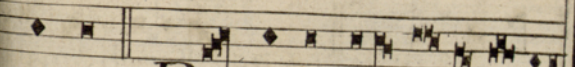
agimus tibi propter magnam



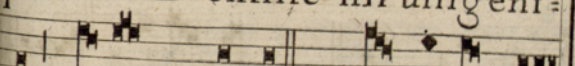
gloriam tuam Domine De.




Rex cœlestis Deus Pater omni-



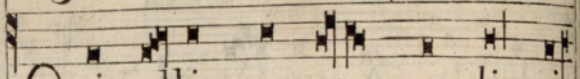
potens Domine fili unigeni-



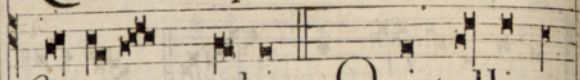
te Jesu Christe Domine De.



Agnus Dei Fi lius Patris.

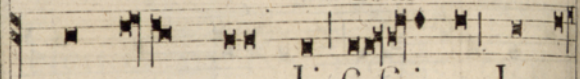


Qui tollis peccata mundi mi

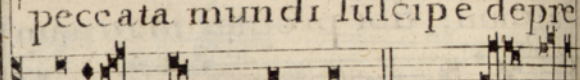


serere nobis. Qui tollis

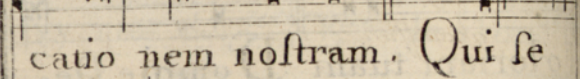
Lento



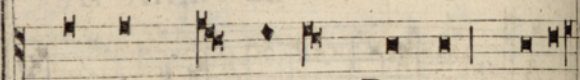
peccata mundi suscipe depre



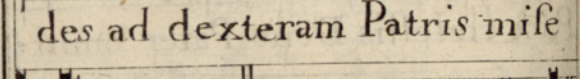
cationem nostram. Qui se



des ad dexteram Patris mise



rere nobis. Quoniam tu so



lus sanctus: Tu solus Deus:

Tu solus altissimus Jesu

Christe Cum sancto Spiritu

In gloria Dei Patris *Duo Chori Simul*

A men

*Post Epistolam, Cantant Mensurâ
gravissimâ de 8. Duo Pueri Chori.*

Alle lu ia

Chorus Alle lu ia. V

Pueri Confitemini Do mino

quoniam bonus
 quoniam in sæculum
 misericordia
 e
 jus
 Laudate Dominum
 omnes gentes et collau
 date eum omnes populi
 Quoniam confirma ta est

*Choristæ
cantant tract. de. 8.*

super nos mi sericordia

e jus et ve ritas

Domini ma net in æternum

*Nondicitur Credo
nec Offertorium*

de 4
in E

Sanctus Sanctus Sanctus

Dominus Deus Sa baoth ple

ni sunt cæli et terra glo ria tua

Hosanna in excelsis Benedic

tus qui venit in nomine Domini

ho fanna in excel fis

Non dicitur Agnus Dei, neque Commu-
nio: post ablutionem, alter Choristarum
pro Vesperis, indicit uni de choro

Psalm. de 5. in. a. Laudate Dominum

omnes gentes imponit Alleluia

*circa
finem
ANÆ.*

Alleluia, Quoniam in æternū

Alleluia, misericordia eius, Alle

In ia, Alle lu, ia. Cum tranſiſſet.

Ad Magnif. ant. 6. F Cum transisset

Sabbatum Maria Magdalene et

Maria Jacobi et Salome emerunt

aromata ut venientes ungerent

Jesum, Alleluia.

Sacerdos ad Altare dicit Dominus vobis cum

Oremus.

Quos in hac Paschalis noctis sacra-
tissima celebritate glorioso corpore
ac sanguine suo Christus reficit vita nostra, fac
nos Deo peccato et nobis ipsis mortuos cum
illo co-surgere et vitam vivere abscōditam in te
per eundem.

Diaconus versus ad populum dicit *Ite Missa est*

AD

COMPLETORIUM

Chor.

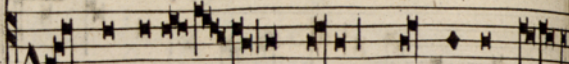
Deo gratias.

ut infra pag. 371.

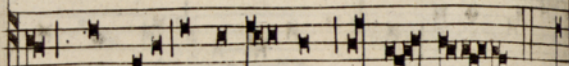
†††

IN DIE SANCTOPASCHÆ

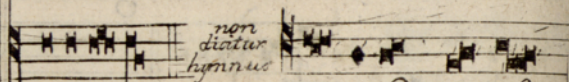
AD MATUTINUM

Inuitatorium. de. 5.


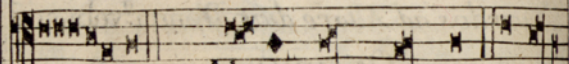
Alleluia surrexit Dominus ve



re Venite adoremus alleluia



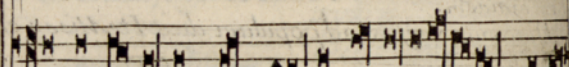
Venite &c Ego sum qui sum



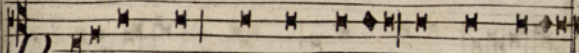
Antiph. 2^a. Ego sum qui sum alle-



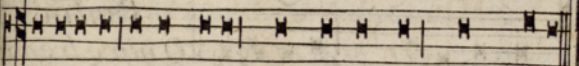
luia erui vos de servitute alleluia



ac redemi in brachio excelso alleluia alleluia



Beatus vir qui non abiit in concilio



impiorum in via peccatorum non stetit
et in cathedra pestilentie non sedit.

Sed in lege Domini voluntas ejus^{*} et in
lege ejus meditabitur die ac nocte

Eterit tanquam lignum quod planta-
tum est secus decursus aquarum^{*}

quod fructum suum dabit in tempore suo.

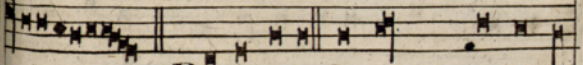
Et folium ejus non defluet^{*} et omnia
quaecumque faciet prosperabuntur.

Non sic impii non sic^{*} sed tanquam
pulvis quem projicit ventus a facie terræ

Ideo non resurgent impii in iudicio^{*}
neque peccatores in concilio justorum.

Quoniam novit Dominus viam iusto-
rum^{*} et iter impiorum peribit.

Gloria Patri et Filio &c



Antiph. I. Postulavi Patrem meum

alleluia dedit mihi gentes, alleluia, in

Psalm.

hereditatem alleluia.

*Quare fremue
runt gentes*

p. 125

Ego dormivi *Ps. Domine quid multiplicati*

3^a Antiph. & c. Ego dormivi & somnum

cepi & exurrexi quoniam Dominus

suscipit me alleluia alleluia.

Ps. Domine quid multiplicati sunt qui tri-

*bulant me * multi insurgunt adversi me*

Multi dicunt animæ meæ: * non est
salus ipsi in Deo ejus.

Tu autem Domine susceptor meus es: *
gloria mea et exaltans caput meum.

Voce mea ad Dominum clamavi: * et
exaudivit me de monte sancto suo.

Ego dormivi, et soporatus sum: * et
exurrexi quia Dominus suscepit me.

Non timebo millia populi circumdantis
me: * exurge Dñe, salvū me fac De.⁹ me.⁹

Quoniā tu percussisti omnes adversā
les mihi sine causa: * dentes peccatorū
contrivisti.

Dñi est salus: * et super populum
tuū benedictio tua.

Gloria patri &c.

¶ Surrexit Dominus de sepulchro.

Et qui pro nobis pependit in ligno.

Lectio 1^a

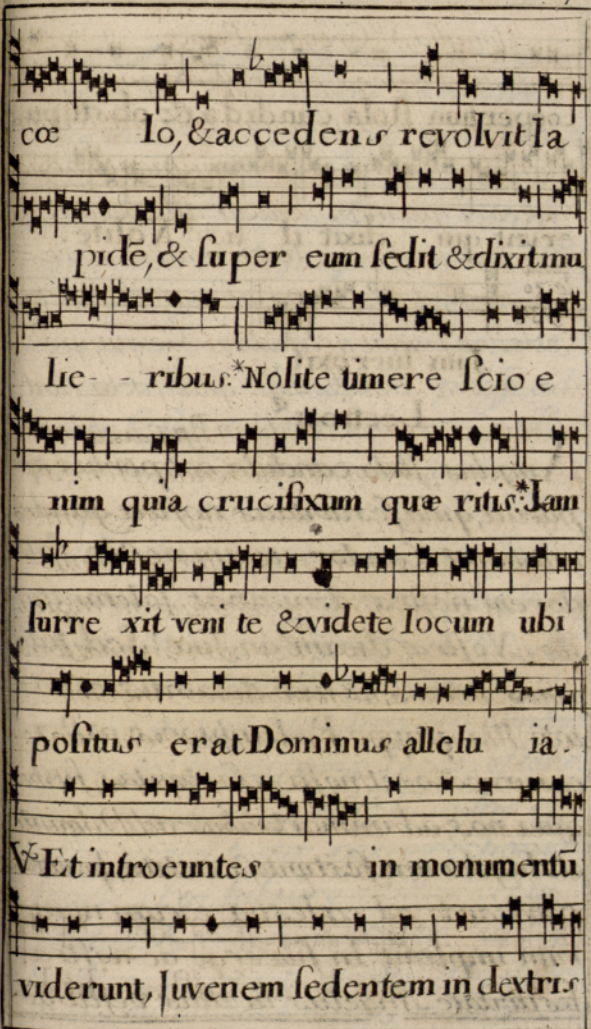
Lectio S^{ti} Evangelii secundū Marcum.

In illo tempore Maria Magdalene et
Maria Jacobi et Salome emerunt aro
mata ut venientes ungerent Jesū et reliqua

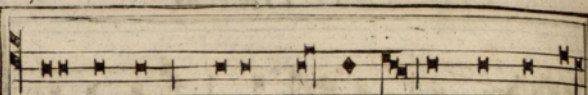
Homilia. S^ui Gregorij Papæ

Audistis, Fratres charissimi, quod s^{tr}
mulieres, quæ Dominum fuerant secutæ,
cum aromatibus ad monumentū vene-
runt, et ei quem viventem dilexerant,
etiam mortuus studio humanitatis obse-
quantur. Sed res gesta aliquid in sancta
Ecclesia signat gerendum. Sic quippe
necesse est ut audiamus quæ facta sunt,
quatenus cogitemus etiam quæ nobis sint
ex eorum imitatione facienda. Etnos
ergo in eum qui est mortuus, credentes,
si odore virtutum referti, cum opinione
bonorum ^{operum} Dominū quærimus, ad monu-
mentum profecto illius cum aromatibus
venimus. Illæ autem mulieres Angelos
vident, quæ cum aromatibus venerunt:
quia videlicet illæ mentes supernos cives
aspiciunt, quæ cum ^{virtutibus} odoribus ad Dominū
per sancta desideria proficiscuntur. Tu autē

IR
des
Angelus Do mini descen dit de

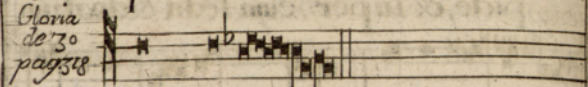


cœ lo, & accedens revolvit la
pidē, & super eum sedit & dixit mu
lie - - ribus: *Nolite timere scio e
nim quia crucifixum quæ ritis: Jam
surre xit veni te & videte locum ubi
positus erat Dominus allelu ia.
¶ Et introeuntes in monumentū
viderunt, Juvenem sedentem in dextris



coopertum stola candida & obstupu
erunt qui dixit illis.* Nolite.

*Gloria
de 30
pagis*



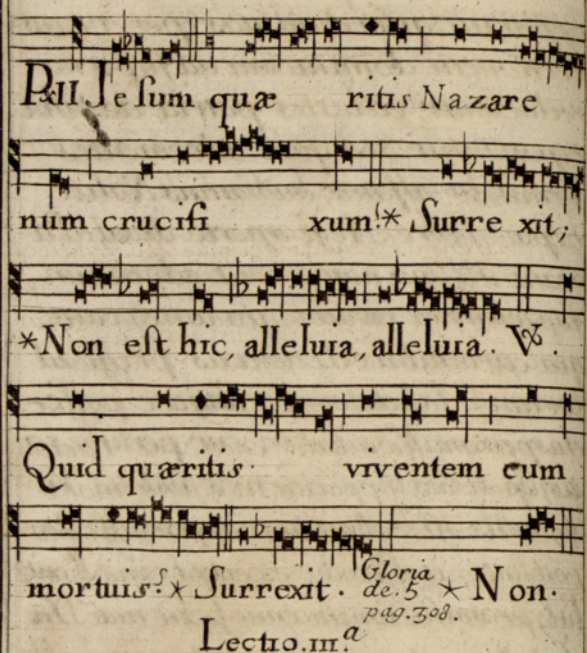
Jam surrexit.

Lectio.^a

Per parva

Angelus stola candida coopertus apparuit, quia festivitatis nostræ gaudia nuntiavit. Candor etenim vestis, splendorem nostræ denuntiat solemnitatis. Nostræ dicam^{ut} an, suæ? Sed fateamur verius, et suæ dicamus et nostræ. Illa quippe Redemptoris nostri resurrectio; et nostra festivitas fuit, quia nos ad immortalitatem reduxit, et Angelorum festivitas extitit, quia nos revocando ad cœlestia, eorum numerum implevit. In sua ergo ac nostra festivitate Angelus in albis vestibus

apparuit: quia dum nos per resurrectionem dominicam ad superna reducimur, cælestis patricæ damna reparantur. Sed quid advenientes faminas affatur, audiamus. Nolite coepavescere. Ac si aperte dicat: Pa-
veant illi qui non amant adventum supernorum civium: pertimescant, qui carnalibus desideriis pressi, ad eorum se societatem pertingere possederant. Vos autem cur pertimescitis, quæ vestros concives videtis? Unde et Mattheæ? Angelum apparuisse describens, ait. Erat aspectus ejus sicut fulgur, et vestimenta ejus sicut nix. In fulgure etenim terror timoris est; in nive autem blandimentū candoris. Quia vero omnipotens Deus, et terribilis peccatoribus, et blandus est justis: recte testis resurrectionis ejus Angelus, et in fulgure vultus et in candore habitus demonstratur ut de ipsa sua specie et terror et reprobos, et mulcet et pios. tu autem Domine miserere &c



Qui Je sum quæ ritis Nazare
 num crucifi xum. * Surre xit,
 * Non est hic, alleluia, alleluia. V.
 Quid quæritis. viventem cum
 mortuis. * Surrexit. ^{Gloria de. 5} * Non.
 pag. 308.
 Lectio. III. ^a

*Hæc fratres charissimi, pro tanta dici
 solemnitate, de lectionis Evangelicæ
 expositione transcurrimus: sed lib:
 et, ut de hac eâdem solemnitate ali
 quid subtilius loquamur. Duce
 etenim vitæ erant quarum unam
 novimus, alteram nesciebamus. Una*

quippe mortalis est, altera immortalis: una corruptionis, altera incorruptionis: una mortis, altera resurrectionis. Sed venit mediator Dei et hominum homo Christus Iesus: suscepit unam, et ostendit alteram. ^{peritiam. Unam peritiam moriendo, et ostendit alteram resurgendo.} Si ergo nobis mortalem vitam scientibus, resurrectionem promitteret carnis: et tamen hanc visibiliter non exhiberet, quis eius promissionibus crederet? Factus itaque homo, apparuit in carne; mori dignatus est ^{ex} voluntate; resurrexit ex potestate; et ostendit exemplo, quod nobis promisit in præmio. Tu autē Dñe

P ^{ulti} ^{mūder.} Ego sum primus & novissimus & vivus, & fui mortuus. Et habeo claves mortis

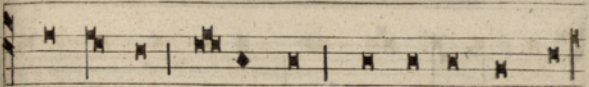


& inferni, alleluia, al lelulia, alle
 luia. V. Ecce sum vivens in sæ
 cula sæculo rum * Et habeo. Gloria
 Patri & Filio & Spiritui Sanc to
 * Et habeo. Repetitur R. Ego Te Deum
 R. Sac Resurrexit Dñus. R. Sicut dixit vobis.

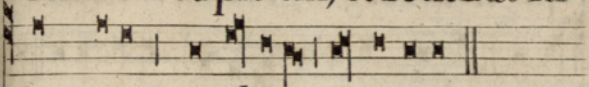
AD LAUDE S



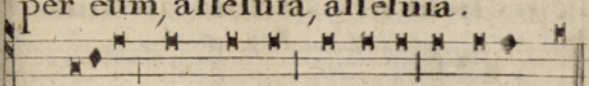
1.^a Antiph. 8. G. Angelus Domini
 descendit de cælo, et accedēs



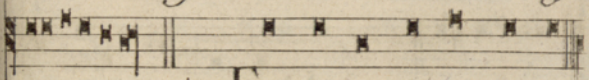
revolvit lapidem, et sedebat su



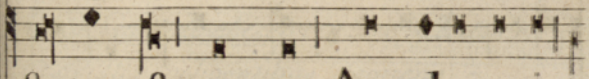
per eum, alleluia, alleluia.



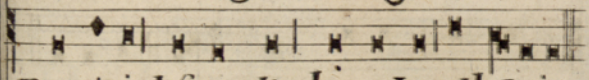
*D*nus regnavit decorē indutus est



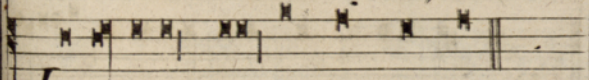
2.^a Antiph. 7. c. Et ecce terræ motus



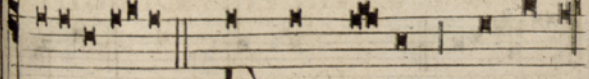
factus est magnus: Angelus enim



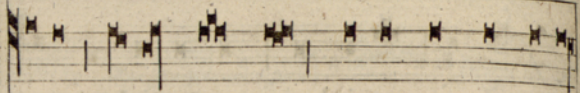
Domini descendit de cœlo, alleluia.



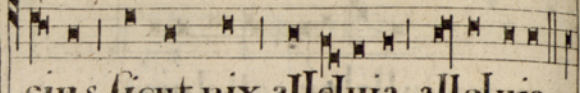
*S*ubilate Deo omnis terra



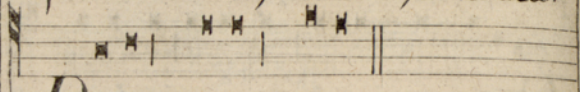
3.^a Antiph. 8. c. Erat autem aspectus



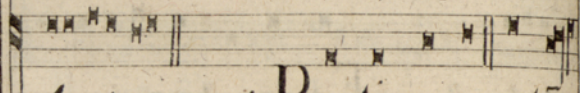
eius sicut fulgur, vestimenta autē



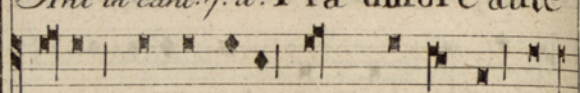
eius sicut nix, alleluia, alleluia.



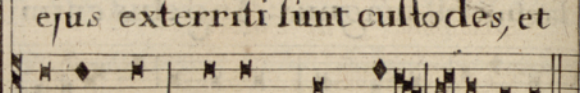
Deus Deus meus. pag. 100.



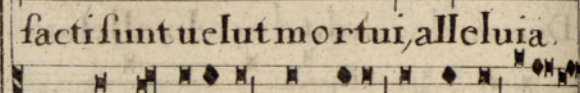
Ant in cant. 7. d. Præ timore autē



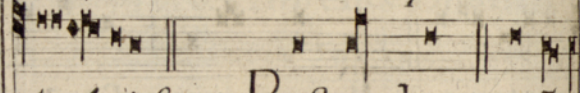
eius exterriti sunt custodes, et



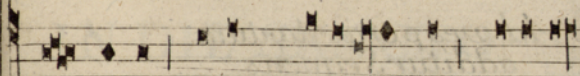
facti sunt uelut mortui, alleluia.



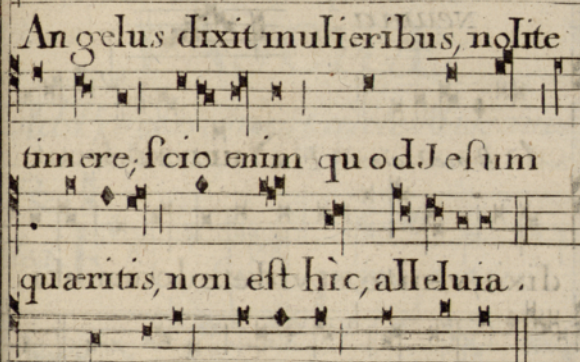
Benedicite omnia opera Dñi



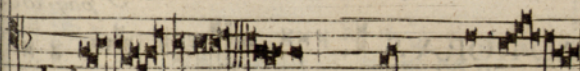
5 Antiph. 8. G. Respondens autē



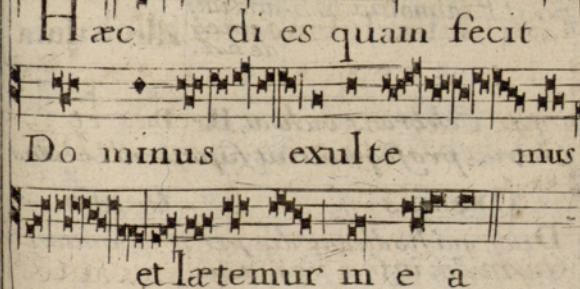
Angelus dixit mulieribus, nolite
timere, scio enim quod Jesum
quaritis, non est hic, alleluia.



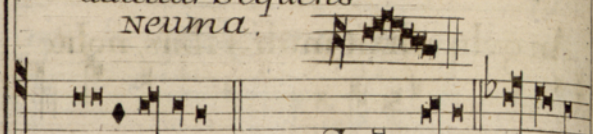
Laudate Dominū de cœlis. p. 105.
Loco Capituli et cœterorum dicatur
Choristis inchoantibus Sequens
Graduale. de 2. in A.



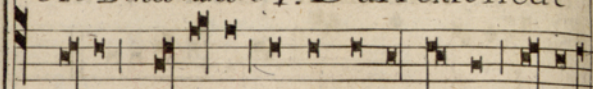
Hæc di es quam fecit
Do minus exulte mus
et lætemur in e a



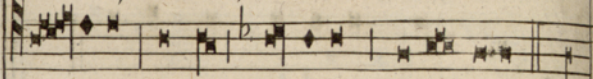
*Ad vespervas tantum
additur Sequens
Neuma.*



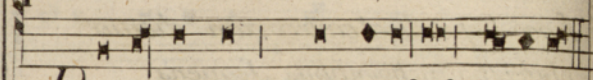
Ad Bened. ant. 6 F. Surrexit sicut



dixit, venite, et videte locum ubi



positus erat Dominus, alleluia.



Benedictus Dominus? Israel
pag. 108.

AD HORA S

post Psalmodia. 2. b.

*additur
Semel
de 2. 4. alle Iuia*

*Deinde Celebrans inchoat, Hæc Dies et
Chorus prosequitur ut supra ad Laudes*

Oremus.

Oratio.

*Deus, qui hodierna die per vnigenitum
tuum &c infra pag. 286.*

IN DIE SANCTO PASCHÆ

Ad Processionem ante Missam

R.

des.

E

Go sum primus et no

vissimus, et vi vus, et fui mor

tuus* **E**t habeo claves

mortis et in ferni, alleluia,

al lelura, alle lu ia.

V.

Ec ce *Ch* sum vivens in



sa cula sa culo rū. Et ha
leo. Gloria. Ch. Patri et Fi
lio et Spiri tui san cto. Et
*V. Christus surrexit a mortuis,
R. Per gloriam Patris.*

Oremus

*Deus, qui hodierna die per Unigenitum tuū
æternitatis nobis aditum devicta morte
reserasti: vota nostra quæ præveniēdo
aspiras, etiā adjuvando prosequere, Per Ec*

AD MISSAM

Introit 4. g.



Resurrexi, et adhuc tecū
sum, al le lu ia: po su i sti su:

per me manū tuā alle lu ia:

mira bilis fac ta est sci en

tia tua alle luia, alle lu ia.

Ps. Domine probasti me et

cogno visti me tu cognovisti

sessionem meam et resurrectionem meam

nem meam


✠ Gloria

*Kyrie eleisō & Gloria
in excelsis ut in Annua
libus.*

S. A.

Gradual

2. A.

HÆc di es quã fe
 cit Do minus, exulte
 mus, et late mur in e
 a.  Confitemini
 Do mi no, quo niam
 bo nus: quoniam in læ
 culum misericor dia
 e jus.

Alleluia

de 7.
tono.

Allelu ia allelu ia

V Pascha nostrū

immola tus est

Chri stus.

*Repetitur primum Alleluia et loco neumaticis
cantatur prosa Victimæ ut infra. pag. 290.*
IN
VESPERIS Alleluia et loco V Pascha dicitur.

V
de 7. to

Epule mur in A zyinis

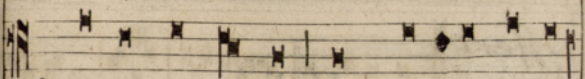
sin ceri ta tis et verita tis.

*Repetitur primum
Alleluia
ut supra et loco neumaticis cantatur*

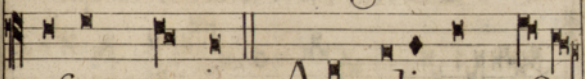
Sequent

I. D.

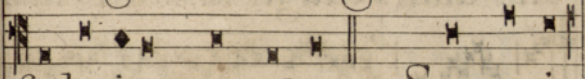
Victimæ Paschali laudes,
 immolent Christiani. Agnus
 redemit oves, Christus innocēs
 Patri reconciliavit peccatores.
 Mors et vita duello conflixere
 mirando: dux vitæ mortuus re
 gnat vivus. Dic nobis Maria,
 quid vidisti in vias Sepulchrū



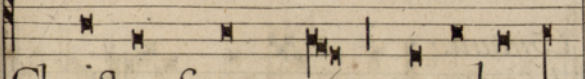
Christi viventis, et gloriã vidi



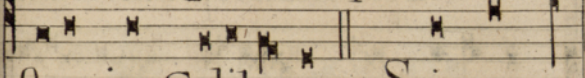
resurgentis. Angelicos testes



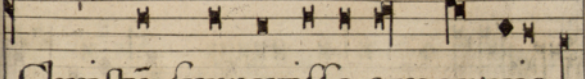
sudarium et vestes. Surrexit



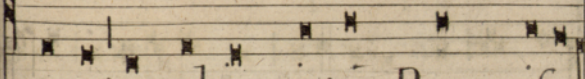
Christus spes meã præcedet



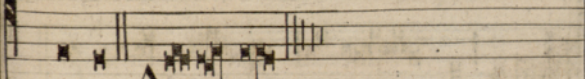
suos in Galilæam. Scimus



Christũ surrexisse a mortuis



vere tu nobis victor Rex mise



rere. Amen.

*Offert**de 4. to.**in E.*

Terra tre muit, et qui e
 vit, dum resurgeret in Iudicio
 De us, al - - le - - - lu ia

*Cōmunio**de 6. to. in C.*

Pascha nostrum im
 molatus est Christus, al - leluia
 i - - - taque epule mur in a
 zimis sinceritatis et veritatis alle
 luia, alle luia, alle lu ia.

AD
VESPERAS

Dicite Ps. Dixit dñs Dño meo

Ant 6. F. Dicite discipulis eius quia surrexit

alleluia alleluia alle luia. Ecce Ps.

Confitebor tibi Domine in toto corde meo

Ant 4. E. Ecce præcedit vos in Ga --

lileam ibi cum videbitis alleluia alleluia

Et exierunt Ps. Beatus vir qui

timet Dominum in mandatis &c.

Antiph. 1. f.

Et exierūt citò de monu-

mento cum timore et gaudio

magno, currentes nuntiare Dis-

cipulis, alleluia.

*Hæc dies et reliqua
usque ad sequentiã Victimæ
inclusivæ ut supra pag. 288**Post sequentiã conti-
nuo Cele-brans
imponit Ant.*

Etece Magnificat

Ant. 3. a.

Et ecce Iesus

occurrit illis, dicens, Ave te nlla

antem accesserūt et temerunt

pedes ejus, et adoraverunt eum,

Oratio
Deus qui hodierna
die pag. 286.

alleluia, alleluia..

Dicto Benedicamus Dño fit proce. Sio
ad fontes.

R. de I. in A.

Christus resur gens ex

mor tuis jam non mo

ritur, mors il li ultra

non domina bitur: * Quod

e nim mor tuis est peccato,

mortuus est semel, quod au
 tem vi vit, vi vit Deo alle
 luia, alle luia.

*Statim Christa
 sinistrae partis
 inchoat de I.A.*

Psalm.

Laudate pueri Dominum
 dicto sicut erat

*Utraque pars Chori
 simul nomine impo-
 nente, dicit*

V. Vetus homo non
 est si mul crucifixus est, ut
 destruat corpus peccati,
 et ultra non serviamus peccato

cato,* Quod enim mortuus
 est peccato mortuus est semel
 quod autem vivit, vi
 vit Deo, alleluia, alleluia
 ia. Oremus

*Deus totius conditor creaturae, famu-
 los tuos quos fonte baptismatis
 renovasti, quosque gratiae tuae pleni-
 tudine solidasti, in adoptionis sorte
 facias, quaesumus, dignanter ascribi.
 Per Christum Dominum nostrum.*

*Exinde proceditur ad aliquam Christi
 saluatoris capellam seu imaginem intra
 vel extra Ecclesiam et cundo cantatur*

Quicumque baptiza ti
sumus in Christo Je su in mor
te ipse baptiza ti fu imus
Ut quomodo Christus surre
xit a mor tuis per gloriam
Pa tris ita et nos in novitate
vitæ am bulemus alle
lu ia

*Statim Chorista dexteræ
partis inchoat de 3. a. Psalm.*

In exitu Israel de Aegypto auouae.

Dicto Sicut erat utraque pars
Chori simul nemine im-
ponente dicit.

Confepulti

fu mus cum Christo per ba

ptismū in mortem: * Ut quo

modo Christus surrexit a

mor tuis per gloriam Pa

tris, ita et nos in novitate vi ta

am bulemus, alle Iuia

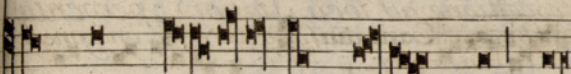
*Processione ad locū Stationis perventā
Celebrans ter incensat altare seu imaginem,
nec incensatur*

V. Gavisī sunt discipulī. R. Vīso Domino

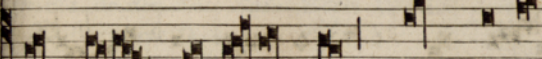
Oremus

*Deus qui ad aeternā vitam in Chris-
ti resurrectione nos reparas, imple
pietatis tuæ ineffabile sacramentum;
ut cum in maiestate sua Salvator
nosler advenerit, quos fecisti baptismo
regenerari, facias beata immortalitate
vestiri. Per eundem Christum &
Tum proceditur in navim cantando
R. de 8. in G.*

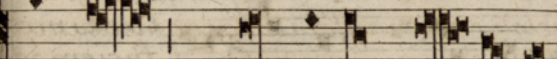
*Sedit An gelus ad
sepulcrum Domini sto la
clarita tis coopertus vide
runt eum mulieres in trocun*



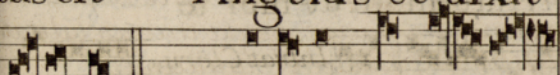
tes in mo numen tum et



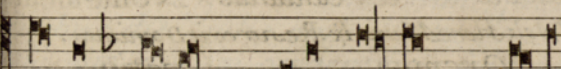
obstu pu e runt tunc locu



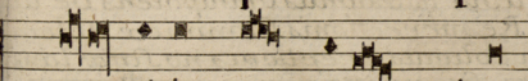
tus est Angelus et dixit



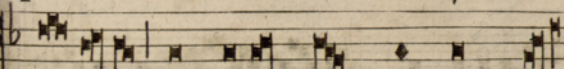
e is : * Nolite me tu ere



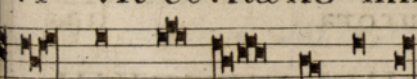
dico vobis quia Jesus quem



quæ ritis mor tuum jam



vi vit et vita ho minum cu



e o surre xit alle

Cantatur
a Sex
 Iulia. Choristis. Crucifixum in
 car o ne propter vos, ac sepul -
 ti re surgentem de mor te
Clerus vertit
faciem ad
Crucifixum.
Intrat Clerus
in Chorum

adora te. Cantando * Nolite metue
 & Noli flere Maria. R. Resurrexit Dominus.
 Oremus Oratio

Præsta quæsumus Omnipotens Deus ut
 quæ Resurrectionis Dominicæ Solem-
 nia colimus ereptionis nostræ læti-
 tiam suscipere mereamur. Per eundem
 Dñm nostrū. &c Dñs vobis cū Benedicam? Dñs.

Deo dicamus gra tias

AD COMPLETORIUM

vt infra pag. 372.

FERIA II PASCHÆ

*Invitatorium ut in die et sic per
Hebdomadam*

In Pſ. de die Ant. Sola Ego sum

V Surrexit Dominus de sepulcro

R Qui pro nobis pependit in ligno

Lectio Sancti Evangelii secundū Lucam

LEC. I. Cap. 24.

*In illo tempore, Duo ex discipulis
Jesu ibant ipsā die in castellum, quod
erat in spatio stadiorum sexaginta ab
Jerusalem, nomine Emaüs. Et reliqua*

Homilia Sancti Gregorii Papæ

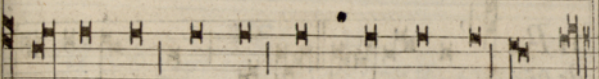
23. in Ev. hab. in bas. S. Petri, in crastino Paschæ.

*Audistis, fratres charissimi, quia
duobus discipulis ambulantes in
via, non quidem credentibus sed tamē
de se loquentibus, Dominus apparuit:
sed eis speciem quam recognoscerent
non ostendit. Hoc ergo erat foris Dñs
in oculis corporis, quod apud ipsos
agebatur intus in oculis cordis. Ipsi
namque apud semetipsos intus, et ama-
bant, et dubitabant: eis autem Dñs
foris et præsens aderat, et quis eos et non
ostendebat. De se igitur loquentibus præ-
sentiam exhibuit: sed de se dubitantib⁹
cognitionis suæ speciem abscondit. Verba
quidem contulit, duritiā intellectus in-
crepavit, Scripturæ sacræ misteria quæ*

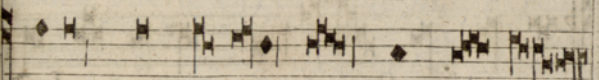
*de seipso erant aperuit, et tamen quia
adhuc in eorum cordibus peregrinus
erat à fide, ire se longius finxit. Tu autē*

I. R.
de 8.

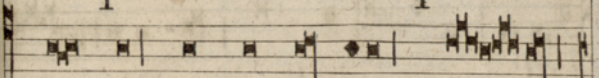
IN ci piens Iesus a Mo
yse et omnibus Prophetis in
terpretabatur il lis in omnib.
Scriptu ris: Quoniam sic o
portebat Christū pati * Et i ta
intra re in gloriam su am,
alle lu ia. VO stulti



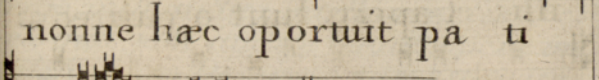
et tardí corde ad credendū in om



nib? quæ locuti sunt Prophetæ



nonne hæc oportuit pa ti



Chris tum * Et

LECT. II.

*Nihil ergo simplex Veritas per duplicitatem fecit: sed talem se eis exhibuit in corpore, qualis apud illos erat in mente. Probandi autem erant, si hi qui eum et si necdum ut Deum diligere-
rent, saltem ut peregrinum amare potuissent. Sed quia esse extranei a charitate non poterant hi cum quibus Veritas gradiebatur; eum ad hospitium quasi peregrinum vocant. Cur autem dicimus, Vocant; cum illic scriptum sit, Et coegerunt eum? Ex quo nimirum exemplo colligitur quia peregrini ad hospitium non solum invitandi sunt, sed etiam trahendi.*

11. R.

de 6.

Accipit panem et benedi-
 xit ac fregit et porridge bat-
 illis et aperti sunt o culi eo-
 rum et agnoverūt eum * In
 fractione panis alleluia alle-
 luia V Et ipsi narrabant
 quæ gesta erant in vi a et quo-
 modo cognoverāt illū * In

LECT. III.

*M*ensam igitur ponunt; panes ci-
bosque offerunt: et Deum, quem in Scri-
pturæ sacre expositione non cogno-
verant, in panis fractione cognoscunt.
Audiendo ergo præcepta Dei illumi-
nati non sunt, faciendo illuminati
sunt: quia scriptum est; Non audito-
res legis iusti sunt apud Deum, sed
factores legis justificabuntur. Qui
ergo vult audita intelligere, festinet
ea quæ jam audire potuit, opere im-
plere. Ecce Dominus non est cogni-
tus dum loqueretur, et dignatus est
cognosci dum pascitur. Tu autem.

III. R.

de 5.

Surrexit Dominus ve

re alle lu ia * Et appa ruit

Si mo ni * Alle lu ia al

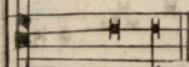
le lu ia V. Mortuus est



pro peccatis nostris secū
 dum Scripturas et resurre
 xit tertia die * Et



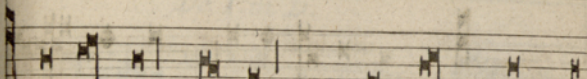
Gloria Patri et Filio
 et Spiritui Sancto *



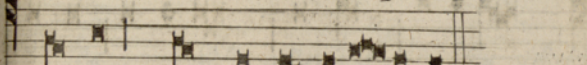
AD LAUDES
 * Allel *quinque Ant. Hæc dies ut
 supra et sic per reliquā Hebdomadā*



Ad Bened. i. g. Dum fabu
 larentur et secum quærerent



et ipse Iesus appropinquans

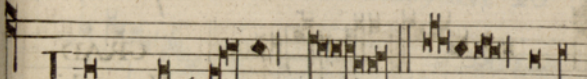


ibat cum illis alleluia

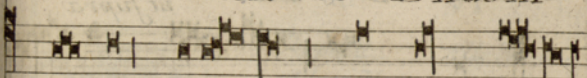
Oratio Deus qui Solemnitate. pag. 330.

AD MISSAM *Dupl. maj*

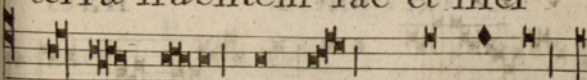
Introitus de 8



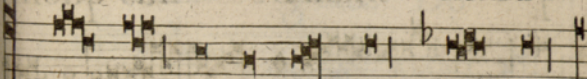
IN troduxit vos Dñs in



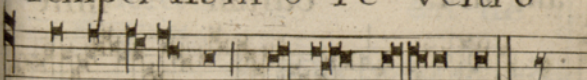
terrā fluentem lac et mel



alle luia ut Iex Domini



semper sit in o re vestro



allelu ia alle lu ia.

Pf. Confitemini Domino

quoniam bonus quoniam in sæ

culū misericor dia e jus

Gloria . S . A .

GRAD.
Hæc dies
ut supra

V Dicat nunc I srael

quo niam bo nus quom

am in sæ culum mise

ricor dia e jus

AD MISSAM

311

De I. in D.

Al le lu ia, al le lu ia.

V. Non ne cor nostrū

ardens erat in nobis, dū lo

quere tur in vi

*Repetitur 1. Alleluia.
et loco Neumatis Cant.*

Victimæ ut supra.

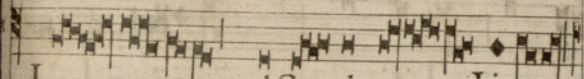
OFFERT
de g.

AN gelus Do

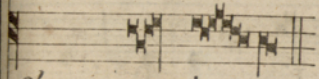
mini descen dit de

cœ lo et di xit muli

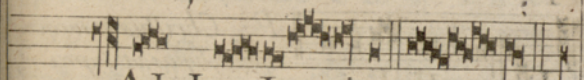
e ribus Quē quæ ritis
 surre xit sicut di xit
 COMMUNI
 alle luia *de 6. in F.*
 SURRE xit Do minus et
 appa ruit Petro al le
 lu ia
 AD VESP. *Ppp. cum*
Ant. ut supra, et sic per reliquā
Hebdomadæ. Hæc dies. ut sup.
 V D Icat nunc I srael quo
 niam bo nus quoniã in sæ cu



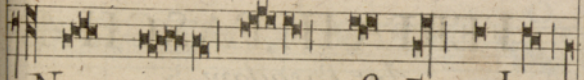
Ium misericordia



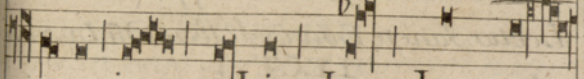
Chor. ejus.



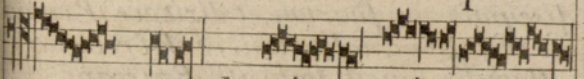
Alleluia



Nonne cor nostrum ardens

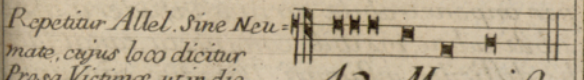


erat in nobis dum loquere

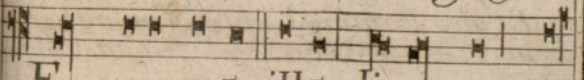


tur Chor. in via

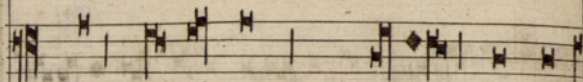
*Repetitur Allel. sine Neu-
mate, cujus loco dicitur
Prosa Victimæ ut in die
Paschæ*



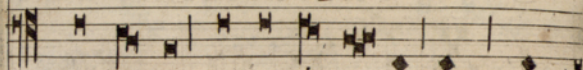
Ad Magnificam



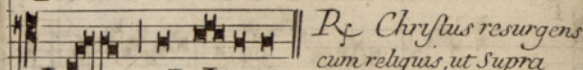
Et coegerunt illum dicentes ma



ne nobiscum quoniã adves



perascit et inclina ta est jam



dies alleluia *R. Christus resurgens
cum reliquis, ut Supra
ad Completorium ut heri*

FERIA III PASCHÆ

Ant Postulavi

V. Surrexit Dñus vere R. Et apparuit Simoni

Lectio Sancti Evangelii secundũ Lucam

LECT. I.

*IN illo tempore, Stetit Jesus in medio
discipulorum suorum, et dixit eis: Pax vo
bis; Ego sum, nolite timere. Et reliqua
Homilia Sancti Ambrosii Episcopi*

*Mirum, quo modo se natura corporea
per impenetrabile corpus infuderit invi
sibili aditu, visibili conspectu, tangi faci
lis, difficilis aestimari. Denique conturba
ti discipuli aestimabant se spiritum vide
re. Et ideo Dominus, ut speciem nobis
resurrectionis ostenderet; Palpate, inquit
et videte quia Spiritus carnem et ossa
non habet, sicut me videtis habere.*

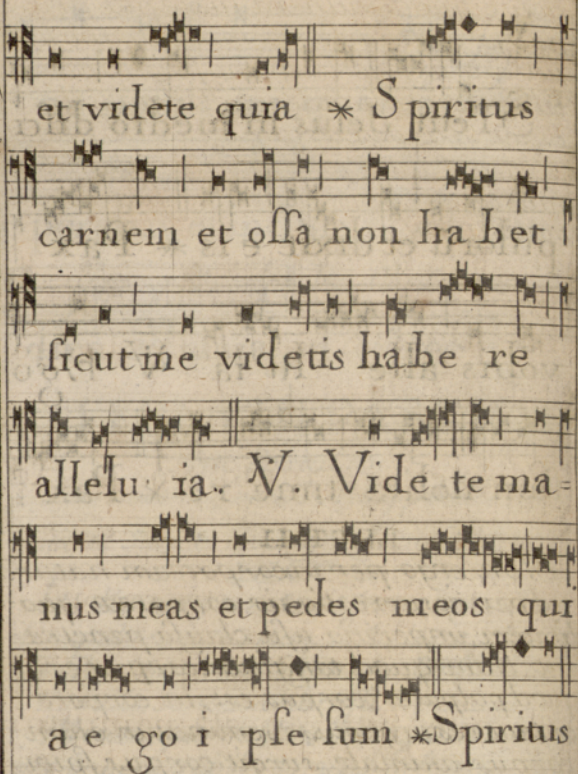
rr. ii.

STetit Jesus in medio disci
 pulorū et dixit e is * Pax
 vobis alle lu ia V Ego
 sum nolite time re * Pax

LECT. II.

*Non ergo per incorpoream naturā
 sed per resurrectionis corporeā qua-
 litatem, impervia usu clausa penetra-
 vit. Nam quod tangitur, corpus est;
 quod palpatur, corpus est. In corpore
 autem resurgemus; seminatur enim
 corpus animale, surgit corpus spiri-
 tale: sed illud subtilius; hoc crassius,
 utpote adhuc terrenæ labis qualita-
 te concretum.*

II. R. Quid turbati estis pal pate



et videte quia * Spiritus
 carnem et ossa non ha bet
 sicut me videtis ha be re
 allelu ia. V. Vide te ma-
 nus meas et pedes meos qui
 a e go i ple sum * Spiritus

LECT. III.

*N*am quomodo non corpus in quo
 manebant insignia vulnorum, vesti-
 gia cicatricum, quæ Dominus pal-
 panda obtulit. In quo non solum
 fidem firmat, sed etiam devotionē

acuit: quod vulnera suscepta pro
nobis cælo inferre maluit, abolere
noluit: ut Deo Patri nostræ pretia
libertatis ostenderet. Talem sibi
Pater ad dexteram locat, trophæa
nostræ salutis amplectens: tales illic
martyres nobis cicatricis suæ corona
monstrabit.

III R.

de 3

PAx vobis sicut misit me

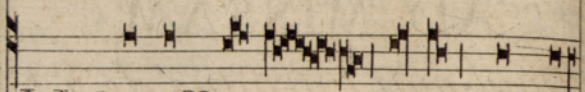
Pater et ego mitto vos * Ac

cipite Spiritū sanctū quorū

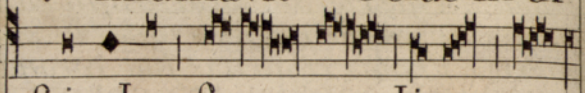
remise ritis peccata remittun

tur e is et quorū retinue =


ritis reten ta sūt alle lura



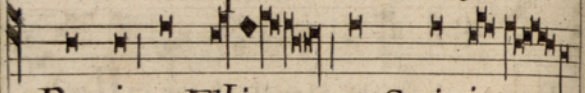
✠ Insufflavit Jesus in di




scipulos suos et dixit e



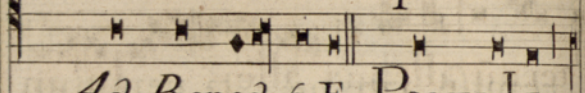
* Accipite Gloria



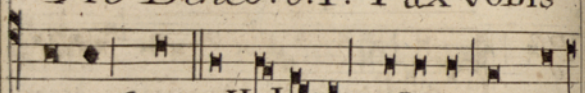
Patri et Filio et Spiri



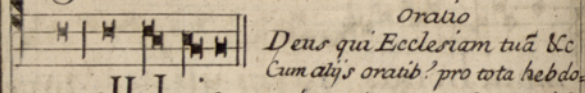
tui Sancto * Accipite



Ad Bened. 6.F. Pax vobis



ego sum alleluia nolite time

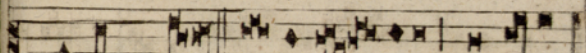
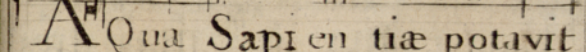
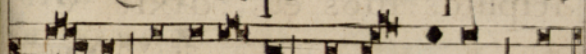
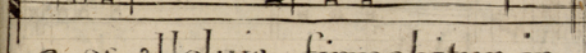
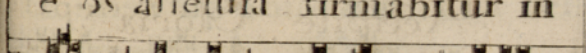


re alleluia

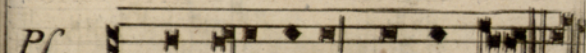
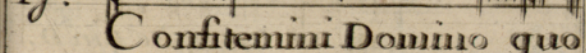
Oratio
Deus qui Ecclesiam tuam &c
Cum alijs oratib? pro tota hebdo-
mada require p⁷⁷¹ et sequentib?

AD MISSAM

Dupl. maj. Introitus de 7. to


Aqua Sapien tiæ potavit

e os alleluia firmabitur in

il lis et non flectetur alle

luia et exaltabit e os in æ

ternū alleluia alle lu ia

Pf.


Confitemini Domino quo

niam bonus quoniam in sæcu-

Iū misericor dia ejus Glo
 ria. *Grad.* S. A. Hæc dies
 V Dicant nunc qui redēpti
 sunt a Do mino quos
 redemit de manu ini mi ci
 et de regio nibus con
 gre ga vit e os *De Lin D.*
 Alle lu ia alleluia

V Surrexit Dominus

et occurrens mulieribus?

ait, Ave te: tunc accesserunt et tenuerunt

pedes eius

Prosa
Victimæ
ut supra

OFFERT.
de q. in. E.

Intonuit de cœlis

Io Dominus, et Altissimus dedit vocem suam;



et appa rue runt fontes a
 quarum alle lu ia
 COMM
de. 7. SI confur rexistis
 cum Christo quæ sursum sunt
 quæ rite ubi Christus est
 in dextera Dei se dens alle
 luia quæ sursum sūt sa pite
 alle lu ia

AD VESPERAS

Graduale

Hæc dies

V

Dicāt nunc

qui redempti sūt a Domino

quos redemit de manu ini

mi ci et de regio nibus

congrega vit chor. e os

Alle Iuia

V Surre xit Do minus et

occurrens mulie rib?

a it Ave te tunc acceſſe
rūt et tenue rūt pedes
*Repetitur
Allel. ſine Neumate
cūjus loco*
Chor e jus
*Dicitur Victimæ
ut Supra in die Paschæ*
Ad Magnif. i. g.
Obtulerūt dicipuli Domino par
tem piſcis aſſi et favū mellis et
cū manducaſſet corā eis ſumēs
reliquias dedit eis alleluia

FERIA IV

*ad Vesp. Grad**Hæc dies*

V Dextera

Do mini fe cit virtutem dex

tera Domini

exaltavit

me

Alle

lu ia

V Christus resur gēs

ex mor tuis jam non moritur

mors illi ultra

non do

mina bitur

*Repetit. Allel.
Sine Neumate cuius
loco Victimæ,*

Ad Magnif. 8. G.

Hoc jam tertio manifestatus

est Jesus discipulis suis cū re

surrexisset a mortuis alleluia

alleluia alleluia

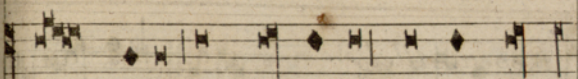
FERIA.V.

Hæc dies. V Lapidē quē

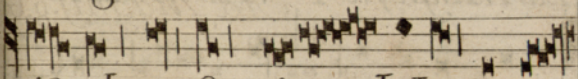
reprobaverūt ædifican tes

hic fa

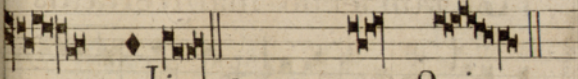
ctus est in caput



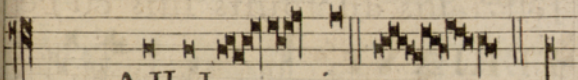
an guli a Domino factū est



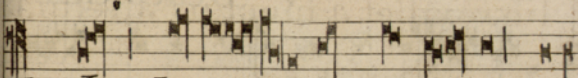
istud et est mira bile in o



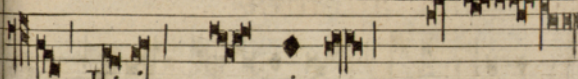
culis *Chor.* no stris



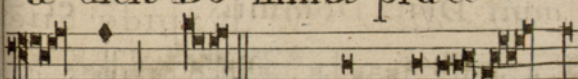
Bis. Allelu ia



✠ In die resurrectionis me



æ dicit Do minus præce

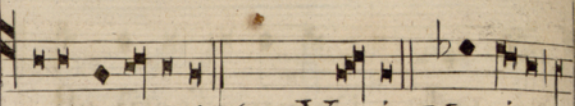


dam vos *Chor.* in Galila

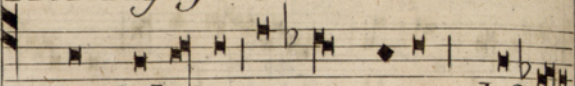


am

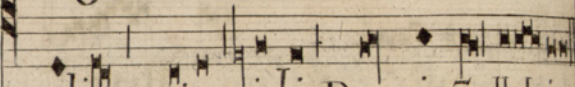
*Repet. Allel. sine
Neumate cignus loco
Victimæ*



Ad Magnif. 6. F. Venit Maria



Magdalene annuntians disci-

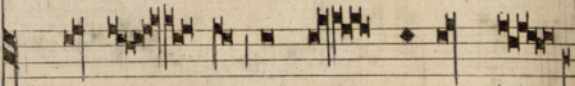


pulis quia vidi Dominū alleluia

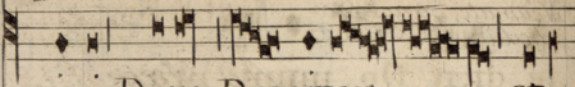
FERIA VI.

Grad. Hæc

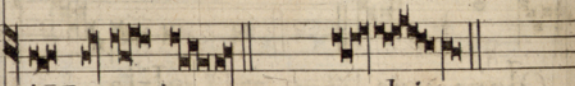
Benedictus



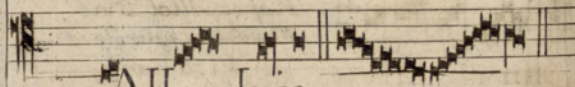
qui ve nit in no mine Do



mini Deus Dominus et



il lu xit no bis



Alle luia

Respondens autē Ange

Ius dixit mulie rib? Quem

quæ ritis Illæ autē dixe

rūt Jesum Nazarenum

Chor. crucifixum

*Repetit Alleluia sine
Neumate, cujus loco
dicitur victimæ*

Ad Magnif. i. f.

Qui crediderit et Baptizatus

fuert saluus erit alleluia

PRO FERIA SECUNDA

Deus qui solemnitate paschali, mūdo remedia contulisti; populū tuū, quæsumus, cœlesti dono prosequere ut et perfectam libertatem consequi mereatur, et ad vitam proficiat sempiternam, Per Dominum nostrū

In Baptisterio Oratio

Deus qui renatis ex aqua et spiritu sancto, cœlestis regni pandis introitum; auge super famulos tuos gratiam quam dedisti; ut qui ab omnibus sunt purgati peccatis, nullis priventur promissis, Per Christū

Ad stationem Oratio

Deus qui populum tuum de hostis callidi servitute liberasti; preces ejus misericorditer respice; et adversantes ei, tua virtute prosterne Per Christum

In Choro Oratio

Quæsumus omnipotens Deus; ut qui gratiam dominicæ resurrectionis agnovimus; innovatione tui Spiritus, à morte animæ resurgamus Per eundem si fiat magna conclusio dicitur in unitate ejusdem

FERIA TERTIA

*Deus qui Ecclesiam tuam novo
semper foetu multiplicas; concede
famulis tuis, ut sacramentum viven-
do teneant, quod fide perceperunt
Per Christum.*

In Baptisterio Oratio

*Deus per quem nobis et redem-
ptio venit, et præstatur adoptio;
respice in opera misericordiae tuæ
ut in Christo renatis, et æterna tri-
buatur hereditas, et vera libertas
Per eundem Christum.*

Ad Stationem Oratio

*Fac, quæsumus, omnipotens De-
us; ut qui paschalibus remediis in-
novati, similitudinem terreni pa-
rentis evasimus, ad formam cæle-
stis transferamur auctoris, Qui
tecum vivit et regnat Deus. Amen.*

In Choro Oratio

*Concede, quæsumus, omnipotens
Deus; ut qui paschalis festivitatis
solemnia colimus, devoti in tua
semper laude vivamus Per.*

FERIA QUARTA

*Deus qui nos resurrectionis domi-
nicæ annua solemnitate lætificas;
concede propitius, ut per tēporalia*

tt.iii.

festa quæ agimus, pervenire ad gaudia æterna mereamur, Per eundem

In Baptisterio Oratio

Deus qui multiplicas Ecclesiam tuam sobole renascentium, fac eam gaudere propitius de suorum profectibus filiorum, Per Christum

Ad Stationem Oratio

Deus humani generis conditor et redemptor; da, quæsumus, ut reparationis nostræ collata subsidia te jugiter inspirante sectemur, Per

In Choro Oratio

Præsta, quæsumus omnipotens Deus ut huius paschalis festivitatis mirabile sacramentum, temporale nobis tranquillitatem tribuat, et vitam conferat sempiternam, Per

FERIA QUINTA

Deus qui diversitatem gentium in confessione tui nominis adunasti, da, ut renatis fonte baptismatis una sit fides mentium et pietas actionum Per

In Baptisterio Oratio

Da, quæsumus, omnipotens Deus; ut Ecclesia tua, et suorum firmitate membrorum, et nova fecunditate, semper lætetur, Per Christum Dominum nostrum. Amen

Ad Stationem Oratio

*Multiplica quæsumus Domine
fidem populi tui: ut cuius per te sum-
psit exordium, per te consequatur
augmentum, Per Christum*

In Choro Oratio

*Deus qui nobis ad celebrandum
paschale sacramentum liberiores
animos præstitisti; doce nos, et me-
tuere ob quod irasceris et amare
quod præcipis, Per*

FERIA SEXTA

*Omnipotens, sempiternæ Deus, qui
paschale sacramentum in reconcili-
ationis humanæ fœdere contulisti
da mentibus nostris; ut quod pro
fessione celebramus, imitemur
effectui, Per Dominum*

In Baptisterio Oratio

*Deus qui credentes in te, fonte ba-
ptismatis innovasti; hanc renatis
in Christo concede custodiam: ut
nullo erroris incursu, gratiam
tuæ benedictionis amittant: Per
eundem Christum Dominum*

Ad Stationem Oratio

*Depelle, Domine, conscriptum
peccati lege chirographum, quod
in nobis paschali mysterio per re-
surrectionem Filii tui vacuasti, Qui
tecum*

In Choro

Oratio

Deus qui ad æternam vitam in
Christi resurrectione nos reparas
erige nos ad consedentem in dex-
tera tua nostræ salutis autorem
ut qui propter nos judicandus ad-
venit pro nobis judicaturus adve-
niat Jesus Christus Filius tuus
Dominus noster, Qui tecum.

SABBATO IN ALBIS

AD VE SPERAS

Duplex majus

Ant. Regnavit. cum reliquis pag. 356.

Psal. 143.

Benedictus Dominus Deus meus
qui docet manus meas ad præliū
et digitor meos ad bellum

Misericordia mea, et refugium
meum; * susceptor meus, et libera-
tor meus:

Protector meus et in ipso speravi
qui subdit populum meum sub me

Domine quid est homo, quia in-
notuisti ei; * aut filius hominis quia
reputas eum

Homo vanitati similis factus est
dies ejus sicut umbra prætereunt
Domine inclina cælos tuos et

descende; * tange montes et fumigabunt.

Fulgura coruscationem et diripabis eos; * emitte sagittas tuas, et conturbabis eos.

Emitte manum tuam de alto eripe me et libera me de aquis multis; * de manu filiorum alienorum.

Quorum os locutum est vanitatem * et dextera eorum dextera iniquitatis.

Deus canticum novum cantabo tibi; * in psalterio decachordo psallam tibi.

Qui das salutem regibus * qui redemisti David servum tuum de gladio maligno, eripe me.

Eterue me de manu filiorum alienorum, quorum os locutum est vanitatem * et dextera eorum dextera iniquitatis.

Quorum filii sicut novellae plantationes * in juventute sua.

Filia eorum compositae * circumornatae, ut similitudo templi.

Promptuaria eorum plena * eructantia ex hoc in illud.

Oves eorum faetae abundantes in egressibus suis * boves eorum crassae.

Non est ruina maceriae neque

transitus * neque clamor in plateis eorum.

Beatum dixerunt populum cui hæc sunt * beatus populus cujus Dominus Deus ejus.

— Psalm 144

Exaltabo te Deus meus Rex : * et benedicam nomini tuo in sæculū et in sæculum sæculi.

Per singulos dies benedicam tibi * et laudabo nomen tuum in sæculū et in sæculum sæculi

Magnus Dominus et laudabilis nimis * et magnitudinis ejus non est finis.

Generatio et generatio laudabit opera tua * et potentiam tuam pronuntiabunt.

Magnificentiam gloriæ sanctitatis tuæ loquentur ; * et mirabilia tua narrabunt

Et virtutem terribilium tuorum dicent * et magnitudinem tuam narrabunt.

Memoriam abundantiae suavitatis tuæ eructabunt * et justitiā tuā exultabunt.

Miserator et misericors Dominus * patiens et multum misericors.

Suavis Dñs universis * et miserationes ejus super omnia opera ejus.

Confiteantur tibi Domine omnia
opera tua * et Sancti tui benedicant tibi.
Gloriam regni tui dicent * et potenti-
am tuam loquentur.

Ut notam faciant filiis hominum
potentiam tuam * et gloriam magni-
ficentie regni tui.

Regnum tuum, regnū omniū sæcu-
lorū * et dominatio tua in omni ge-
neratione et generationem.

Fidelis Dominus in omnibus ver-
bis suis * et sanctus in omnibus ope-
ribus suis.

Allevat Dominus omnes qui cor-
ruunt * et erigit omnes elisos.

Oculi omniū in te sperant Domine *
et tu das escam illorū in tempore op-
portuno.

Aperis tu manum tuam * et imples
omne animal benedictione.

Iustus Dominus in omnibus viis
suis * et sanctus in omnib⁹ operibus
suis.

Prope est Dominus omnibus invo-
cantibus eum * omnibus invocanti-
bus eum in veritate.

Voluntatem timentium se faciet et
deprecationē eorū exaudiet * et sal-
vos faciet eos.

Custodit Dñs omnes diligentes se
et omnes peccatores disperdet.

Laudationem Domini loquetur os
meum * et benedicat omnis caro no-
mini sancto ejus in sæculum, et in
sæculum sæculi.

Ps. 145.

Lauda anima mea Dominū; lau-
dabo Dominū in vita mea * psallā
Deo meo quandiu fuero.

Nolite confidere in principibus *
in filiis hominū in quib? non est salus.

Exibit spiritus ejus et revertetur
in terram suam * in illa die peribūt
omnes cogitationes eorum.

Beatus cujus Deus Jacob adjutor
ejus spes ejus in Domino Deo ipsius *
qui fecit cælum et terram, mare et
omnia quæ in eis sunt.

Qui custodit veritatem in sæculū
facit judicium injuriā patientibus *
dat escam esurientibus.

Dominus solvit compeditos * Dñs
illuminat cæcos.

Dominus erigit elisos * Dominus di-
ligit justos.

Dominus custodit advenas pupil-
lum et viduam suscipiet * et vias pec-
catorum disperdet.

Regnabit Dominus in sæcula, Deus
tuus Sion * in generationem et ge-
nerationem.

Ps. 140.

Laudate Dominum quoniam bonus
est psalmus + Deo nostro sit jucunda
decoraque laudatio.

Aedificans Jerusalem Dominus +
dispersiones Israelis congregabit.
Qui sanat contritos corde + et alli-
gat contritiones eorum.

Qui numerat multitudinem stella-
rum + et omnibus eis nomina vocat.

Magnus Dominus noster et magna
virtus ejus + et sapientiae ejus non
est numerus.

Susiciens mansuetos Dominus +
humilians autem peccatores usque
ad terram.

Præcinite Domino in confessione +
psallite Deo nostro in cithara.

Qui operit cælum nubibus + et
parat terræ pluuiam.

Qui producit in montib? fœnum +
et herbam servituti hominum.

Qui dat jumentis escam ipsorū +
et pullis corvorū invocantib? eum.

Non in fortitudine equi volunta-
tem habebit + nec in tibiis viri be-
neplacitum erit ei.

Beneplacitum est Domino super
timentes eum + et in eis qui sperāt
super misericordia ejus.

PS. 147

*Lauda Jerusalem Dominū + lauda
Deum tuum Sion.*

*Quoniam confortavit seras portarū
tuarū + benedixit filiis tuis in te.*

*Qui posuit fines tuos pacem + et adipe
frumenti satiat te.*

*Qui emittit eloquium suum terræ +
velociter currit sermo ejus.*

*Qui dat nivem sicut lanam + nebu-
lam sicut cinerem spargit.*

*Mittit crystallum suam sicut buccel-
las + ante faciem frigoris ejus quis
sustinebit.*

*Emittet verbum suum et liquefaciet
ea + flabit spiritus ejus et fluent aquæ.*

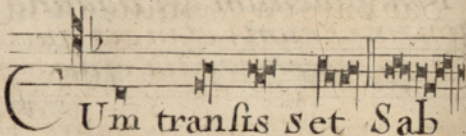
*Qui annuntiat verbum suū Jacob +
justitias et judicia sua Israel.*

*Non fecit taliter omni nationi + et ju-
dicii sua non manifestavit eis.*

Capitulum

*Charissimi, Omne quod natum est
ex Deo, vincit mundum; et hæc est
victoria quæ vincit mundum, fides
nostra.*

P.

de 4.
in B.

batum: Mari a Magdale
ne et Mari a Jacobi et Salo
me, e me runt aro mata * Ut
ungerent Jesum alle lu ia
alleluia, alle lu ia.
V Et valde mane una
Sabbatorũ veniũt ad monu-
mentum or to jam so

le * Vt Gloria

Patri et Filio et Spiri tui

Hymnus

fano to

*suo uno ex tribus
cantibus secundum
gradu Officij*

*Sabbato
et
Dominica
de. 1. in D.*

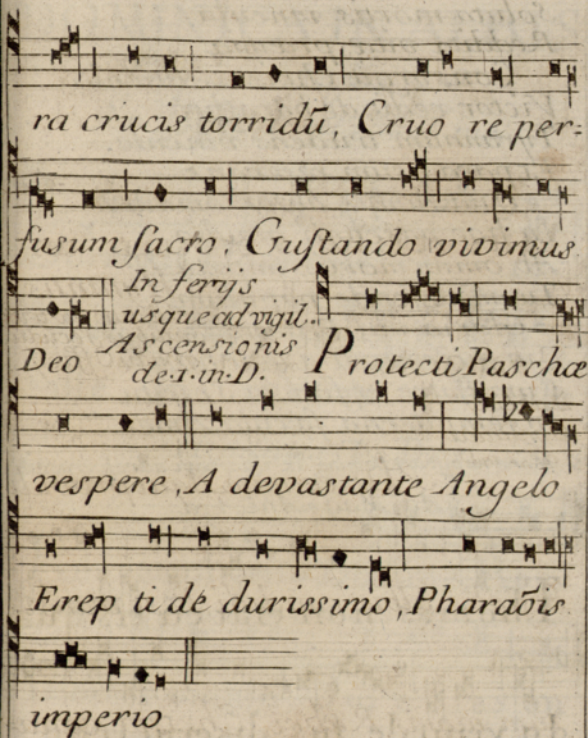
AD cœnam Agni providi

Et stolis albis candidi, Post transi-

tum maris Rubri, Christo cana-

*Cæteris sabbatis et
Dominicis usque
ad Ascensionem
de. 4. in E.*

Cujus corpus sanctissimū, In a



ra crucis torridū, Cruo re per:
 fusum sacro, Gustando vivimus.
 In ferijs
 usque ad vigil.
 Deo Ascensionis Protecti Paschae
 de i. in D.
 vespere, A devastante Angelo
 Erepti de durissimo, Pharaonis
 imperio

Jam Pascha nostrū Christus est
 Qui immolatus agnus est
 Sinceritatis azyma
 Caro ejus oblata est { Clerus vertit
 O vere digna hostia } se ad altare.
 Per quam fracta sunt tartara

Soluta mortis vincula
 Reddita vitæ præmia
 Consurgit Christus tumulo
 Victor redit de barathro
 Tyrannum trudens vinculo
 Et paradisum reserans
 Quæsumus autor omnium
 In hoc paschali gaudio
 Ab omni mortis impetu
 Tuum defende populum
 Gloria tibi Domine
 Qui surrexisti à mortuis
 Cum Patre et sancto Spiritu
 In sempiterna sæcula Amen.

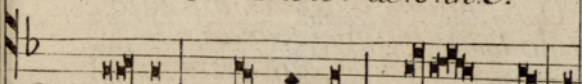
V. Mane nobiscum Domine R. Quoniam advesperascit

Ad Mag. Ant. 1. a

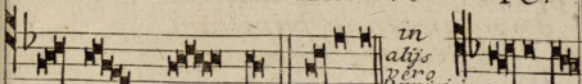
Thomas non erat cū eis quā
 do venit Je sus dixerūt ergo
 ei Vi dimus Dominū allelūa

Magnificat anima mea Dominum.

DOMINICA IN ALBIS

*Duplex Majus*AD NOCT. *Invit. de .6. in .C.*


Surrexit Dominus ve re:



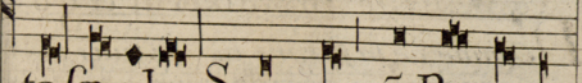
*alle Iu ia. Venite Venite

Hymnus I. D.

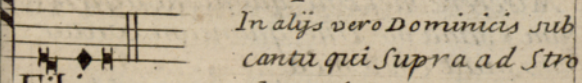

Rex sempiternae Domine, Rerū



creator omniū, Qui e ras an



te saecula Semper cū Patre



Filius;

*In alijs vero Dominicis sub
cantu qui supra ad Stro
phen cuius corpus p. 342.*

Qui mūdi in primordio	Qui nobis in baptismo
Adam plasmasti hominē,	Donasti indulgentiam,
Cui tuæ imaginī	Qui tenebamur vinculis
Vultum dedisti similem:	Ligati conscientie.
Quem diabolus deperat	Qui crucē propter hominē
Hostis humani generis:	Suscipere dignatus es,
Cujus tu formā corporis	Dedisti tuum sanguinē
Assumere dignatus es!	Nostræ salutis prætiū.
Ut hominem redimeres,	Quæsumus, auctor omniū
Quæ ante jam plasmaveras,	In hoc paschali gaudio,
Etnos Deo conjungeres,	Ab omni mortis impetu
Percarnis contuberniū:	Tuum defende populū.
Quæ editū ex Virgine	Gloria tibi Domine,
Palescit omnis anima:	Qui surrexisti a mortuis,
Per quæ etnos resurgere	Cū Patre et S ^{to} Spiritu,
Devota mente credimus	In sempiterna sæcula.

Anthiph. 5. a. Alleluia

Domine ne in furore tuo arguas me
neque in ira tua corripas me

Miserere mei Dñe quoniam infirmus
sum & sana me Dñe quoniam contur-
bata sunt ossa mea

Et anima mea turbata est valde & sed
tu Domine usquequo

Convertere Dñe et eripe animā meā
salvum me fac propter misericordiā tuā

Quoniam non est in morte qui memor
sit tui* in inferno autem quis confite
bitur tibi.

Laboravi in gemitu meo; lavabo per
singulas noctes lectum meum* lacry
mis meis stratum meum rigabo.

Turbatus est a furore oculus meus
inveteravi inter omnes inimicos meos.

Discedite a me omnes qui operami
ni iniquitatem* quoniam exaudivit
Dominus vocem fletus mei:

Exaudivit Dominus deprecationē
meam* Dominus orationem meam
suscepit.

Erubescant et conturbentur vehe
menter omnes inimici mei* con
vertantur et erubescant valde ve
lociter.

Domine Deus meus in te spera
vi* salvum me fac ex omnibus per
sequentibus me et libera me.

Nequando rapiat ut leo animam
meam* dum non est qui redimat ne
que qui salvum faciat.

Domine Deus meus si feci istud*
si est iniquitas in manibus meis.

Si reddidi retribuētibus mihi

mala decidam merito ab inimicis
meis inanis.*

*Persequatur inimicus animam me
am et comprehendat et conculcet in
terra vitam meam* et gloriam me
am in pulverem deducat.*

Exurge Domine in ira tua et ex
altare in sinibus inimicorū meorū.*

*Et exurge Domine Deus meus, in
præcepto quod mandasti* et syna-
goga populorū circumdabit te.*

Et propter hanc in altum regredere
Dominus judicat populos:*

*Judica me Domine secundū justi-
tiam meam* et secundū innocentiam
meam super me.*

*Consumetur nequitia peccatorum
et diriges justum* scrutans corda
et renes Deus.*

*Justum adiutorium meum a Do-
mino* qui salvos facit rector corde.*

*Deus iudex justus fortis et pati-
ens* nunquid irascitur per sin-
gulos dies:*

*Nisi conversi fueritis, gladium
suum vibrabit* arcum suum tete-
dit et paravit illum.*

Et in eo paravit vasa mortis
sagittas suas ardentibus effecit.*

Eccæ parturit iniquitatem conce-
pit dolorem et peperit iniquitatem.*

Lacum aperuit et effodit eum *
et incidit in foveam quam fecit:

Convertetur dolor ejus in caput
ejus * et in verticem ipsius iniquitas e-
jus descendet.

Confitebor Domino secundum justiti-
am ejus * et psallam nomini Domini al-
tissimi.

Ps. 8.

Domine Dominus noster * quā ad-
mirabile est nomen tuum in universa
terra.

Quoniam elevata est magnificentia
tua * super cælos:

Ex ore infantium et lactentium per-
fecisti laudem, propter inimicos tuos *
ut destruas inimicum et ultorem.

Quoniam videbo cælos tuos, opera
digitorum tuorum * lunam et stellas
quæ tu fundasti.

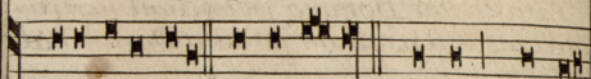
Quid est homo quod memor es ejus *
aut filius hominis quoniam visitas eum

Minuisti eum paulo minus ab An-
gelis, gloria et honore coronasti eum *
et constituisti eum super opera ma-
nuum tuarum

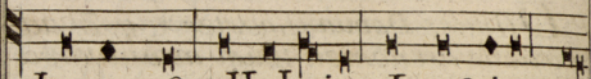
Omnia subjecisti sub pedibus ejus *
oves et boves, universas insuper et
pecora campi.

Volucres cæli et pisces maris *

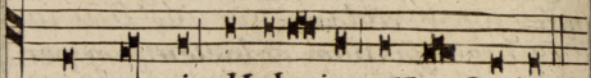
qui perambulant semitas maris
Domine Dominus noster * quam
 admirabile est nomen tuum in uni-
 versa terra.



Ant. 5. in a. Alleluia lapis revo



lutus est alleluia ab ostio mo



numenti alleluia alle luia

V. Surrexit Dominus de Sepulcro
R. Qui pro nobis pependit in ligno.

Lectio sancti Evangelij secundū Joāne

In illo tempore, Cum esset sero die illa, una Sabbatorum, et fores essent clausae ubi erant discipuli congregati propter metum Iudaeorum; venit Jesus, et stetit in medio, et dixit eis: Pax vobis. Et Reliqua.

Homilia 5^a Gregorij Papae
Prima lectionis hujus evangelicae

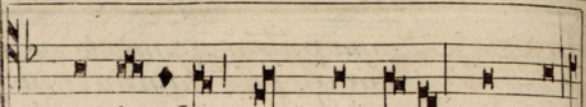
questio animum pulsat: quomodo post resurrectionem corpus dominicum verum fuit, quod clausis januis ad discipulos ingredi potuit. Sed sciendum nobis est, quod divina operatio, si ratione comprehenditur, non est admirabilis: nec fides habet meritum, cum humana ratio præbet experimentum. Sed hæc ipsa nostri Redemptoris opera, quæ ex semetipsis comprehendinequaquam possunt, ex alia ejus operatione pensanda sunt: ut rebus mirabilibus fidem præbeant facta mirabiliora. Illud enim corpus Dñi intravit ad discipulos clausis januis, quod videlicet ad humanos oculos per nativitatem suam clauso exiit utero Virginis. Quid ergo mirum, si clausis januis post resurrectionem suam in æternum jam victurus intravit, qui moriturus veniens, non aperto utero Virginis exiit!

.I. R.

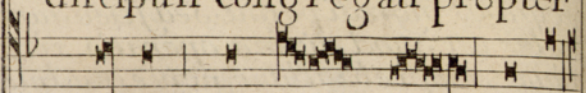
de 6.

Una Sabbatorum cum

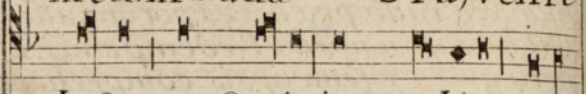
fores essent clausæ ubi erant



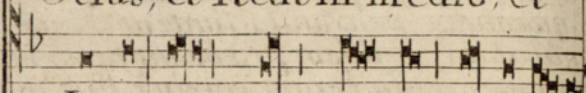
discipuli congregati propter



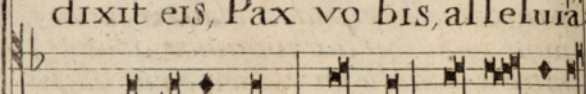
metum Judæ o rû, venit



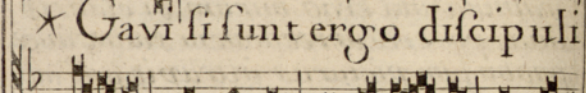
Jesús, et stetit in medio, et



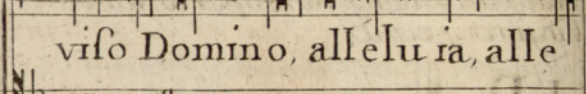
dixit eis, Pax vo bis, alleluia



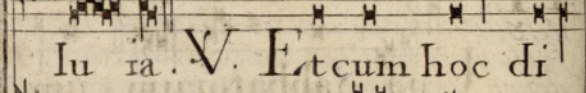
★ Gavi si sunt ergo discipuli



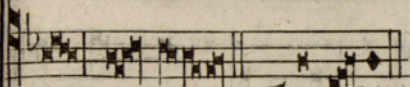
viso Domino, alleluia, alle



luia. V. Etcum hoc di



xisset, ostendit eis manus



et la nus x Gavisi.

LECT II

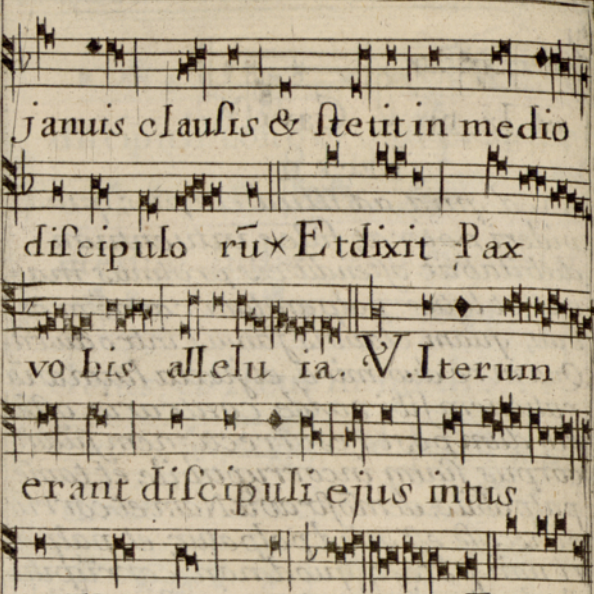
*Sed quia ad illud corpus, quod
videri poterat fides intuentium
dubitabat, ostendit eis protinus ma-
nus et latus: palpandam carnē præ-
buit, quam clausis januis introduxit.
Qua in re duo mira, et iuxta humanā
rationem sibi valde contraria, ostē-
dit, dum post resurrectionem suam
corpus suum incorruptibile, et tamē
palpabile, demonstravit. Nam et corrū-
pi necesse est, quod palpatur, et palpa-
ri non pōtest, quod non corrūpitur.
Sed miro modo atque inestimabili
Redemptor noster, et incorruptibile
post resurrectionem, et palpabile
corpus exhibuit: ut monstrando
incorruptibile, invitaret ad præmiū
et præbendo palpabile, firmaret ad
fidem. Et incorruptibilem se ergo,
et palpabilem demonstravit: ut pro-
fecto esse post resurrectionem ostē-
deret corpus suum et ejusdem nature
et alterius gloriæ.*

II R

de. 5.

Venit Jesus post dies octo

yy



januis clausis & stetit in medio
 discipulo rū * Etdixit Pax
 vobis alleluia. V. Iterum
 erant discipuli ejus intus
 & Thomas cum eis * Etdixit

LECT. III.

Dixateis, Pax vobis: sicut misit me
 Pater, et ego mitto vos: idest, sicut
 misit me Pater Deus Deum, et ego
 mitto vos homo homines. Pater
 Filiū misit qui hunc pro redemptione
 generis humani incarnari constituit.
 Quem videlicet in mundū venire ad
 passionem voluit: sed tamen ama-
 vit eum, quem ad passionem misit.

Electos vero Apostolos Dominus non ad mundi gaudia, sed sicut ipse missus est, ad passiones in mundū mittit. Quia ergo, et Filius amatur a Patre, et tamen ad passionem mittitur: ita et discipuli a Domino amantur, qui tamen ad passionē mittuntur in mundū. Itaque recte dicitur: sicut misit me Pater, et ego mitto vos: id est, Ea vos charitate diligo, cum inter scandala persecutorū mitto, quā me charitate Pater diligit, quem venire ad tolerandas passiones fecit.

III. Ps.
de. I.

Infer digitū tuum huc &

vide manus meas alleluia * Et

noli esse incredulus sed fidelis

alleluia. V. Affer manum

tuā & mitte in latus me um *

* Etnoli. Gloria Patri & Fili

o & spiri tui San cto * Etnoli

Te Deum & *V. sac Resurrexit Dñus
R. Sicut dixit vobis*

AD LAUDES

I. Ant. 5. C.

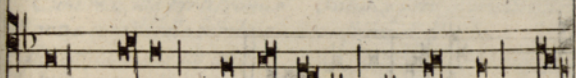
Regna vit Dominus

alleluia Deus noster omni po

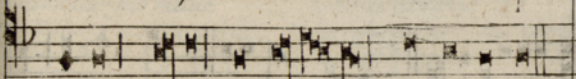
tens, alleluia.

II. Ant. 6. C.

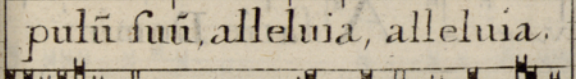
Alleluia, Dñus ipse



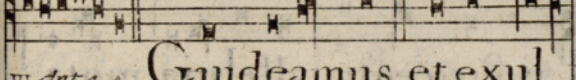
est Deus, alleluia redemit po



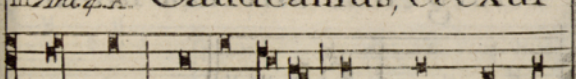
pulū suū, alleluia, alleluia.



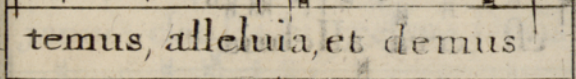
III. Ant. 4. a. Gaudeamus, et exul



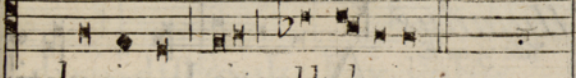
temus, alleluia, et demus



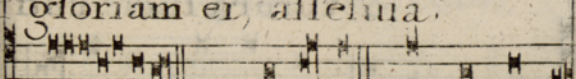
gloriam ei, alleluia.




IV. Ant. 3. a. Alleluia, regenera



tisumus in spem vivam, al



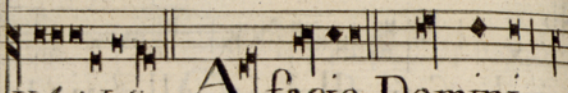
leluia, per resurrectionem.



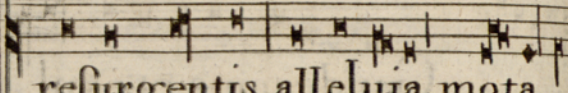
Christi alleluia

V. Ant. I. A.

A facie Domini

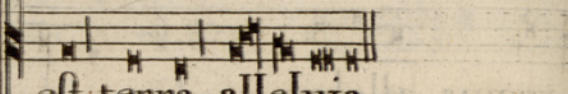


resurgentis alleluia mota

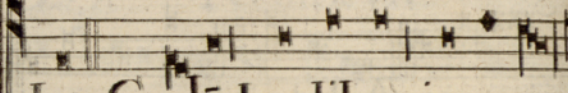


est terra alleluia

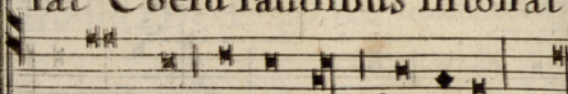
Hymnus
de 3. in E.



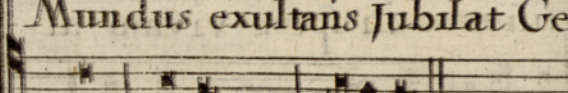
Aurora lucis ruti



Iat Coelū laudibus intonat

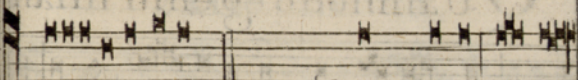


Mundus exultans jubilat Ge

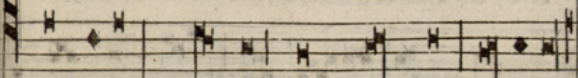


mens infernus ululat.

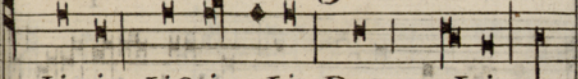
<i>Cum rex ille fortissimus</i>	<i>Solutis jam gemitibus</i>
<i>Mortis confractis viribus</i>	<i>Et inferni doloribus</i>
<i>Pede conculcans tartara</i>	<i>Quia surrexit Dominus</i>
<i>Solvit a pœna miseros</i>	<i>Resplendens clamat Angelus</i>
<i>Ille qui clausus lapide</i>	<i>Quæsumus &c</i>
<i>Custodiatur sub milite</i>	<i>Gloria tibi Dñe &c</i>
<i>Triumphans pompa nobili</i>	<i>V In resurrectione tua Chryse</i>
<i>Victor surgit de funere</i>	<i>& Cœli et terra letentur</i>



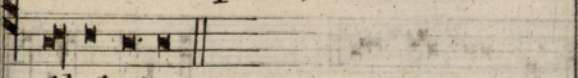
Ad Benedic. Ant. 8. c. Post dies octo



januis clausis ingressus Dñs



dixit discipulis, Pax vobis,



alleluia.

Oratio

*Præsta quæsumus, omnipotens Deus,
ut qui paschalia Festa peregrinamus; hæc
te largiente moribus, et vita teneamus.
Per Dominum.*

AD MISSAM

*Duplex Majus**Introitus de 6. in C.*

QUaſimodo geniti infan

tes, allelu ia: rationa bile

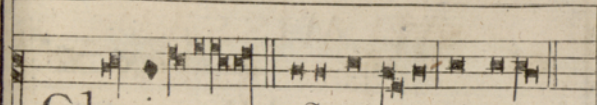
ſine dolo lac concupi

ſcite, allelu ia, alleluia,

allelu ia. *Pſal.* Exul

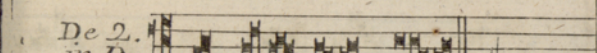
tate Deo adiutori noſtro

jubilare Deo jacob.

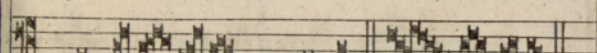


Gloria. S. A.

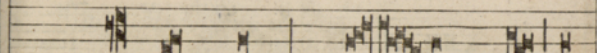
*De 2.
in D.*



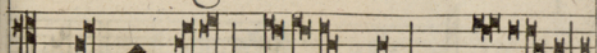
Alle lu ia,



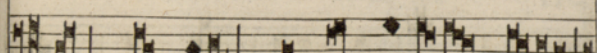
alle luia.



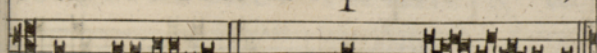
✓ Surgens Je fus



Dominus no ster ste tit

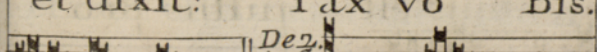


in medio discipulo rum,



et dixit: Pax vo bis.

*De 2.
in G.*



Alle

lu ia Alle lu

ia Surre

xit dñs ve re et ap

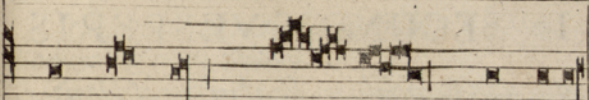
paruit Petro. *Repetitur 1^a Alleluia cum Neumate*

offert de 8. **C**hris tus se

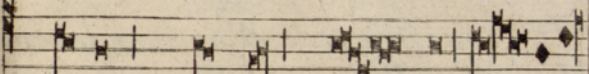
mel pro peccatis nostris mor

tuus est iustus pro

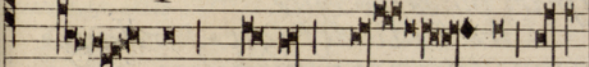
inju stis ut nos



offerret De o, mortifi



catus quidē car ne vivi



ca tus autē spi ritu al

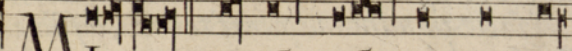


le

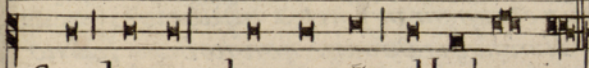
luia

Communio

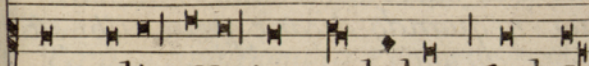
de 6. in C.



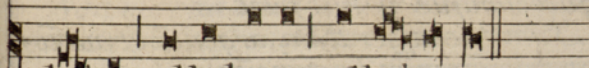
Mitte manū tuā et cogno



sce loca clavorū allelu ia



et noli esse incredulus sed fi



delis alleluia alleluia

IN SECUNDIS VESPERIS

*Ant. de Laudibus. Psal. Dixit Domus.
Confitebor. Beatus. Laudate pueri.*

Ps. 117.

*IN exitu Israel de Ægypto * domus
Jacob de populo barbaro*

*Facta est sudæa sanctificatio ejus *
Israel potestas ejus*

*Mare vidit et fugit * Jordanis
conversus est retrorsum*

*Montes exultaverūt ut arietes * et col
les sicut agni ovium*

*Quid est tibi mare quod fugisti * et tu
jordanis quia cōversus es retrorsum*

*Montes exultastis sicut arietes * et col
les sicut agni ovium*

*A facie Domini mota est terra * a facie
Dei Jacob*

*Quia convertit petram in stagna aqua =
rū * et rupem in fontes aquarum*

*Non nobis Domine non nobis * sed no
mini tuo da gloriam*

*Super misericordia tua et veritate
tua * nequando dicant gentes Ubi est
Deus eorum*

*Deus autem noster in cælo * omnia
quæcumque voluit fecit*

*Simulacra gentium argenti et aurū *
opera manuum hominum*

Os habent et non loquentur * oculos
habent et non videbunt

Aures habent et non audient * nares
habent et non odorabunt

Manus habent et non palpabunt;
pedes habent et non ambulabunt *
non clamabunt in gutture suo

Similes illis fiant qui faciunt ea * et
omnes qui confidunt in eis

Domus Israël speravit in Domino *
adjutor eorū et protector eorum est

Domus Aaron speravit in Domino *
adjutor eorū et protector eorum est

Qui timēt Dñm speraverūt in Dño *
adjutor eorū et protector eorum est

Dominus memor fuit nostri * et be-
nedixit nobis

Benedixit domui Israel * benedixit
domui Aaron

Benedixit omnibus qui timent Do-
minum * pusillis cum maioribus

Adjiciat Dominus super vos * super vos
et super filios vestros

Benedicti vos a Domino * qui fecit cœ-
lum et terram

Cœlum cœli Domino * terram autem
dedit filiis hominum

Non mortui laudabūt te Dñe * neque
omnes qui descendūt in infernum

Sed nos qui vivimus benedicimus

Domino * ex hoc nunc et usque in se-
culum.

Capit. Hymn. et Versic

ut in I. Vesp. p. 341. Vide Magnificat

Ad Mag. Ant. 6 F

Vide manus meas

et affer manum tuam et mitte in

latus meum alleluia

In omnibus sabbatis
usque ad Ascensionē
super Ps. Sabbati
Alleluia ut infra

Sabbato

2.
Post oct. Paschæ Antiph.

Alleluia al

leluia alleluia alleluia

Ad Mag. 3 a

Bonus pastor animam

suā dat pro ovibus suis alleluia

Ad Bened. 8. G. Ego sū pastor bonus

et cognosco oves meas et cogno

scunt me meæ alleluia

AD VESPER

Ant Regnavit

*Hymn Ad cenam
de 2. cantu.*

Ad Mag. 8. G. Alias oves habeo

quæ non sūt ex hoc ovili et illas

oportet me adducere et vocē meā

audiēt et fiet unū ovile et unus

pastor alleluia

Sabb.

3^a.

Ad Mag. 4. E. Adhuc mo

dicū et mundus me jam nō videt

vos autē videtis me quia ego

vivo et vos vivetis alleluia

DOM
IIIpost
Pascha

Ad Bened. 6. F. Modicū et jam non

videbitis me. et iterū modicū et

videbitis me quia vado ad Pa

trem alleluia alleluia.

Ad Magnif. 6. F Mundus gaudebit

vos autem contristabimini sed tri

stitia vestra vertetur in gaudium

Sabb

alleluia

4?

Ad Mag. de 3

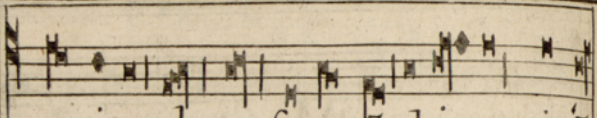
Nunc vado ad eū qui misit me

alleluia alleluia


Ad Bened. 8. G

Expedit vobis ut ego vadā si

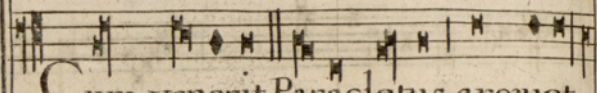
enim non abiero Paracletus non



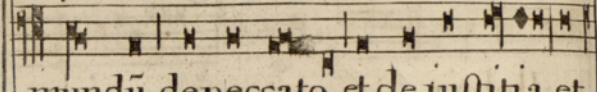
veniet ad vos si autē abiero mittā




eū ad vos alleluia. *Ad Magnif. 2.*



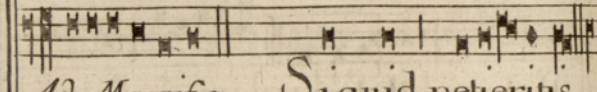
Cum venerit Paracletus arguet



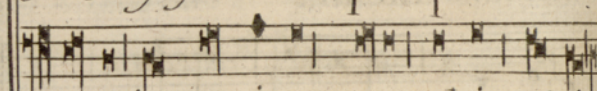
mundū de peccato et de iustitia et



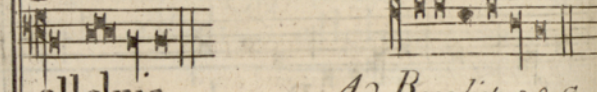
de iudicio alleluia. *Sabbato. 5.*



Ad Magnif. 2. Siquid petieritis

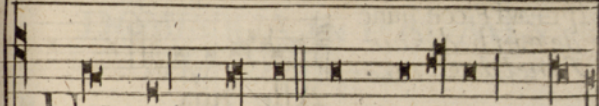


patrē in nomine meo dabit vobis

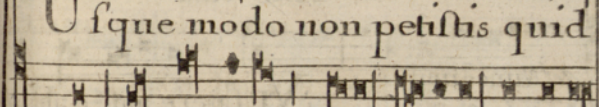


alleluia

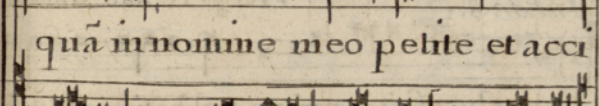
Ad Benedictus. 8. G.



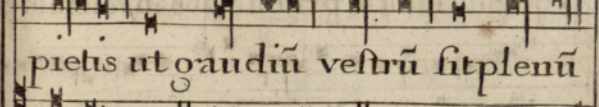
Uſque modo non petiſtis quid



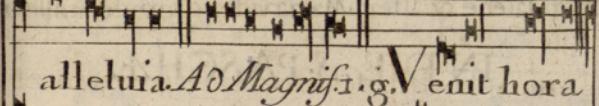
quã in nomine meo petite et acci-



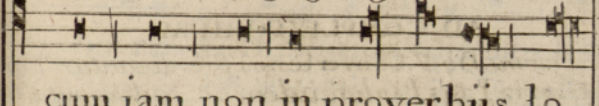
pietis ut gaudiũ veſtrũ ſit plenũ



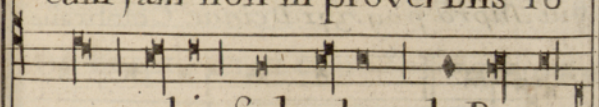
alleluia. *Ad Magnif. i. g.* Venit hora



cum jam non in proverbiiſ lo-



quar vobis ſed palam de Patre



annuntiabo vobis alleluia.

SABBATO SANCTO

AD COMPLETORIUM

Poſt Pſalmos Cum invocarem Inte Dñe

372 AD COMPLETORIUM

ſperavi Ecce nunc
de *2* in *b*. dicitur
ſemel de *2* in *A*.

Alle luia

Ad Nunc dimittis

Ant. de 8. G.

Vespere autē Sabba

ti quæ luceſcit in prima Sabbati venit Maria

Magdalene & altera Maria videre ſepulcrū alleluia.

IN DIE S. PASCHÆ

AD COMPLETORIUM

Præmiſſo V. Convertenos & c. dicuntur cum
Gloria Patri Psalms iidem ac eodem ritu
qui ſupra pag. 371. Deinde Celebrans

Hæc. *Cantic.* Nunc dimittis ſervum

tuum Domine * ſecundum verbum tuum

in pace. *Chorus.* Hæc di es & cp. 283

DOMINICA IN PALMIS

Ad Vesperas

Ant. La. **D**icite filiæ Sion Ecce rex tuus

venit tibi mansuetus & sedens super

asina et pullum filium subjugalis

Ant. I. D. **T**estimonium perhibebat

turba quæ erat cum Jesu quando

Lazarum suscitavit a mortuis propte

rea et obviâ venit et turba quia audi-

erūteum fecisse hoc signum.

iiij. *Ant. 2 D.* Multi autē vestimenta

sua straverunt in via: alii autē frondes

cēdebant de arborib⁹ et sternebāt in via

iv. *Ant. 3 a.* Cœperunt omnes turbæ

discipulorū gaudentes laudare Deū

voce magna super omnibus quas

viderant virtutibus, dicentes: Bene

dictus qui venit Rex in nomine Do

mini, pax in cœlo, et gloriam excelsis

v. Ant. 6. c. Dico vobis, quia si hi tacue

rint lapides clamabunt.

Capitulum

Philipp. 2.

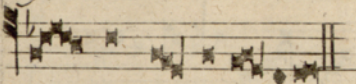
Fratre, Hoc sentite in vobis, quod et in Christo Jesu, qui cum in formâ Dei esset, non rapinam arbitratus est esse se aequalē Deo; Sed semetipsum exinanivit, formâ servi accipiens, et similitudinem hominū factus, et habitum invenit ut homo.

Hymnus I. A.

Vexilla Regis prodeunt, fulget crucis my

steriū, quo carne carnis conditor, su

376 DOM IN PAL AD VESPERAS



pen sus est patibulo

Quo vulnerati insuper

Mucrone diro lanceæ

Ut nos lavaret crimine

Manavit unda et sanguine

Impleta sunt quæ cōcina

David fidelis carmine

Dicens In nationibus

Regnavit a ligno Deus

Arbor decora et fulgida

Ornata regis purpura

Electa digno stipite

Tam sancta membra tægere

Veripe me sine ab homine malo

Ra viro iniquo eripe me

Beata cibus brachiis

Sæcli pependit præcium

Statim facta corporis

Prædamq; tulit tartari

Clerus vertit se ad altare

O crux ave spes unica

Hoc passionis tempore

Auge piis iustitiam

Reisque dona veniam

Te summa Deus Trinitas

Collaudet omnis spiritus

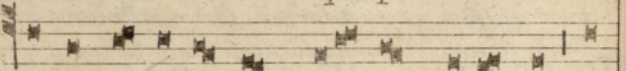
Quos per crucis mysterium

Salvas regē per sæcula amen

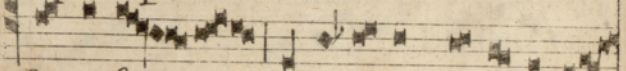
AD Magni

ficat Ant. J D

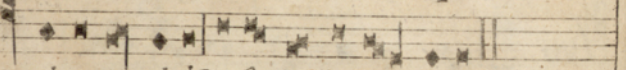
Turbæ quæ præcede bant



et quæ sequebantur clamabant dicentes Ho



sanna filio David benedictus qui venit in no



mine Domini hosanna in altissimis

Oratio . Omnipotens sempiterne De² pag. 19.

